

# CITIZENSHIP WASHINGTON FOCUS

## IMPORTANT DATES TO REMEMBER

### **October 1**

- First payment deadline - \$250 per person due in the State 4-H Office.
- County registration form due to the State 4-H Office.
- Signed copy of medical release for all youth participants due in the State 4-H Office

√ A letter with more specific information will be sent to each registered participant after the October 1 deadline with a copy to the county agent.

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### **March 15**

- Second payment deadline - \$500 per person due in the State 4-H Office.
- County rooming list due to the State 4-H Office.

√ A second letter with final details will be sent to all participants after the March 14 deadline.

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### **May 3**

- Final payment due in the State 4-H Office. Total amount will be determined after flight reservations have been made.



# CITIZENSHIP WASHINGTON FOCUS

COUNTY \_\_\_\_\_

ROOMING LIST DUE MARCH 13

**PLEASE LIST YOUTH IN GROUPS OF FOUR, ADULTS IN GROUPS OF TWO**

(If you do not have a group of four youth or two adults they may be combined with another county to form a complete room)

Name	Adult (A) or Youth (Y)
1	
2	
3	
4	
1	
2	
3	
4	
1	
2	
3	
4	
1	
2	
3	
4	