



**Rio Arriba County  
Extension Service**  
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# CLOVERLEAF

Your Source for 4-H News and Events



## November 2017

### 4-H ENROLLMENT BEGAN OCTOBER 1

The 2017-2018 4-H program year is here!  
Start thinking about what projects you would like to enroll in and what events you are interested in attending.

**Enrollment will take place at your club meeting.**

*Remember to bring your 4-H flash drive to your enrollment meeting.*

Contact your Organizational Leader for more information.

County *Re-enrollment* deadline:

**First Monday of January**

County *New Member* Enrollment deadline:

**First Monday of March**



#### NOTE:

Were you enrolled in 4-H this last program year (2016-2017)?  
You need to re-enroll by January!

Are you new to 4-H, never been enrolled?  
You are a New Member, enroll by March!

### 4-H ENROLLMENT REMINDERS

- Members must bring their flash drives to club enrollment meetings. Most projects are distributed electronically.
- One "Club" flash drive will be available for **Organizational Leaders** to purchase from CES.
- **All 4-H forms MUST** go through your Club Organization Leaders; he/she will submit paperwork to the Extension Office.
- An updated form **MUST** be submitted when adding or deleting projects.
- **ALL Volunteer Leaders MUST** re-enroll every year and will need to complete the screening process every 5 years. (5<sup>th</sup> Anniversary – approved 2012-2013 4-H year will need to be rescreened this year.
- In addition to health insurance information, adults will need their vehicle insurance information.



Contact Marcella for more in on projects and flash drives 505-685-4523  
575-588-7423 or mactala@nmsu.edu.

### NOTICE

A special Rio Arriba County 4-H Council Officer Election meeting will be held by the on Monday, November 6<sup>th</sup> at 7:00 pm.

The meeting will be a phone conference call.

- Dial-in number: 1-712-775-8962  
Conference code: 564290

Please call in at 6:55 pm, to help in preparing for the meeting.

**Officer Positions currently vacant include: Treasurer, Reporter, and Historian.**

Descriptions of officer positions can be found in the October 2017 4-H Cloverleaf Newsletter.

Installation of officers will take place at the County Awards Program.

### 2017 4-H ANNUAL AWARDS PROGRAM



Saturday, November 18, 2017 at 4:00 pm

Club refreshment assignments for the Awards Program:

Finger Food:

Aggies, Kountry Kidz, Black Bears, Mustangs, Outlaws, Rangers, Los Osos del Valle, and Young Guns

Dessert:

Roadrunners, Hillbillies, Cariños Paisanos, Bobcats, Silver Spurs, Rancho de Vallecitos, Dream Chasers, and Wranglerz

*Please bring for 20 people per family*

## AMBASSADOR/DIPLOMAT APPLICATIONS

Team fees are \$550 for the 2018 term.

Applications for the 2018 Ambassador/Diplomat Positions are currently available on the general 4-H website. The applications are due in the State 4-H Office on November 15, 2017.

### WHO IS ELIGIBLE?

Any **mature, devoted** New Mexico senior 4-H'er who will remain an eligible 4-H member during the year of service, January 2018 through January 2019. The 4-H member must be a New Mexico resident during the year of service. An Ambassador or Diplomat cannot serve simultaneously as a State 4-H Council Officer. The candidate must be an active 4-H member in good standing with his or her club and council.

*Contact Marcella for more*

## SENIOR LEADERSHIP RETREAT 2018



**Theme:**  
**Rising Beyond Your Limitations**

**Where:**  
Las Cruces, NM

**When:**  
January 26-28, 2018

**Registration Cost / DUE by:**  
\$165.00 – December 11



During the weekend, youth will be involved in hands-on activities while learning about college degrees, leadership skills, community service, and much more! There will also be time to cut the rug and show your dancing skills!

*Contact Marcella if you are interested in attending.*

### HELPFUL WEBSITES:



<http://rioarribaextension.nmsu.edu/4h.html>

<http://aces.nmsu.edu/4h/>

<http://aces.nmsu.edu/4h/projects/index.html>

<http://aces.nmsu.edu/4h/projects/projectforms.html>

<http://aces.nmsu.edu/4h/state--national-events.html>

<http://aces.nmsu.edu/4h/adult-volunteer-leaders.html>

[http://aces.nmsu.edu/4h/documents/final\\_nm-4-h-club-lead-hndbk\\_200a-1\\_r-2015-fixed.pdf](http://aces.nmsu.edu/4h/documents/final_nm-4-h-club-lead-hndbk_200a-1_r-2015-fixed.pdf)

<http://aces.nmsu.edu/4h/scholarships.html>

<http://aces.nmsu.edu/4h/newsletters.html>



### DON'T FORGET...

4-H Organizational Leaders will need to schedule 4-H Enrollment during your club meeting!

