



Bernalillo County Extension Service 1510 Menaul Blvd. NW ABQ, NM 87107

Phone: 505-243-1386

Cooperative Extension Service - New Mexico State University - U.S. Department of Agriculture

#### February 2021

## Welcome to the first Cloverleaf of 2021.

2020 was a challenging year for everyone.

While there are still restrictions in place, due to the continued public health crisis, we are doing our best to provide quality 4-H programming that is safe for everyone.

We will continue to keep you apprised of any changes to the public health orders in our County and across the State.

Here is to a GREAT 2021!!!

#### **Upcoming Committee Meetings**

<u>February 17th at 6:30pm: Fair Board Committee</u>

Zoom Link: https://nmsu.zoom.us/j/97859210934

February 22nd at 6:30pm: Large Animal Committee

Zoom Link: https://nmsu.zoom.us/j/95603719426

March 8th at 6:30pm: Small Animal Committee

Google Meets Link: Meet.google.com/ghb-pvgs-tke

#### **Newsletter Content:**

Cover Page

Page 2 — Volunteers and Enrollment

Page 3 — State wide seminars and workshops

Page 4 — Livestock Seminar, YGA, International Night

Page 5 — Horse Project and Rodeo Information

Page 6 — Livestock and Small Animal Project Information

Page 7 — Shooting Sports, Sewing class, Recognition Application

Page 9 — State Buckle Info.

We bid a fond farewell to Cindy and Virginia and wish them all the best in retirement!!





#### **Information for Volunteers and Enrollment**

## **4-H Working With Minors online Training**

#### All volunteers!

This is an annual, mandatory training.

4-H Working With Minors Training is now available on Zsuite.

#### Link to instructions:

https://aces.nmsu.edu/county/ bernalillo/4hyouth/documents/zsuiteinstructions-for-4-h-volunteers.pdf

# Volunteers Working with Youth During COVID-19 Training:

Attending the Volunteer Working with Youth During COVID-19 training is still a mandatory requirement of all volunteers who are interested in working in person with youth.

The next training will be offered Monday, Feb. 15, 2021, at 7 pm.
Registration information is found on the State 4-H website

https://aces.nmsu.edu/4h/

#### **Adult Volunteer Forms:**

#### **Combined Adult Liability Form:**

https://aces.nmsu.edu/4h/documents/adult-combined-liability-300a-4-form.pdf

#### **Background Checks:**

Required for every volunteer, good for 5 years.

Cost \$5.00 — Please pay by check made out to NM 4-H

#### Links below for required forms:

https://aces.nmsu.edu/4h/documents/disclosure-and-consent-form.pdf

https://aces.nmsu.edu/4h/documents/volunteer-application-form.pdf

#### **Enrollment:**

$\square$ Enrollment Closed on January 29th for returning members.			
$\square$ Enrollment for new members closes May 1, 2021			
$\square$ Projects must be finalized by May 1, 2021 in order to enter at Fair.			
☐ Adult Volunteers must be enrolled on 4-H Online			
If you have any questions please contact Nicole Jacobs — nlj210@nmsu.edu			



## Origami STEAM (science, technology, engineering, arts, and mathematics)

Please join us February 20, 2021, for an Origami STEAM (science, technology, engineering, arts, and mathematics) work-shop. This event is open to all 4-H members. Youth are welcome to invite a friend. Build your own origami boats and planes, and test boat buoyancy and airplane aero-dynamics.

You will need to supply your own supplies, but all should be readily available at home. Supplies include: 3 sheets of note-book/printer paper, 100 paper clips (or 50 pennies and 10 paper clips), mixing bowl with water, decorating materials (e.g. stickers, crayons, markers, etc.).

#### Please register by February 19, 2021.

For questions, please contact Amanda Benton, 4-H Family and Consumer Sciences agent in Santa Fe County, at <a href="mailto:abenton@nmsu.edu">abenton@nmsu.edu</a>.

## Navigating Communication in a Virtual World

How is communication different in today's virtual world? Has it changed how we communicate?

As our world becomes increasingly virtual, we need to be more mindful of how we participate in this ever-changing environment. Senior 4-H members please come join us March 10,17, and 24 at 6:30 pm for interactive and fun 1-hour ses-sions, as we begin to understand online and virtual communication. With the aid of activities, games, and discussions we hope to enhance your communication awareness in navigating today's world.

For questions, please contact Courtney Mitchell, Extension Agent in Harding County, at courtmit@nmsu.edu.





