



The 4-H Pledge

I pledge my **head**  
to clearer thinking,  
my **heart** to greater  
loyalty, my **hands**  
to larger service, and  
my **health** to better  
living, for my club,  
my community,  
my country,  
and my world.

The 4-H name and emblem is protected under 18 USC 707

Bernalillo County Extension Service  
1510 Menaul NW  
Albuquerque, NM 87107  
505.243.1386  
bernalilloextension.nmsu.edu

New Mexico State University is an equally opportunity/  
affirmative action employer and educator. NMSU and the  
US Department of Agriculture cooperating.



# 2017 60<sup>th</sup> Annual Bernalillo County 4-H Fair



August 8-12<sup>th</sup>  
2017  
**EXPO NM**



## Schedule of Events

### Tuesday, August 8th

- 8-5 p.m.  
Horse Show, Indoor Horse Arena
- 1-3 p.m.  
Enter All Youth Hall Exhibits
- 3-8 p.m.  
Check in Rabbit, Poultry & Cavy  
Manual Lujan C

### Wednesday, August 9th

- 8-1 p.m.  
Enter Dairy Cattle, Cattle, Lambs  
Swine Market Goats, Dairy Goats  
and Miniature Goats
- 9-11 a.m.  
Club Booth Set Up

### Thursday, August 10

- 8 a.m.  
Dog Show  
- Youth Hall Courtyard
- 8 a.m.  
Judge Dairy Cattle
- 9-6 p.m.  
Youth Hall Open To Public
- 9 a.m.  
Judge Cloverbud lambs,  
market lambs, sifted lambs,  
breeding sheep
- 11 a.m.  
Judge Cloverbud Goats,  
Market Goats, Dairy Goats,  
Miniature Goats and  
Showmanship
- 1:30 p.m.  
Judge Market Steers, Sifted  
Steers, Breeding Beef & Beef  
Showmanship
- 1-1:30 p.m.  
Enter Small Pet Show, Manuel Lujan C
- 2:00 p.m.  
Judge Small Pet Show  
-Manuel Lujan C
- 5:00 p.m.  
Family Fun Night  
- Youth Hall Courtyard
- Dance - Youth Hall Courtyard

### Friday, August 11<sup>th</sup>

- 9- Noon  
Judge Sifted Swine, Market  
Swine & Showmanship  
-Livestock Pavilion
- 9-6 p.m.  
Youth Hall Exhibits Open
- 11 a.m.  
Mandatory Small Animal Sale  
Pre-Meeting
- NOON  
Small Animal Awards  
-Youth Hall Auditorium
- 1:30p.m.  
Livestock Sale Participant  
Mandatory Meeting
- 5:00 p.m.  
Grand Champion Round Robin  
Showmanship

### Saturday, August 12<sup>th</sup>

- 8:30 a.m.  
SAS Buyers Breakfast
- 9-2 p.m.  
Youth Hall Exhibits Open
- 9 a.m.  
**Small Animal Sale**  
-Youth Hall Auditorium
- NOON  
**Junior Livestock Buyers Lunch  
& Sale**
- 2-4 p.m.  
Take down Club Booths
- 3:00-4 p.m.  
Release of Youth Hall Exhibits
- 3:30- 5 p.m.  
Release of Poultry, Cavy & Rabbit

**\*\*NOTE\*\* Please refer to the 4-H  
County Fair book for times and  
location of entries**