Email Marcella at [marctala@nmsu.edu](mailto:marctala@nmsu.edu)



### 9<sup>TH</sup> ANNUAL NEW MEXICO 4-H HOME ECONOMICS SCHOOL

Save the Date!  
March 9 – 11, 2018  
Belen High School  
More info coming soon....

### 2018 WESTERN REGION LEADER'S FORUM (WRLF)



**When:** March 1 - 4, 2018

**Where:** Crown Plaza  
San Diego, CA

For more information, visit:  
[ucanr.edu/sites/WRLE2018/](http://ucanr.edu/sites/WRLE2018/)

## HILLBILLIES 4-H CLUB NEWS

September was a good month for the Hillbillies. We represented the County at State Fair with our Spirit Table. All of our hard work payed off by winning First place. Our club members meet up at the Fair to see the results of the Spirit Table competition, we also did a scavenger hunt which was fun. Thank you to all the Hillbillies 4-H Parents for your time and support.

*Submitted by: Andrea Dominguez*



## KOUNTRY KIDZ 4-H CLUB NEWS

This month in the 4-H Kountry Kidz club, we started off with our first meeting and we had a cook out with burgers and hot dogs and cupcakes. We had our re-registration and we are ready for a good turn out this year with lots of fun people and fun times! We are ready to get back in the groove of things and have a fun, eventful year.

*Submitted by,  
Angelyn Valdez, Kountry Kidz Reporter*

## WRANGLERZ 4-H CLUB NEWS

This month's meeting started with a pizza party. The Wranglers are proud to welcome Noah Montoya and Adam Salazar as the newest members of our club. The rest of the time was spent registering for our projects for the new 4H year. We would like to thank Marcella for showing up to help us with that. I would like to take this opportunity to thank Sherri our club leader for the great job she has done. She is stepping down as the Wranglerz Club leader. I would also like to thank and congratulate Jolene and Jack for stepping up to become our new Club leaders. We are all looking forward to another great year in 4H.

*Submitted by: Alyssa Vigil, Wranglerz Reporter*

## OUTLAWS 4-H CLUB NEWS

Our club met on October 28 for our Annual Enrollment meeting. We have been busy doing a couple of things.

- We participated in a relief effort by donating supplies to families in Mexico who lost everything. We sent care package with shampoo, tooth brushes, bandages and other necessities.

We are excited to introduce two new members Dominic Luchetti and Layla Montoya. Layla is a Cloverbud and Dominic will be a Senior member. Please welcome both of them and we look forward to an exciting new 4-H year.

We want to wish everyone a wonderful and safe Thanksgiving. We will have club elections at our next meeting on November 18 at 1:00 pm.

*Submitted by: Club Reporter*

## 26 4-H RECORD BOOKS SUBMITTED!

Congratulations 4-H members, keep up the good work. Don't forget to attend the annual awards program on November 18<sup>th</sup>. Members and leaders will be recognized at the event.

## YOUNG GUNS 4-H CLUB NEWS

A New Year for Young Guns 4H Club: October 22, 2017 was the beginning of a new year for the Young Guns 4H Club. The meeting started with registration and welcoming new members. After registration was complete the club elected new officers. The following officers were elected for the 2017-2018 year:

President – Cassidy Jimenez  
Vice President – Stetson Trujillo  
Secretary – Kaytee Gallegos  
Treasurer – Tiffany Archuleta  
Reporter – Johni Gallegos  
Recreation Leader – Belita Martinez  
Historian – Chantel Bibeault  
Parliamentarian – Wacey Trujillo  
Council Delegates – Mariah Jimenez &  
Colette Bibeault

Congratulations officers! Let's make this year the best year yet.

*Submitted by:  
Johni Gallegos, Young Guns Reporter*

## 2018 NM SHOOTING SPORTS LEADER CERTIFICATION - FEBRUARY 16-18, 2018



Next Leader Certification is scheduled in Las Cruces, NM. Training will be offered in shotgun, rifle, pistol, hunting, archery, muzzleloading, and coordinators. The policy for maintaining certification, according to our policies and procedures, is as follows:

### 5. Maintaining State 4-H Shooting Sports Certification

a. To maintain certification an instructor/leader must be active two out of three consecutive years. If inactive for two consecutive years, recertification is required.

