

## Ed Temple Memorial Award

Dear Leaders,

We will be accepting nominations for the Ed Temple Memorial Award. The Ed Temple Memorial Award was established in memory of Ed Temple, a 4-H leader who was very involved with the County 4-H program prior to his death in 1985. This award is given in recognition to a 4-H member whom is the most helpful and exhibits exemplary citizenship skills throughout the 4-H year. This award can only be received once in a lifetime. The winner will receive a \$25 scholarship to attend a 4-H leadership event of their choice, a belt buckle, a gift fitting of the individual, and the name of the winner will also be engraved onto a plaque, which hangs in the County Extension Office.

Each club is being asked to nominate one cloverbud, one novice, one junior, and one senior member. A selection committee will then review the applications and select one winner who will be announced at the annual awards program in November. Please review the criteria below and fill out your nomination forms. Nominations will be due to the extension office **November 15th**.

### Criteria

1. The nominee must be enrolled as a 4-H member during the year they are nominated for.
2. The nominee must exhibit exemplary citizenship skills throughout the 4-H year.
3. This award is **not** intended for the highest achieving 4-H member, but the member that shows a willingness to help others, showing good sportsmanship, positive attitude, and upholding the high ideals of the 4-H program.

**Nominations Due October 8**

## Ed Temple Memorial Award

Nominee's Name \_\_\_\_\_

Club \_\_\_\_\_

Age Division (please circle one):

Cloverbud    Novice    Junior    Senior

1. Give a general summary of nominee's over-all Involvement In and any contribution to 4-H.

2. Summarize briefly nominee's abilities and skills relating to citizenship, helpfulness to other 4-H members, helpfulness to adult volunteers etc. Include: attitude, personality, initiative, and potential.

3. Give 3 short reasons why you nominated this 4-Her for this award.

Signed \_\_\_\_\_

4-H Club Organizational Leader

Date \_\_\_\_\_