

# New Mexico 4-H Indoor Exhibits 2018

## New Mexico State Fair

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### GENERAL RULES

**\*\*Read these rules carefully – they apply to all entries for the NMSF 4-H Indoor Exhibits!**

1. The New Mexico State Fair and 4-H Department shall not be held responsible for damage, loss, or theft of exhibits. All items are entered at your own risk. While we do our best to handle each item carefully and respectfully, there is always some risk of damage.
2. County Extension Agents or their designated representative are responsible for county exhibits. Individual entries will not be taken without explicit permission from the County Extension Office. Each County is responsible for their own entries. There will be no early drop-off of entries. Entries received with incorrect numbers will be returned to that County for renumbering.
3. Each county may bring only the first place exhibits from county fairs or achievement days in each class. Therefore, each county may enter only one exhibit per class, per section (novice, junior or senior).
4. Items must be entered in the appropriate age category: all ages are as of January 1 of the current 4-H year.
  - a. Novice – 8 years old and in the third grade or 9-11
  - b. Junior – 11 years old and in the 6<sup>th</sup> grade or 12-13 years old
  - c. Senior – 13 years old and in the 8<sup>th</sup> grade or 14-18 years old\* Cloverbuds – according to NM 4-H Policy, Cloverbuds are not eligible for competition and therefore cannot be qualified at the county level. No Cloverbud entries are taken at the State Fair.
5. 4-H'ers must be enrolled in the appropriate project to compete in that class.
6. Judging will be based on the standards listed including any size guidelines in the 4-H project book. Judges determine the merit of each exhibit. If multiple qualified items are in a class, they will be placed 1<sup>st</sup>-3<sup>rd</sup>, however, a judge may determine that no item meets the standard for 1<sup>st</sup> and choose not to award one. No more than one of each placing may be awarded in each class. If an item is the only entry in a class, judges will judge the item against the standard and may choose to award a 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> placing or no placing at all.
7. Tape or sew a label giving the exhibitor's name, county, and year of project on each article. This is in addition to the fair exhibitor label which must be placed on the front of the item and attached securely.
8. All exhibits must be the work of the exhibitor and completed during the current 4-H year.
9. At the close of the fair, exhibits must be claimed by County Extension Agent or an official representative of the County Extension Office.
10. If necessary, exhibits may be sent by prepaid express or parcel post addressed to: Superintendent, 4-H Department, New Mexico State Fair, 300 San Pedro Blvd. NE, Albuquerque, New Mexico, 87108, phone (505) 265-1791, no later than 10 days prior to the entry date. Mailed or shipped entries will be returned in the same manner and in the same container received, provided funds to cover the transportation cost are included with the entry.
11. All items are displayed to the best of our ability. Cases will not be opened to move items,

the exception being if items are upside down or mislabeled.

12. All entries must have an entry tag attached. Tags are color coded by age level: pink for Novice, yellow for Junior, and green for Senior. Tags should contain the class number, project, item description, member's name, and county. Tags must be securely attached to the **front** of the item to allow for judging and display.
13. All Self-Determined entries must be accompanied by a completed Self-Determined Project Record Form 100.SD-1 (R-03) or project appropriate record form. Self-Determined items that do not have a sheet will be disqualified – be sure the sheet is securely attached.
14. Exhibit Sizing Guidelines:

**a. Posters**

Posters may be no larger than 14 x 22 inches (this is half of a standard sheet of poster board). Posters are defined as any flat paper, foam board, cardboard, or other backing appropriate for hanging on the wall for display. Flat items placed on placed stands or with stands attached will be considered posters and the stands will not be utilized for display.

**b. Display Boards**

Display Boards may be no larger than 18 x 48 inches (this is a small size display board, or half of a standard display board.) Display boards are defined as scored, freestanding science boards that may be purchased at any school supply store. These are boards made freestanding by the sides being folded in slightly.

**c. Other Exhibit Boards**

Exhibit bases for three dimensional vertical displays may be no larger than 24 x 24 inches. A vertical display is defined as an exhibit with a solid base were the exhibit itself rises up. This would apply to small engines, Self-Determined, or any other appropriate 3-D Display.

**d. Project Specific Boards**

Some project boards are given specific measurements within the project. For example, Leathercraft and braiding have guidelines in the project book. If an exhibit is defined by the project book that is the rule members must follow.

**e. Oversized Exhibits**

Because of security and space limitations, extremely large/heavy project exhibits may not be accepted for display in the 4-H Department; call (505) 646-1166 for prior approval on large Woods, Welding or other large exhibits. This only applies to actual items – posters, display boards, and vertical displays may not be over-sized. We cannot guarantee that oversized items will be placed behind glass.

**f. Photography Exhibits**

See specific sizing guidelines under the Photography Section. Photos may be mounted or matted with a material strong enough to withstand transport and display (cardboard, mat board, poster board, etc). We are not responsible for lost or damaged photos – please keep a copy of all prints submitted.

## **4-H BEST OF SHOW AWARDS**

Rosettes will be awarded to Best of Division in 8 areas as selected by the judges:

- Animal Science
- Horticulture & Agronomy
- Natural Sciences
- Engineering Sciences
- Personal Growth & Development
- Creative Arts and Arts & Crafts
- Home Economics
- Consumer & Home and Family Life

From the eight Best of Division winners, one overall Best of Show and one overall Reserve Best of Show will be selected. Youth are required to complete a W-9 form before payment will be issued.