Contact Marcella if you are interested in attending

## SHARE THE NEWS! WHAT'S GOING ON IN YOUR CLUB?

- Fundraiser?
- New Members?
- Project Leader updates?
- Who's Who in your club - New Officers, Project Leader?
- Participating in a 4-H or Community Event?
- Is your club hosting an event?

Don't forget, send in your club news by 5:00 pm the last Tuesday of each month!

## 4-H HEALTHY LIVING PROGRAM

New Mexico State 4-H, National 4-H Council and Walmart are teaming up to help New Mexico become a healthier state. The goal of this project is to promote healthy living of New Mexico youth by teaching young people proper nutrition and physical fitness through hands-on programs. Additionally, this program helps identify and train teens to become Health Ambassadors for New Mexico. If you or your club have an interest in promoting health for your club, your community, your country or your world, contact Marcella to receive more information about this program.

## 4-H FUNDRAISER REMINDER

Don't forget raising funds for 4-H needs prior approval from your CES 4-H Agent. More info on fundraising can be found in the Policy & Procedure Handbook page 24. Rio Arriba County Fundraiser Form can be found at:

<http://rioarribaextension.nmsu.edu/documents/rac-4-h-fund-raiser-sponsorship-request-form.pdf>

## DATES TO REMEMBER...

- November 6 4-H Council Conference Call
- November 8 Black Bears Club Enrollment meeting
- November 11 State 4-H Adult Forum
- November 14 Fair Association Meeting
- November 18 County 4-H Awards Program
- November 19 Ranchos de Vallecitos Club Enrollment meeting
- November 23 & 24 CES Offices Closed
- December 11 SLR Registration DUE



## FAIR ASSOCIATION NEWS

**Attention RA County Fair Exhibitors:** The official weights for livestock for the 2018 Rio Arriba County Fair to be held July 25-29, 2018 will be as follows:

- Steers 900 - 1,300 lbs (will be paid up to 1,300 lbs if sold at auction)
- Heifers 900 lbs - No top weight
- Lambs 90 lbs - No top weight (Southdowns 80 lbs. - No top weight)
- Goats 60 lbs - No top weight
- Swine 190 - 290 lbs
- Poultry & Rabbit 3.5 - 5.5 lbs.

If this is your first time showing or you have any questions about the proper care, selection, feeding of your animal there are several resources available. Please contact the Extension Office, your 4-H Leader, any Fair Board member, or even try Google! We want this to be a great learning experience, if you have questions, please ask! The extension office is available to assist with weighing your animals throughout your project.

*Kirsty Archuleta, Fair Association, Vice-Chair*



## NOVEMBER 4-H MEMBER BIRTHDAYS

Austin, Bayler, Cassidy, Dilia, Kelli, Mariah, Mateo, Santiago and Soleda.

Marcella Talamante, Extension 4-H Agent



All About Discovery™  
College of Agricultural, Consumer and Environmental Sciences  
Cooperative Extension Service  
Rio Arriba County Extension Office



# SHOE DRIVE

## JOIN US IN SUPPORTING



The mission of World Wear Project is to distribute *wearable*, affordable shoes to third world countries while diverting millions of pounds of refuse from our landfills each year. With your help we can continue to persevere in this mission.



### PLEASE BRING:



**wearable** basketball, jogging/running, tennis, court, aerobic and training shoes. Shoes should be in **wearable** condition, no stains, holes or overly worn.

### **Men's shoes, women's shoes, and kid's shoes**

Shoes should include **wearable** all leather and leather look-alike tennis shoes, sports shoes, casual shoes and dress shoes.

**Please do not bring: winter boots, or any shoe with metal cleats.**

### SHOES MAY BE DELIVERED TO:

#### **RIO ARRIBA COOPERATIVE EXTENSION OFFICE**

*State Road 554 – Building 122A, Abiquiu or*

*State Road 162 – Building 149, Tierra Amarilla*

#### **OR RIO ARRIBA COUNTY 4-H COUNCIL SPONSORED EVENTS.**

**SHOE DRIVE ENDS MARCH 2018**

For more information, please contact the Rio Arriba Cooperative Extension Service 505-685-4523 or 575-588-7423

Hosted by the

**RIO ARRIBA COUNTY  
4-H COUNCIL**



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