## Virtual Livestock Seminar:

February 16th and 18th

Zoom Information:

https://rioarribaextension.nmsu.edu/4 -h-resource-page.html

#### **Youth Get-Away 2021**

#### Mark your calendar!

Youth Get-Away 2021

What: Youth Get-Away (YGA) 2021

When: April 16-17, 2021

**Theme:** Being Super with 4-H

This year's YGA event will be held virtually using Zoom. The event will kick off with a session on Friday evening filled with games and activities and workshops on Saturday. More information, workshop descriptions and registration cost will be posted on the State 4-H website soon.

#### **International Night**

International Night will not be held this year.

If you are interested, youth or adult, in helping plan for next year's International Night please contact Brittany Johnson brittmjo@nmsu.edu.

#### **Horse Information:**

#### **Reminder:**

#### **Horse certificates are due May 1st!**

Horse Certificates are to be completed or renewed every year with approval of the County Agent. The horse certificate is a form similar to a registration form. You can find it on the 4-H website under "Forms and Publications."

\*This includes youth participating in Rodeo.

They are due on **May 1** to the County Extension Office (not the State 4-H Office).

https://aces.nmsu.edu/4h/documents/4-h-horse-certificate 100l-2 fillable-form copy-fixed.pdf

#### 4-H Horse School

4-H Horse School is scheduled for June 7-10

Pending State and University health regulations.

The event will be at the New Mexico State Fairgrounds in Albuquerque, NM.

Cost will be \$250.00. More information to come as we see what restrictions we are under this summer.

#### **Virtual Horse Judging Clinic**

March 6, 2021 Registration is by due Feb 24<sup>th</sup> To register email Brittany Sonntag

For more information or questions email Brittany Sonntag

bsonntag@nmsu.edu

#### Rodeo

The State is working on the schedule and guidelines for this year's rodeo season. So stay tuned for more details.

In the mean time, if you are enrolled in Rodeo please fill out the Assumption of risk form and watch the required safety videos and return them to Brittany Johnson, brittmjo@nmsu.edu

#### **Links to Form and Safety Videos:**

Form

 $\underline{https://aces.nmsu.edu/4h/documents/4-h-rodeo-assumption-of-risk-template-03-15-19.pdf}$ 

Safety Videos:

https://aces.nmsu.edu/4h/4-h-rodeo.html#anchor 33317

#### **Livestock Information**

# Important Dates! Ownership/Tagging/DNA deadlines: ☐ Steers and Heifers — May 1, 2021 ☐ Pigs Lambs and Goats — June 15, 2021 \*County Tag-in Details TBA

### Jr. Livestock Tag and DNA Procedures:

Ear Tag:

https://aces.nmsu.edu/4h/documents/2021 -ear-tag-instructions.pdf

DNA:

https://aces.nmsu.edu/4h/documents/2021 -jr-livestock-dna-and-nomination.pdf

#### 4-H Regional Livestock Schools

Currently we have one regional Livestock school scheduled for this summer.

The Northern school is scheduled for **June 10-11, 2021**, in Farmington, NM.

And the Southern School in Sierra County for June 25-27, 2021

Pending State and University health regulations.

More information will be available as we get closer to the event.

#### **Small Animal Information**

Small Animal Project Meetings:				
$\square$ Poultry Project Meetings — First Wednesday of the Month				
$\square$ Rabbit and Cavy Project Meetings $-$ First Thursday of the Month				
$\square$ Dog Project Meetings — Second Thursday of the Month				
All Project Meetings start at 6:30pm				
All Project Meetings use the same Google Meets Link:				
Meet.google.com/qhb-pvqs-tke				
Small Animal Google Classroom Link:				
https://classroom.google.com/c/MjUwNzA5NDc2OTQw?cjc=nnseoho				

#### **Shooting Sports**

## **State and District Shoots:**

Plans are being put in place to hold both State level and District Level Shoots this year.

Stay tuned for more details.

## **Shoot Sports Leader Certification:**

If you are interested in becoming a shooting sports leader and/or would like to be certified in a discipline

please contact Brittany Johnson brittmjo@nmsu.edu

#### **IN PERSON SEWING CLASS**

March 22<sup>nd</sup>- Sewing 1 10:00 AM- 12:30 PM March 24<sup>th</sup>- Sewing 2 12:30 PM- 3:00 PM

#### **Limited space available**

Spaces will depend on our counties red to green status. If we are **RED**, I will be able to have 5 youth in person. If we are **YELLOW** I will be able to have 9 youth in person.

