



BE BOLD. Shape the Future.
**College of Agricultural, Consumer
 and Environmental Sciences**
 Cooperative Extension Service
 Extension 4-H Youth Development

NEW MEXICO STATE 4-H HORSE SCHOOL APPLICATION

June 3-6, 2024

FOR COUNTY USE ONLY DO NOT SEND TO STATE 4-H OFFICE

REGISTRATIONTYPE: Youth Designated County Chaperone Leader

NAME: _____ **COUNTY:** _____

ADDRESS: _____ **PHONE:** _____

CITY: _____ **ZIP:** _____ **BIRTH DATE:** _____

Male Female Age _____

Hispanic or Latino - Yes No Ethnicity _____

Any dietary restrictions? If so, what are they _____

Are you bringing a two-year old futurity horse? Yes or No

Extra stalls for Sunday Night 6/1 or Thursday 6/6? circle one Yes or No

If yes, circle which night(s)? Thurs. Sun. Both

Extra Stall nights are an additional \$15 per stall per night.

YOUTH T-SHIRT SIZE: S _____ M _____ L _____ XL _____
ADULT T-SHIRT SIZE: S _____ M _____ L _____ XL _____ XXL _____

REGISTRATION IS DUE ON online by May 6, 2024

REGISTRATION FEE IS \$250.00 PER YOUTH

ATTENDING (Designated chaperones and agents are free)

Participant Signature: _____ **Date:** _____

Parent Signature: _____ **Date:** _____