- Best of Show will receive a rosette and \$500
- Reserve Best of Show will receive a rosette and \$250

## ANIMAL SCIENCE

**\*No Live Animals are accepted in this exhibit.**

### BEEF

| Class # | Project #               | Description  |
|---------|-------------------------|--|
| 1       | 01001<br>01002<br>01003 | Beef Cattle Exhibit  |
| 2       | 01009                   | Self-determined advanced Beef exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

### DAIRY CATTLE

| Class # | Project #               | Description  |
|---------|-------------------------|--|
| 3       | 01051<br>01052<br>01053 | Dairy Cattle Exhibit   |
| 4       | 01059                   | Self-determined advanced Dairy Cattle exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

### GOAT

| Class # | Project # | Description  |
|---------|-----------|--|
| 5       | 01101     | Dairy Goat Exhibit   |
| 6       | 01103     | Meat Goat Exhibit  |
| 7       | 01104     | Pygmy Goat Exhibit   |
| 8       | 01109     | Self-determined advanced Goat exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

### DOG CARE & TRAINING

| Class # | Project # | Description  |
|---------|-----------|--|
| 9       | 01151     | Dog I: Wiggles and Wags Exhibit  |
| 10      | 01152     | Dog II: Bounding Away Exhibit  |
| 11      | 01153     | Dog III: Leading the Way Exhibit   |
| 12      | 01159     | Self-determined advanced Dog Care exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

### CATS

| Class # | Project # | Description   |
|---------|-----------|---|
| 13      | 01154     | Cat I: Purr-fect Pals Exhibit   |
| 14      | 01155     | Cat II: Climbing Up Project Exhibit   |
| 15      | 01156     | Cat III: Leaping Forward Exhibit  |
| 16      | 01169     | Self-determined advanced Cat exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

## HORSE

| Class # | Project # | Description   |
|---------|-----------|---|
| 17      | 01202     | NM 4-H Horse Exhibit  |
| 18      | 01204     | Horse Science Exhibit   |
| 19      | 1209      | Self-determined advanced Horse exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

## RODEO

| Class # | Project # | Description   |
|---------|-----------|---|
| 20      | 01221     | Rodeo Exhibit   |
| 21      | 01229     | Self-determined advanced Rodeo exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

## POULTRY

| Class # | Project # | Description   |
|---------|-----------|---|
| 22      | 01251     | Poultry Production Exhibit  |
| 23      | 01259     | Self-determined advanced Poultry exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

## RABBIT

| Class # | Project # | Description  |
|---------|-----------|--|
| 24      | 01301     | Rabbit I: What's Hopping Exhibit   |
| 25      | 01302     | Rabbit II: Making Tracks Exhibit   |
| 26      | 01303     | Rabbit III: All Ears Exhibit   |
| 27      | 01309     | Self-determined advanced Rabbit exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

## SHEEP

| Class # | Project # | Description   |
|---------|-----------|---|
| 28      | 01351     | Market Lamb Exhibit   |
| 29      | 01353     | Sheep Production Exhibit  |
| 30      | 01359     | Self-determined advanced Sheep exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

## SWINE

| Class # | Project # | Description   |
|---------|-----------|---|
| 31      | 01401     | Market Swine Exhibit  |
| 32      | 01409     | Self-determined advanced Swine exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

## VETERINARY SCIENCE

| <b>Class #</b> | <b>Project #</b> | <b>Description</b>   |
|----------------|------------------|--|
| 33             | 01451            | The Normal Animal Exhibit  |
| 34             | 01452            | Animal Disease Exhibit   |
| 35             | 01453            | Animal Health and Our World Exhibit  |
| 36             | 01459            | Self-determined advanced Veterinary Science exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

## SMALL PETS

| <b>Class #</b> | <b>Project #</b> | <b>Description</b>   |
|----------------|------------------|--|
| 37             | 01501            | Pet Pals Exhibit   |
| 38             | 01501            | Completed Pet Pals Project Workbook  |
| 39             | 01502            | Scurrying Ahead Exhibit  |
| 40             | 01502            | Completed Scurrying Ahead Project Workbook   |
| 41             | 01504            | Tropical Fish Exhibit  |
| 42             | 01506            | Hamster Exhibit  |
| 43             | 01508            | Guinea Pig Exhibit   |
| 44             | 01510            | Birds (Indoor) Exhibit   |
| 45             | 01509            | Self-determined advanced Small Pets exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

## HORTICULTURE & AGRONOMY

### PLANT & SOIL SCIENCE

| Class # | Project # | Description   |
|---------|-----------|---|
| 100     | 02001     | Poster about soils  |
| 101     | 02001     | Display board utilizing soils   |
| 102     | 02001     | Poster about plant parts and functions  |
| 103     | 02001     | Display utilizing a live plant to illustrate plant parts (parts must be labeled)  |
| 104     | 02001     | Terrarium   |
| 105     | 02009     | Self-determined advanced Plant & Soil Sciences exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

### GARDENING (FLOWER)

| Class # | Project # | Description   |
|---------|-----------|---|
| 106     | 02102     | Floral Arrangement  |
| 107     | 02102     | Exhibit about Flower gardening  |
| 109     | 02109     | Self-determined advanced Flower Garden exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

