

COOPERATIVE EXTENSION SERVICE  
NEW MEXICO STATE UNIVERSITY

**CLOVERLEAF**

Your Source for 4-H News and Events



Bernalillo County Extension Service  
1510 Menaul Blvd. NW  
ABQ, NM 87107  
Phone: 505-243-1386

Cooperative Extension Service - New Mexico State University - U.S. Department of Agriculture

## February 2022



### Upcoming Committee Meetings:

**Fair Board Meeting:** February 16, 2022 at 6:30pm

**Livestock Meeting:** February 28, 2022 at 6:30pm

**County Council:** March 9, 2022 at 6:30pm

**Horse Council:** February 22, 2022 at 6pm

**Small Animal Meeting:** March 14, 2022 at 6:30pm

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**The Cloverleaf Newsletter contains important dates and upcoming events.**

**Please, read so that you don't miss any deadlines!!!**

**If you would like to include something in the newsletter please email Brittany Johnson by the 10th of the month.**

# Shooting Sports Youth Summit



**Application is DUE Friday  
FEBRUARY 18, 2022**

**This is an opportunity for Senior 4-H  
Members**

**For More Information:**

<https://aces.nmsu.edu/4h/4-h-shooting-sports-.html>

**Introduction Letter**

**Application**

# Shooting Sports Schedule



## Shooting Sports Practice Schedule

Click [HERE](#)

For more information please contact Lara Sandoval  
ladylara44@outlook.com

## Swine Project Meeting



Friday February 19, 2022

12pm

At the 4-H Center

For more information please contact Everett Dossey  
edossey@amerifirst.us

# Virtual Record Book Meetings

Want help on your record books?  
Join in on the virtual record books meetings. Meetings  
will be the last Friday of the month.

February 25, March 25, April 22, May 27, June 24,  
August 26, September 23, October 28

At

6:30pm

Link For Friday February 25, 2022

<https://nmsu.zoom.us/j/97482264810>



# County Council

**President - Kenzie Hayes**

**Vice President - Ethan Pedroncelli**

**Secretary- Katelyn Peach**

**Treasurer- Savannah Tuss**

**Next Meeting:**

**March 9, 2022**

**Where:**

**6:30pm at the Extension office**

All youth are welcome and encouraged to attend County Council Meetings!!!



# Beef Project Meeting

## Steers/Heifers

Blow and show clinic and Showmanship for steers on **March 5th** starting at 10 AM. At the Bernalillo County 4-H center

This will be a full hands on clinic so please bring your steers or heifer project. We will have a scale if you are needing to get a weight on your steer as well.

If you have any questions please call  
Ramiro Gallegos 505-350-4567



# Small Animal Project Meetings

## Dates:

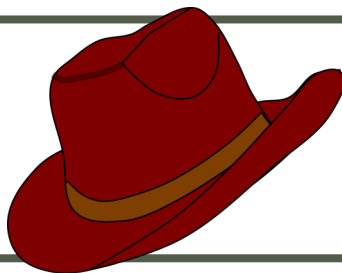
March 12th, April 9th, May 21st, June 11th, July 9th

## Times:

3-4pm Rabbit/Cavy  
4 -5pm Poultry

## Dog Project Meetings

### Schedule



## 4-H Rodeo

### Summer 2022 Rodeo Schedule: TBD

In order to participate in 4-H Rodeo you must complete the safety trainings, first aid refresher, and the assumption of risk form.

**This form needs to be completed 15 days prior to participating in your first rodeo OR by May 1st, which ever comes first**

Form: <https://aces.nmsu.edu/4h/documents/4-h-rodeo-assumption-of-risk-template-03-15-19.pdf>

Safety Videos: [https://aces.nmsu.edu/4h/4-h-rodeo.html#anchor\\_33317](https://aces.nmsu.edu/4h/4-h-rodeo.html#anchor_33317)

**Send completed forms to Brittany Johnson [brittmjo@nmsu.edu](mailto:brittmjo@nmsu.edu)**



## WEARIN' THE GREEN ALL BREED & 4-H TRAINING SHOW

March 12, 2022 • Bernalillo County 4-H Center  
1510 Menaul Blvd, NW, Albuquerque

Visit [www.nmpainthorse.org](http://www.nmpainthorse.org) for more details

Judges: Jesse Gearhart Staton and Liz Shough (trail)

Show Manager: Marilyn Novat, phone 505-269-0732, email [novatdgm@gmail.com](mailto:novatdgm@gmail.com)



### SHOW RULES & INFO

**RANDOM PRIZES throughout the day!!!**

(No High Points)

**Ribbons through 6<sup>th</sup> place**

**NO STRESS SHOW ♦ HAVE FUN**

**This is an All Breed & 4-H training show.**

**No bling required. Boots; hat, cap or helmet; and long sleeved shirt and pants required.**

**Humane training devices allowed including using two hands with shank bit.**

**Judge's decisions are final. APHA rules prevail if not addressed in show rules.**

**Results from this show DO NOT COUNT towards NMPHC year end awards.**

**Please note that exhibitors must clean up and remove manure & hay before leaving show grounds. Please use dumpster and NOT the recycling bin.**

Show office opens at 8 am / Show starts at 9 am  
(No overnight facilities – Gate opens at 7 am)

Pre-entries encouraged but not required.

