



NEW MEXICO 4-H LEADER ENROLLMENT



1. Today's Date		2. County Name		3. 4-H Club Name	
4. I Live Where? (Check One) <input type="checkbox"/> Farm or Ranch <input type="checkbox"/> Town <input type="checkbox"/> Rural		5. Telephone Number _____		9. Social Security Number ____-____-____	
6. First Name		Middle Initial		Last Name	
7. Mailing Address				10. Birthday (Month/Day/Year) ____/____/____	
8. City				State	
				Zip Code	
12. Ethnicity (Check One) <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino		13. Race (Check all that apply) <input type="checkbox"/> White <input type="checkbox"/> Black or African American <input type="checkbox"/> American Indian or Alaskan Native <input type="checkbox"/> Asian <input type="checkbox"/> Native Hawaiian or Other Pacific Islander		14. Project Information (check One) <input type="checkbox"/> First Year Leader <input type="checkbox"/> Re-enroll <input type="checkbox"/> Corrections (Adding or dropping a project)	

15. **LEADER ROLES** – Please circle all items below that best describe your 4-H responsibilities.

A. VOLUNTEER WORKING DIRECTLY WITH YOUNG PEOPLE USUALLY IN 4-H CLUBS

1. Organizational Leader
2. Assistant Organizational Leader
3. Project Leader
4. Activity/Resource Leader (Demonstrations judging, recreation, club communications)
Area of Responsibility _____
5. Teen Leader

B. VOLUNTEER WORKING FOR 4-H EXPANSION

1. Public Relations & Recruitment (Newsletter, Radio, Newspaper Publicity)
2. Advisory Group Leader
3. School Enrichment/Special Interest
Area of Responsibility _____
5. Multi-Club Leader
Area of Responsibility _____

16. **Have you ever been:**

▶ Convicted of a criminal offense?	Y	N	
▶ Convicted for the use of or sale of drugs?			
▶ Hospitalized or treated for alcohol or substance abuse?			
▶ Convicted of child neglect or abuse?			
▶ Convicted of a DUI offense?			

If YES to any of these, please explain or discuss with extension agent.

As a leader, I certify that this 4-H Club does not discriminate or limit membership because of race, sex, color, national origin, religion, or handicap.

Signature of Leader _____

17. Project Number	18. Name of Project	19. Send Projects (Yes/No)	20. Years in Project

FOR COUNTY USE ONLY

County Number _____ Club Number _____ Club Code _____ Teen Leader _____
 Ethnic Code _____ Residence Code _____ Date Entered _____