### GARDENING (LANDSCAPE)

| Class # | Project # | Description   |
|---------|-----------|---|
| 110     | 02201     | Landscape Gardening Exhibit   |
| 111     | 02209     | Self-determined advanced Landscape Gardening exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

### GARDENING (PRODUCE)

| Class # | Project # | Description  |
|---------|-----------|--|
| 112     | 02251     | Produce basket (collection of produce grown by the member and list of vegetables included)   |
| 113     | 02251     | Gardening Exhibit  |
| 114     | 02251     | Completed Project Book   |
| 115     | 02259     | Self-determined advanced Vegetable Garden exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

### RANGE PLANT MANAGEMENT

| Class # | Project # | Description  |
|---------|-----------|--|
| 116     | 02300     | Poster about Range Plant Management  |
| 117     | 02300     | Ten mounted range plants with 3x5 labels exhibited in a notebook   |
| 118     | 02309     | Self-determined advanced Range Plant Management exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

## FORESTRY

| <b>Class #</b> | <b>Project #</b> | <b>Description</b>   |
|----------------|------------------|--|
| 119            | 02401            | Poster about Forestry  |
| 120            | 02401            | Forest Tree Collection – <u>cross-section of tree trunk/large branch with parts labeled &amp; purpose of part listed</u>             |
| 121            | 02409            | Self-determined advanced Forestry exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |



**NATURAL SCIENCE**  
**ENTOMOLOGY**

| <b>Class #</b> | <b>Project #</b> | <b>Description</b>   |
|----------------|------------------|--|
| 200            | 03051            | Entomology I exhibit ( <u>not</u> an insect collection)  |
| 201            | 03052            | Entomology II Insect Collection (20 specimens from at least 5 orders)  |
| 202            | 03052            | Entomology III Insect Collection (30 specimens from at least 10 orders)  |
| 203            | 03052            | Entomology IV Insect Collection (30 specimens from at least 10 orders)   |
| 204            | 03052            | Entomology V Insect Collection (30 specimens from at least 10 orders)  |
| 205            | 03059            | Self-determined advanced Entomology exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

**WILDLIFE**

| <b>Class #</b> | <b>Project #</b> | <b>Description</b>   |
|----------------|------------------|--|
| 206            | 03101            | Discovering Wildlife in New Mexico exhibit   |
| 207            | 03102            | Small Game of New Mexico exhibit   |
| 208            | 03103            | Waterfowl Management exhibit   |
| 209            | 03104            | Big Game of New Mexico exhibit   |
| 210            | 03109            | Self-determined advanced Wildlife exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

**SHOOTING SPORTS**

| <b>Class #</b> | <b>Project #</b> | <b>Description</b>  |
|----------------|------------------|---|
| 211            | 03201            | Rifle exhibit showing terms, history, parts, equipment or techniques  |
| 212            | 03201            | Completed Rifle Member Record Book (100.F-38 N-16)  |
| 213            | 03202            | Pistol exhibit showing terms, history, parts, equipment or techniques   |
| 214            | 03203            | Shotgun exhibit showing terms, history, parts, equipment or techniques  |
| 215            | 03204            | Archery exhibit showing terms, history, parts, equipment or techniques  |
| 216            | 03206            | Muzzle loading exhibit showing terms, history, parts, equipment or techniques   |
| 217            | 03209            | Self-determined advanced Shooting Sports exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

## SPORT FISHING

| <b>Class #</b> | <b>Project #</b> | <b>Description</b>   |
|----------------|------------------|--|
| 240            | 03401            | Poster demonstrating common sports fish species found in your county and the water where they can be found   |
| 241            | 03401            | Exhibit on fishing safety  |
| 242            | 03401            | Exhibit using rope to demonstrate tying the common knots used in fishing   |
| 243            | 03401            | One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly |
| 244            | 03409            | Self-determined advanced Sport Fishing exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form                    |

**ENGINEERING SCIENCE  
ELECTRICITY**

| <b>Class #</b> | <b>Project #</b> | <b>Description</b>  |
|----------------|------------------|---|
| 300            | 04151            | Flashlight  |
| 301            | 04151            | A Simple Switch   |
| 302            | 04151            | Electromagnet   |
| 303            | 04151            | Completed Magic of Electricity Project Book   |
| 304            | 04152            | Complete simple circuit demonstrating DC and AC current   |
| 305            | 04152            | Parallel Circuit Board labeled with proper symbols  |
| 306            | 04152            | Series Circuit Board labeled with proper symbols  |
| 307            | 04152            | Battery Alarm   |
| 308            | 04152            | Completed Investigating Electricity Project Book  |
| 309            | 04153            | Exhibit of various electrical wires, labeled with gauge, type and usage   |
| 310            | 04153            | Poster demonstrating 3 major types of light bulbs   |
| 311            | 04153            | Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols           |
| 312            | 04153            | Completed Wired for Power Project Book  |
| 313            | 04154            | Circuit using diodes, label all parts with proper symbols   |
| 314            | 04154            | Circuit that intermittently flashes the LED   |
| 315            | 04154            | A 6 to 8 Watt Amplifier   |
| 316            | 04154            | Completed Entering Electronics Project Book   |
| 317            | 04159            | Self-determined advanced Electricity exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