Email or mail entry form **to be received no later than March 7<sup>th</sup>** to

Nancy Unis, email [cubsbosox@aol.com](mailto:cubsbosox@aol.com)

Or mail 215 Crestview, SW, Albuquerque, NM 87105

Must check in at office and leave open check or cash to pick up exhibitor numbers.

Gate adds & scratches allowed. No charge for scratches if made prior to start of class.

Cross overs allowed between walk/trot, green and open (or youth/amateur) classes.

Youth: 18 & Under (age January 1<sup>st</sup>, 2022)

Amateur: 19 & Over (per APHA rule #AM-010, page 299, 2022 Rulebook)

Open: Any age rider, any skill level

Green: First or second year of showing, horse or rider

**Numerous food vendors available within a few blocks of arena.  
NO food truck onsite.**

Mask required to access indoor facilities at this venue.

Any updates will be posted on website, [www.nmpainthorse.org](http://www.nmpainthorse.org), and facebook page,  
[www.facebook.com/shonto6198](https://www.facebook.com/shonto6198).

New Mexico State University is an equal opportunity/affirmative action employer and educator, NMSU and U.S. Department of Agriculture cooperating. If you are an individual with a disability who is in need of an auxiliary aid or service to participate in this event, please call Brittany Sonntag at (505) 243-1386 by March 7th.





# WEARIN' THE GREEN OPEN ALL BREED & 4-H TRAINING SHOW

March 12, 2022 • Bernalillo County 4-H Center, Albuquerque  
Visit [www.nmpainthorse.org](http://www.nmpainthorse.org) for more details



1. Halter Mares, Youth
2. Halter Geldings, Youth
3. Halter Mares, Open
4. Halter Geldings, Open
5. **Mystery Halter**
6. Walk/Trot Showmanship, Youth & Amateur
7. Green Showmanship
8. Youth/Amateur Showmanship
9. Open Showmanship
10. **Bareback on a Dollar (winner takes all)**
11. **Simon Says (any saddle)**
12. **Big Tot Lead Line**
13. **Egg on a Spoon**
14. Lead Line (8 & under)
15. Walk/Trot Western Pleasure, Youth & Amateur
16. Walk/Trot Western Pleasure, Open
17. Green Western Pleasure
18. Youth/Amateur Western Pleasure
19. Open Western Pleasure
20. Green Ranch Riding
21. Youth/Amateur Ranch Riding
22. Open Ranch Riding

23. **Carrot Trail\*\***
24. Walk/Trot Trail, Youth & Amateur\*\*
25. Walk/Trot Trail, Open\*\*
26. Green Trail\*\*
27. Youth/Amateur Trail\*\*
28. Open Trail\*\*
29. Walk/Trot Horsemanship, Youth & Amateur
30. Green Horsemanship
31. Youth/Amateur Horsemanship
32. Open Horsemanship
33. **Toilet Paper Pairs**
34. **Walk/Trot Cones (barrel pattern)**

**\*\*Trail classes (classes 23-28) can be ridden at will between 10 am and 1 pm.**

The New Mexico Paint Horse Club, its board members, clinicians or facility are not responsible for any loss, injury or accident.

Humane training devises allowed.  
APHA rules to be followed.

Show office opens at 8 am / Show starts at 9 am

Horse Name \_\_\_\_\_ Exhibitor Name \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Exhibitor Signature \_\_\_\_\_ **BACK NUMBER** \_\_\_\_\_

Parent/Guardian **MUST** sign for minor.

Youth: 18 & Under

Open: Any age rider or horse, any skill level

Green: First or second year of showing, horse or rider

**Please circle classes entered above.**

### FEES

OFFICE FEE: \$10 per horse	=	\$10.00
CLASSES: # of Classes _____ x \$6.00	=	_____
4-H MAX. DAY FEE (per horse) \$35.00	=	_____
TOTAL	=	_____

### **PAID**

\_\_\_\_\_ CASH

\_\_\_\_\_ CHECK # \_\_\_\_\_

NMPHC Member (circle one)

Yes No

4-H Member (circle one)

Yes No

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# 2022 Jackpots

Jan. 22nd- High Steaks- Winston

Feb. 5th- Zia Classic- Artesia

Feb. 19th- Three Crosses Classic- Las Cruces

Feb. 26th- The 505 - Stanley

TBA- Steer Wars



updated 1-10

We will share more info as it becomes finalized!

UPCOMING STATE 4-H EVENTS!

# MARK YOUR CALENDARS

Home Ec School

March 26-27

Bernalillo County Extension Office



Youth Get-Away

April 22-24

Glorieta Camp



WE HOPE TO SEE YOU THERE!