Please email <a href="mailto:nlj210@nmsu.edu">nlj210@nmsu.edu</a> to reserve your spot. Spots are on a first come, first serve basis. Additionally, in order to take sewing 2, you either need to be in class on Monday, OR have already completed the sewing 1 project in its entirety. There will be a further email confirming participation spot and COVID restrictions that youth will need to adhere to in order to attend class. If you have any questions please email me!

#### Honorary 4-H Member Recognition Nomination Form

Due: March 1, 2021

#### **Link to Application:**

https://aces.nmsu.edu/county/bernalillo/4hyouth/documents/ recognition-forms-honorary-supporter-volunteer.pdf

\*Full Application on next page





## Honorary 4-H Member Recognition Nomination Form



<u>Due: March 1, 2021</u> Bernalillo County Extension Office, 1510 Menaul NW Return to: Albuquerque, NM 87107 or FAX: 243-1545

	Nomination ma	ade by:			
An Honorary 4-H Member is an individual, group, agency, or business that is currently or a past ac-tive supporter of 4-H. Honorary 4-H Members have provided continuous support of 4-H over the period of several years. Up to six are selected for awards each year. Awards are sponsored by 4-HCouncil.					
Name:			Business (if applicable):		
			Address:		
City:	State:				
Phone:	Business Phone				
this award. Thisinform Friends Dinner. <u>With-</u>	mation will be used for sele out the one page statement	ection and if se the nominee	ominee should be considered for elected, for introductions at the will not be considered.		
Retur	<b>4-H Honor</b> Due: Marcl n to: Bernalillo County Ex Albuquerque, NM 871	ed Guests n 1, 2021 tension Office, 07 or FAX: 243	1510 Menaul NW 3-1545		
Your club may honor Friends dinner. Your cappreciation for your presentation.	one special guest, business, club will be responsible for s honored guest. Your club w	or agency tha upplying the a ill also be resp	t has done a lot for your club at the ward, certificate or other token of consible for making the		
Name:			Business (if applicable):		
			Address:		
City:	State:	Zip:	Home		
Phone:	Business Phone	•	Name of person making		
the presentation:					

#### New Mexico State 4-H 2021 Buckles



Show off New Mexico 4-H with the 2021 buckle for \$80.

Great for gifts or awards. Designed by the State 4-H Leadership Team and made by Rowdy Silver Custom Designs.

For more information, contact the NM State 4-H Office at 575-646-3026

#### Link to Order Form:

https://aces.nmsu.edu/4h/documents/buckle-order-form-2021-accessible.pdf

#### **Community Service Scholarship Criteria**

 Available to any Novice, Junior or Senior 4-H Member serving as a State 4-H Officer, Ambassador, Diplomat or

#### Participant in a 4-H activity.

• Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the website.

	Event (Community Service Scholarship Application)	Deadline For Application (2 Months Before Event Registration)
l	Officers and Ambassadors Positions	April 1, 2021
	State 4-H Conference	April 15, 2021



Lead Agent for: Livestock projects, Shooting

Sports, Small Animal Projects

Email - brittmjo@nmsu.edu

Nicole Jacobs, 4-H Home Economist

Lead Agent for: Friends of 4-H Dinner, Favorite Foods Show, County 4-H Council, Home Ec Projects,

Email - nlj210@nmsu.edu

Brittany Sonntag Brittany Sonntag, Urban 4-H Agent

Lead Agent for: School Enrichment, Military Partnership, STEM Projects, After School Clubs,

Horse Council

Email - bsonntag@nmsu.edu





#### Find us on Facebook Bernalillo County 4-H

https://www.facebook.com/pages/Bernalillo County-4-H/121216911232489

#### **Cloverleaf Newsletter is on the Web!**

https://aces.nmsu.edu/county/bernalillo/4hyouth/ cloverleafnews.html

#### **Leaderline Newsletter on the Web!**

https://aces.nmsu.edu/4h/newsletters.html

#### Calendar

Event	Date/Time
Volunteers Working with Youth During COVID-19 Training:	February 15, 2021 at 7pm
Fair Board Meeting	February 17, 2021 at 6:30pm
Large Animal Committee Meeting	February 22, 2021 at 6:30pm
Honorary 4-H Member Recognition	Nominations Due: March 1, 2021
Small Animal Project Meetings @ 6:30pm	Poultry — March 3
	Rabbit/Cavy — March 4
	Dog — March 11
Small Animal Committee Meeting	March 8, 2021 at 6:30pm

If you are an individual with a disability and need an auxiliary aid or service please contact your 4-H Agent at 505-243-1386.

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