**SMALL ENGINES**

| <b>Class #</b> | <b>Project #</b> | <b>Description</b>  |
|----------------|------------------|---|
| 318            | 04251            | Crank It Up – exhibit   |
| 319            | 04251            | Crank It Up – completed project workbook  |
| 320            | 04252            | Warm It Up – exhibit  |
| 321            | 04252            | Warm It Up – completed project workbook   |
| 322            | 04253            | Tune It Up – exhibit  |
| 323            | 04253            | Tune It Up – completed project workbook   |
| 324            | 04259            | Self-determined advanced Small Engines exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

## WELDING

| <b>Class #</b> | <b>Project #</b> | <b>Description</b>  |
|----------------|------------------|---|
| 325            | 04301            | Unit I Name Plate – no larger than 12”x 24”x 3/16” or ¼”  |
| 326            | 04301            | Unit I Silhouettes – set of 4 NRA small bore rifle regulation animals ¼” or 3/16” thick   |
| 327            | 04301            | Unit I Clover – 12” across by ¼” or 3/16” thick   |
| 328            | 04302            | Unit II – Skill Plate   |
| 329            | 04302            | Unit II – Adjustable Sawhorse   |
| 330            | 04309            | Self-determined advanced Welding exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

## ROCKETRY

| <b>Class #</b> | <b>Project #</b> | <b>Description</b>   |
|----------------|------------------|--|
| 331            | 04401            | Unit I – Model Rocket – Skill Level I  |
| 332            | 04401            | Unit I – Model Rocket – Skill Level II   |
| 333            | 04402            | Unit II – Model Rocket – Multi-Stage   |
| 334            | 04402            | Unit II – Rocketry Exhibit   |
| 335            | 04409            | Self-determined advanced Rocketry exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

## WOOD SCIENCE

| <b>Class #</b> | <b>Project #</b> | <b>Description</b>   |
|----------------|------------------|--|
| 336            | 04451            | Measuring Up – Flower Box  |
| 337            | 04451            | Measuring Up – Napkin or Letter Holder   |
| 338            | 04451            | Measuring Up – Picture Frame   |
| 339            | 04451            | Measuring Up completed project workbook  |
| 340            | 04452            | Making the Cut – Napkin or Letter Holder   |
| 341            | 04452            | Making the Cut – Birdhouse   |
| 342            | 04452            | Making the Cut – Foot Stool  |
| 343            | 04452            | Making the Cut – completed project workbook  |
| 344            | 04453            | Nailing it Together – Bookcase   |
| 345            | 04453            | Nailing it Together – Learning Tree Jigsaw Puzzle  |
| 346            | 04453            | Nailing it Together – Box of Many Uses   |
| 347            | 04453            | Nailing it Together – completed project workbook   |
| 348            | 04454            | Finishing Up – Name Plate with inlay and overlay   |
| 349            | 04454            | Finishing Up – Step Stool/Chair  |
| 350            | 04454            | Finishing Up – Table Top Hockey Game   |
| 351            | 04454            | Finishing Up – completed project workbook  |
| 352            | 04459            | Self-determined advanced Wood Science exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

## ROBOTICS

| Class # | Project # | Description  |
|---------|-----------|--|
| 360     | 04469     | Self-determined Robotics exhibit including Self-Determined Project Record Form #100.SD.1 |

## PERSONAL GROWTH & DEVELOPMENT

### WELCOME TO NM 4-H

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 400     | 05001     | 4-H Banner (no larger than 18x24 inches) including name, club, county and clover   |
| 401     | 05001     | Decorated 4-H T-shirt (must have a 4-H theme)  |
| 402     | 05001     | Frame decorated with 4-H clover and slogan or motto - no larger than 9x12 inches with a photo of 4-H members or a 4-H activity (frame may not contain glass) |
| 403     | 05001     | Poster showing your participation in a 4-H event or activity   |
| 406     | 05009     | Self-determined advanced 4-H Growth and Development exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form       |

### HEALTH & SAFETY

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 407     | 05040     | Sports Fitness exhibit  |
| 408     | 05049     | Self-determined Physical Fitness exhibit including Self-Determined Project Record Form #100.SD.1                          |
| 409     | 05029     | Self-determined Health exhibit including Self-Determined Project Record Form #100.SD.1                                    |
| 410     | 05039     | Self-determined Safety exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

### CITIZENSHIP

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 411     | 05351     | Unit I – My Clubs and Groups project exhibit  |
| 412     | 05352     | Unit II – My Community project exhibit  |
| 413     | 05353     | Unit III – My Heritage project exhibit  |
| 414     | 05354     | Unit IV – My Government project exhibit   |
| 415     | 05355     | Unit V – My World project exhibit   |
| 416     | 05359     | Self-determined advanced Citizenship exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

## LEADERSHIP

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 417     | 05201     | Leadership I – Poster demonstrating personal leadership  |
| 418     | 05203     | Leadership II – Photo story showing personal leadership event  |
| 419     | 05205     | Leadership III – Written goals, action plan and results of a leadership event encouraging leadership in others                         |
| 420     | 05209     | Self-determined advanced Leadership exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