# Bernalillo County 4-H Fair

July 22-30, 2022

*These dates are considered Tentative.*

# List of Quality Breeders

**TIP:** Contact breeders early in the year to get on waiting list and ask any questions you may have.

## **Rabbits:**

Four-D Rabbits  
Jessica Jones  
Pedigreed Rex and Dutch  
[4drabbittree@gmail.com](mailto:4drabbittree@gmail.com)

Molly Hayes  
Lionhead, Holland Lop, Himalayans, Tans and Mini Rex

Harvest Trail  
Mini Lops and New Zealand  
Erin Roy  
505-307-6496  
[erin@theharvesttrail.com](mailto:erin@theharvesttrail.com)

Christina Frank  
Dutch, Flemish and Mini Rex  
[Christinamfrank@gmail.com](mailto:Christinamfrank@gmail.com)  
504-489-2230

## **Dairy Goats**

Cowboys N Angels Farm  
Mandi Martin  
Registered Nigerian Dwarf Goats  
[Coboysnangelsfarm@gmail.com](mailto:Coboysnangelsfarm@gmail.com)

Four x Grand Champion, three x Reserve  
Champion and four x Best Udder

Molly Hayes  
Nigerian Dwarf Goats  
505-554-8338

## **Meat Goats**

Molly Hayes  
Boer Goats  
505-554-8338

## **Lambs**

Casey Deines  
Southdown and Market Cross  
[Casey.deines9@gmail.com](mailto:Casey.deines9@gmail.com)

Rebecca  
505-228-5075

## **Poultry**

Harvest Trail  
Erin Roy  
505-307-6496  
[erin@theharvesttrail.com](mailto:erin@theharvesttrail.com)

Blue Laced Wyandottes, Olive Eggers and Easter Eggers

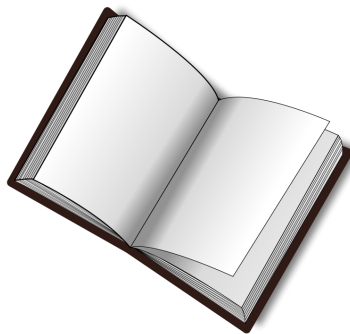
**If you would like to be added to this list  
or have suggestions for this list please  
email Mandi Martin at  
[cowboysnangelsfarm@gmail.com](mailto:cowboysnangelsfarm@gmail.com)**

# **It is time to order Project Books!**

Some project books are not available digitally on the USB drive and a hard copy needs to be ordered.

Please check your USB drive for a list of projects that need to be ordered and the order form.

Please return the order form and a check (made out to Bernalillo County 4-H) to the Extension office by **March 1, 2022**



**\* If you are a new member and need a USB please let your club leader know.**

**\* If you are a returning member and can't find your USB drive you may get a new USB for \$5.00**

  
Brittany Johnson, 4-H Ag Agent

Lead Agent for: Livestock projects, Shooting Sports, Small Animal Projects

Email - [brittmjo@nmsu.edu](mailto:brittmjo@nmsu.edu)



Brittany Sonntag, Urban 4-H Agent

Lead Agent for: School Enrichment, Military Partnership, STEM Projects, After School Clubs, Horse Council

Email - [bsonntag@nmsu.edu](mailto:bsonntag@nmsu.edu)



**Find us on Facebook Bernalillo County 4-H**

<https://www.facebook.com/pages/Bernalillo-County-4-H/121216911232489>

**Cloverleaf Newsletter is on the Web!**

<https://aces.nmsu.edu/county/bernalillo/4hyouth/cloverleafnews.html>

**Leaderline Newsletter on the Web!**

<https://aces.nmsu.edu/4h/newsletters.html>

## County Calendar TBA

Event	Date/Time
Fair Board	February 16, 2022 at 6:30pm
Swine Project Meeting	February 19, 2022 at Noon
Record Book Meeting	February 25, 2022 at 6:30pm
Large Animal Committee Meeting	February 28, 2022 at 6:30pm
County Council	March 9, 2022 at 6:30pm
Small Animal Committee Meeting	March 14, 2022 at 6:30pm

If you are an individual with a disability and need an auxiliary aid or service please contact your 4-H Agent at 505-243-1386.

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## New Mexico 4-H Dates & Deadlines

State 4-H Shooting Sports Leader Certification for Archery, Shotgun, and Rifle, Tucumcari, NM	February 19-20, 2022
Community Service Scholarship for 2022 Horse School	Deadline: March 15, 2022
2022 State 4-H Shooting Sports Leadership Summit, Whittington Center, Raton, NM	March 18-20, 2022
Community Service Scholarship for 2022 State 4-H Conference	Deadline: April 15, 2022
Community Service Scholarship for 2022-2023 New Mexico 4-H Leadership Positions (Officers and Ambassadors)	Deadline: May 2, 2022
Mark you calendar!!! 2022 4-H Shooting Sports State Championships, Whittington Center, Raton, NM	May 6-8, 2022