## SPEAKING

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 421     | 05301     | Written speech on a topic of choice given at a 4-H Event  |
| 422     | 05301     | Portfolio on a speech given at a 4-H Event  |
| 423     | 05301     | Picture Display of Visual Aids  |
| 424     | 05301     | Video of Speech   |
| 425     | 05301     | Written story of your Public Speaking experience  |
| 426     | 05309     | Self-determined advanced Public Speaking exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

## CLOWNING

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 427     | 05401     | Clowning project exhibit   |
| 428     | 05409     | Self-determined advanced Clowning exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form |

## DIGITAL STORY TELLING

| Class # | Project # | Class Description                   |
|---------|-----------|-------------------------------------|
| 429     | 05311     | Exhibit about Digital Story Telling |
| 430     | 05311     | Digital Story with a 4-H Theme      |
| 431     | 05311     | Digital Story with a non-4-H Theme  |

## NEW MEXICO FLAVOR

| Class # | Project # | Class Description                  |
|---------|-----------|------------------------------------|
| 502     | 05501     | Plate of three (3) flour tortillas |
| 503     | 05501     | Chile Ristra                       |
| 504     | 05501     | Recipe Box with recipes            |
| 505     | 05501     | Craft Article                      |

## UNIQUELY NEW MEXICO

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>              |
|----------------|------------------|---------------------------------------|
| 507            | 05502            | Plate of three (3) biscochitos        |
| 508            | 05502            | Plate of three (3) NM Wedding Cookies |
| 509            | 05502            | Plate of three (3) corn tortillas     |
| 510            | 05502            | Corn Necklace                         |
| 511            | 05502            | Cornhusk Doll                         |
| 512            | 05502            | Piñata                                |

## NEW MEXICO ROUNDUP

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>   |
|----------------|------------------|--|
| 513            | 05503            | Rope article   |
| 515            | 05503            | One (1) loaf braided bread   |
| 516            | 05503            | Beef Jerky – four (4) strips   |
| 517            | 05503            | Plate of three (3) homegrown summer squash   |
| 518            | 05503            | Trail Mix (1/2 pint jar)   |
| 519            | 05503            | Poster to which two (2) samples of different dried apples are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried fruit. Label each sample with drying method used and date prepared. |
| 520            | 05509            | Self-determined advanced Cultural Education exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form   |

## COMPUTER

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>   |
|----------------|------------------|--|
| 600            | 08109            | Self-determined Computer exhibit including Self-Determined Project Record Form #100.SD.1 |



**CREATIVE ARTS  
LEATHERCRAFT**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>  |
|----------------|------------------|---|
| 700            | 06001            | Coaster   |
| 701            | 06001            | Dog collar  |
| 702            | 06001            | Coin purse  |
| 703            | 06001            | Knife sheath  |
| 704            | 06001            | Other stamped item  |
| 705            | 06001            | Practice board  |
| 706            | 06002            | Unit II Exhibit Board   |
| 707            | 06003            | Unit III & Advanced – wallet/checkbook cover  |
| 708            | 06003            | Unit III & Advanced – belt  |
| 709            | 06003            | Unit III & Advanced – chaps/chinks  |
| 710            | 06003            | Unit III & Advanced – purse/bag   |
| 711            | 06003            | Unit III & Advanced – notebook/portfolio/tablet case  |
| 712            | 06003            | Unit III & Advanced – home or office accessory  |
| 713            | 06003            | Unit III & Advanced – tack and saddle accouterments   |
| 714            | 06003            | Unit III & Advanced – gun cases/holsters  |
| 715            | 06003            | Unit III & Advanced – saddle  |
| 716            | 06003            | Unit III & Advanced – any other small item not suitable for the above classes (no larger than an 8 ½ x 11 sheet of paper)         |
| 717            | 06003            | Unit III & Advanced – any other large item not suitable for the above classes (larger than an 8 ½ x 11 sheet of paper)            |
| 718            | 06009            | Self-determined Advanced Leathercraft exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form |

**BRAIDING**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>  |
|----------------|------------------|---|
| 725            | 06011            | Unit 1 Exhibit board  |
| 726            | 06012            | Unit 2 Exhibit board  |
| 727            | 06013            | Advanced braided belt   |
| 728            | 06019            | Self-determined Advanced Braiding exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form |

**EMBROIDERY**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                |
|----------------|------------------|---|
| 800            | 06051            | Unit 1 – Embroidery article for yourself                |
| 801            | 06051            | Unit 1 – Embroidery article for your home               |
| 802            | 06051            | Unit 2 – Embroidery article meeting Unit 2 requirements |
| 803            | 06051            | Unit 3 – An article using colcha                        |
| 804            | 06051            | Unit 3 – An article using crewel                        |

## CROSS-STITCH

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>   |
|----------------|------------------|--|
| 805            | 06055            | Unit 1 – Cross-stitch article using prestamped design                  |
| 806            | 06055            | Unit 1 – Cross-stitch article using transfer design                    |
| 807            | 06055            | Unit 2 – Cross-stitch article on even weave fabric from charted design |
| 808            | 06055            | Unit 2 – Cross-stitch article on gingham from charted design           |
| 809            | 06055            | Unit 2 – Cross-stitch article on perforated paper from charted design  |
| 810            | 06055            | Unit 3 – Cross-stitch article charted from a picture                   |
| 811            | 06055            | Unit 3 – Cross-stitch article from an original chart                   |
| 812            | 06055            | Unit 3 – Cross-stitch exhibit done in Assisi                           |

## NEEDLEPOINT

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>  |
|----------------|------------------|---|
| 813            | 06071            | Unit 1 – Design in half cross-stitch and completed project record sheet   |
| 814            | 06071            | Unit 1 – Design in half cross-stitch and continental stitch and completed project record sheet                                    |
| 815            | 06071            | Unit 2 – Sampler with 12 stitch variations finished appropriately and completed project record sheet                              |
| 816            | 06071            | Unit 2 – Knife-edge pillow or picture including at least six stitch variations and completed project record sheet                 |
| 817            | 06071            | Unit 3 – Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch and completed project record sheet |
| 818            | 06071            | Unit 3 – Article using at least five slanted and two straight stitch variations and completed project record sheet                |

## CROCHET

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>  |
|----------------|------------------|---|
| 819            | 06061            | Unit 1 – Scarf, cap or beret (choose one) using combination of single and double crochet stitches   |
| 820            | 06061            | Unit 1 – Pillow using granny square design  |
| 821            | 06061            | Unit 2 – Potholder using basic crochet stitches and one or more pattern stitches  |
| 822            | 06061            | Unit 2 – Decorative Stitch Pillow using basic stitches and one or more pattern stitches   |
| 823            | 06061            | Unit 3 – An afghan, shawl, scarf or throw using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace |

## MACRAME

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 824     | 06081     | Unit 1 – Two small articles illustrating square and half hitch knots and their variations and completed project record sheet         |
| 825     | 06081     | Unit 2 – Two articles using different knots or knot variations of different types of yarn or cord and completed project record sheet |
| 826     | 06081     | Unit 3 – Article of original design with chart and completed project record sheet  |

## KNITTING

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 827     | 06041     | Unit I - Two small articles, using the basic knitting stitches – knit and purl (head band, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other items).   |
| 828     | 06041     | Unit II – Two Articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing: <ol style="list-style-type: none"> <li>a. Increasing and decreasing stitches.</li> <li>b. Two or more connected pieces.</li> <li>c. Use of two or more colors (as in stripes).</li> <li>d. A combination of at least two variations of basic knit and purl stitches in <i>each</i> article.</li> </ol> |
| 829     | 06041     | Unit III - Garment or large article such as an afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variation in stitch pattern and/or color.  |
| 830     | 06041     | Unit III - Mittens, socks or hat knitted using four needles.   |

## 4-H WEAVING

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 831     | 06065     | Constructed Loom  |
| 832     | 06065     | Woven Coasters (set of 4)   |
| 833     | 06065     | Woven Placemat  |
| 834     | 06099     | Self-determined Advanced Fibercraft exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form |

## CERAMICS

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 900     | 06101     | One glazed item   |
| 901     | 06101     | One underglazed item – a ceramic color was used under a glaze   |
| 902     | 06101     | One overglazed item – decorative finish fired on a glazed surface   |
| 903     | 06101     | One unfired finish item – stains, dry brush, gold leaf, air brush, etc.   |
| 904     | 06101     | One hand-molded clay item   |
| 905     | 06101     | One greenware adaptation item   |
| 906     | 06109     | Self-determined Advanced Ceramics exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form |

### PHOTOGRAPHY Guidelines

- Single photographs (3½” x 5”, 4” x 6”, or 5” x 7” prints) must be mounted on an 8” x 10” backing without frames or glass, with a caption.
- Sets of 2 or 3 photographs (3½” x 5” or 4” x 6” prints) must be mounted on an 11” x 14” backing without frames or glass, with a caption for each photo.
- Sets of 4 or 5 photographs (3½” x 5” or 4” x 6” prints) must be mounted on a 14” x 22” backing without frames or glass, with a caption for each photo.
- Backing needs to be sturdy enough to support photo and travel well.

### PHOTOGRAPHY – UNIT I FOCUS ON PHOTOGRAPHY

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1000    | 06201     | Unit 1 – Set of 2 Portraits (two photos of the same person one using landscape and one using portrait position) |
| 1001    | 06201     | Unit 1 – Set of 2 Shadow Photos (one with item casting shadow, one of shadow only)                              |
| 1002    | 06201     | Unit 1 – Trick photo  |
| 1003    | 06201     | Unit 1 – Same subject taken with front, back, side and top lighting (4 photos)                                  |
| 1004    | 06201     | Unit 1 – Set of Birds Eye View and Bugs Eye View Photos (2 photos)  |
| 1005    | 06201     | Unit 1 – Black & White Photo  |
| 1006    | 06201     | Unit 1 – Flash Photo  |

### PHOTOGRAPHY – UNIT II CONTROLLING THE IMAGE

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 1007    | 06202     | Unit 2 – Photo showing Good Composition                                  |
| 1008    | 06202     | Unit 2 – Action Photo  |
| 1009    | 06202     | Unit 2 – Photo set at Night  |
| 1010    | 06202     | Unit 2 – Silhouette Photo  |
| 1011    | 06202     | Unit 2 – Five (5) photos of the same subject taken from different angles |

### **PHOTOGRAPHY – UNIT III MASTERING PHOTOGRAPHY**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>   |
|----------------|------------------|--|
| <b>1012</b>    | <b>06203</b>     | <b>Unit 3 – Reflection Photo</b>   |
| <b>1013</b>    | <b>06203</b>     | <b>Unit 3 – Still-life Photo</b>   |
| <b>1014</b>    | <b>06203</b>     | <b>Unit 3 – Portrait Photo</b>   |
| <b>1015</b>    | <b>06203</b>     | <b>Unit 3 – Display of 3 photos for a marketing brochure</b>   |
| <b>1016</b>    | <b>06203</b>     | <b>Unit 3 – Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and/or other specialized equipment labelled for technique)</b> |

### **PHOTOGRAPHY – DIGITAL PHOTOGRAPHY**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>   |
|----------------|------------------|--|
| 1017           | 06204            | Display of your five (5) favorites photos with captions  |
| 1018           | 06204            | Display of three (3) news event photos   |
| 1019           | 06204            | Color photo converted to black and white – must include original photo   |
| 1020           | 06204            | Black and white photo with some color added – must include black and white photo   |
| 1021           | 06204            | Photo with an added vignette and background – must include original photo  |
| 1022           | 06204            | Photo documenting a 4-H event with caption   |
| 1024           | 06299            | Self-determined Advanced Photography exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form |

### **SCRAPBOOKING**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>  |
|----------------|------------------|---|
| 1025           | 06206            | One scrapbook page in a 8.5' X 11" or 12 X 12" format   |
| 1026           | 06206            | Two scrapbook pages in a 8.5" X 11" or 12" X 12" format that go together in a set (a two-page spread)                             |
| 1027           | 06206            | One completed theme album of any size   |
| 1028           | 06206            | One completed gift album of any size  |
| 1029           | 06206            | One covered photo album   |
| 1030           | 06209            | Self-determined Advanced Scrapbooking exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form |

**DUDED UP DENIM – items must follow patterns/instructions included in the project book.**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>             |
|----------------|------------------|--------------------------------------|
| 1040           | 07163            | Pocket Purse                         |
| 1041           | 07163            | Pot Holder                           |
| 1042           | 07163            | Apron                                |
| 1043           | 07163            | Pocket Frame                         |
| 1044           | 07163            | Magnetic Board                       |
| 1045           | 07163            | Rag Quilt                            |
| 1046           | 07163            | Any other item from the project book |

**JEWELRY MAKING – items must utilize techniques learned in the project book**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>   |
|----------------|------------------|--|
| 1050           | 06111            | Pair of Earrings   |
| 1051           | 06111            | Keychain   |
| 1052           | 06111            | Leather Bracelet   |
| 1053           | 06111            | Necklace   |
| 1054           | 06111            | Bookmark   |
| 1055           | 06111            | One complete set: including earrings, necklace and bracelet  |
| 1056           | 06111            | Jewelry Business Portfolio: including business name, logo, outline of 5 step marketing plan and product pricing worksheets |

**HOME ECONOMICS  
SEWING & CLOTHING  
SEWING I**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>         |
|----------------|------------------|----------------------------------|
| 1100           | 07002            | Unit 1 – Sewing Tool Kit         |
| 1101           | 07002            | Unit 1 – Simple Gathered Skirt   |
| 1102           | 07002            | Unit 1 – Quick and Easy Tote Bag |
| 1103           | 07002            | Unit 1 – Scrunchie               |

**SEWING II**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>          |
|----------------|------------------|-----------------------------------|
| 1104           | 07003            | Unit 2 – Patchwork Pillow         |
| 1105           | 07003            | Unit 2 – Handy Dandy Apron        |
| 1106           | 07003            | Unit 2 – X-citing Pants or Shorts |
| 1107           | 07003            | Unit 2 – X-tra Special Shirt      |

**MIX & MATCH I – no zipper in garments**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b> |
|----------------|------------------|--------------------------|
| 1108           | 07101            | Sam, the Slinky Snake    |
| 1109           | 07101            | Skirt and top            |
| 1110           | 07101            | Vest and skirt/pants     |
| 1111           | 07101            | Top and pants/shorts     |
| 1112           | 07101            | Jumper and top           |

**MIX & MATCH II – one garment must include a lapped/centered zipper**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b> |
|----------------|------------------|--------------------------|
| 1113           | 07102            | Top and skirt            |
| 1114           | 07102            | Top and pants/shorts     |
| 1115           | 07102            | Jumper and top           |
| 1116           | 07102            | Outfit with three pieces |
| 1117           | 07102            | Vest and pants/skirt     |

**LET’S MAKE A T-SHIRT**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b> |
|----------------|------------------|--------------------------|
| 1118           | 07103            | T-shirt                  |

**SEW AND GO**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b> |
|----------------|------------------|--------------------------|
| 1119           | 07104            | Quick Sack               |
| 1120           | 07104            | Jumbo Garment Bag        |
| 1121           | 07104            | Handy Duffle Bag         |
| 1122           | 07104            | Super Duffle Bag         |

**CREATIVE TOUCHES**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b> |
|----------------|------------------|--------------------------|
|----------------|------------------|--------------------------|

|      |       |   |
|------|-------|---|
| 1123 | 07105 | Embellished shirt – denim, sweatshirt or T-shirt – using techniques in project book |
| 1124 | 07105 | Embellished jacket  |
| 1125 | 07105 | Embellished vest  |
| 1126 | 07105 | Embellished pants   |
| 1127 | 07105 | Accessories – decorated tote bag, shoes, hats or socks                              |

**SENIOR CLOTHING CONSTRUCTION I - SENIOR LEVEL ONLY  
CASUAL WEAR**

| Class # | Project # | Class Description                             |
|---------|-----------|---|
| 1128    | 07153     | Casual dress – one or two piece               |
| 1129    | 07153     | Pants/slacks with blouse/shirt/top (2 pieces) |
| 1130    | 07153     | Shorts and blouse/shirt/top (2 pieces)        |
| 1131    | 07153     | Skirt and blouse/shirt/top (2 pieces)         |
| 1132    | 07153     | Jumper and blouse/shirt/top (2 pieces)        |
| 1133    | 07153     | Jumpsuit                                      |

**COORDINATES**

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1134    | 07153     | Three (3) piece coordinates skirt/short/pants/vest/jacket/dress |
| 1135    | 07153     | Four (4) piece coordinates skirt/short/pants/vest/jacket/dress  |

**DRESS-UP ATTIRE**

| Class # | Project # | Class Description                                |
|---------|-----------|--|
| 1138    | 07153     | Dress (non-formal)                               |
| 1139    | 07153     | Suit – skirt/pant and jacket (at least 2 pieces) |
| 1140    | 07153     | Dress and jacket (2 pieces)                      |

**FORMAL WEAR**

| Class # | Project # | Class Description                        |
|---------|-----------|--|
| 1141    | 07153     | Prom dress or bridesmaid’s dress (short) |
| 1142    | 07153     | Prom dress or bridesmaid’s dress (long)  |
| 1143    | 07153     | Wedding dress                            |
| 1144    | 07153     | Tuxedo                                   |
| 1145    | 07153     | Cutaway coat and slacks                  |

**SENIOR CLOTHING CONSTRUCTION II – SENIOR LEVEL ONLY  
CREATIVE DESIGN – all garments must be the original design or  
adaptation of the exhibitor**

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1146    | 07154     | Shirt/Blouse/Top  |
| 1147    | 07154     | Pants/Shorts/Skirt  |
| 1148    | 07154     | Dress   |
| 1149    | 07154     | Two-Piece Outfit – Shirt/Top/Jacket & Pants/Skirt           |
| 1150    | 07154     | Three-Piece Outfit – Jacket, blouse/shirt/top & Pants/Skirt |



**FASHION MAGIC – SENIOR LEVEL ONLY - PILOT**  
**PHASE I - WARDROBE PLANNING**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>              |
|----------------|------------------|---------------------------------------|
| 1164           | 07155            | Planning Notebook & Clothing Ensemble |
| 1165           | 07155            | Wardrobe Planning Exhibit             |

**PHASE II - CLOTHING COORDINATION**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                  |
|----------------|------------------|---|
| 1166           | 07162            | Coordination Notebook & Clothing Ensemble |
| 1167           | 07162            | Clothing Coordination Exhibit             |

**PHASE III – FASHION CONSUMERISM & CAREERS**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>              |
|----------------|------------------|---------------------------------------|
| 1168           | 07161            | Fashion Consumerism & Careers Exhibit |

**SERGER SEWING**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>  |
|----------------|------------------|---|
| 1169           | 07158            | Tissue cover  |
| 1170           | 07158            | Eyeglass case   |
| 1171           | 07158            | Book cover  |
| 1172           | 07158            | Tote bag  |
| 1173           | 07158            | T-shirt   |
| 1174           | 07158            | Running shorts  |
| 1175           | 07158            | T-shirt dress   |
| 1176           | 07158            | Half slip   |
| 1177           | 07158            | Fringed skirt and shawl (2 pieces)  |
| 1178           | 07158            | Scarf   |
| 1179           | 07158            | Set of four place mats and napkins  |
| 1180           | 07158            | Advanced garment  |
| 1181           | 07199            | Self-determined Sewing exhibit including Self-Determined Record Sheet #100.SD-1 appropriate project record form |

**QUILTING**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b> |
|----------------|------------------|--------------------------|
| 1182           | 06030            | Quick & Easy Throw       |
| 1183           | 06030            | Rag Throw                |
| 1184           | 06030            | Large Rag Quilt          |
| 1185           | 06030            | Rail Fence Throw         |
| 1186           | 06030            | Rail Fence Quilt         |
| 1187           | 06030            | 9-Patch Throw            |
| 1188           | 06030            | 9-Patch Quilt            |
| 1189           | 06030            | Quick & Easy Pillowcase  |
| 1190           | 06030            | Rag Quilt Pillow         |
| 1191           | 06030            | Rail Fence Pillow        |
| 1192           | 06030            | 9-Patch Pillow           |

|      |   |  |
|------|---|--|
| 1193 | * | Self-determined Hand Quilted exhibit including Self-Determined Record Sheet #100.SD-1                                    |
| 1194 | * | Self-determined Machine Quilted exhibit including Self-Determined Record Sheet #100.SD-1 appropriate project record form |

## **FOODS & NUTRITION**

### **ADVENTURES WITH FOODS**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>   |
|----------------|------------------|----------------------------|
| 1200           | 07380            | Trail Mix (1/2 pint jar)   |
| 1201           | 07380            | Butterscotch Fingers (3)   |
| 1202           | 07380            | Oatmeal Cookies (3)        |
| 1203           | 07380            | Peanut Butter Cookies (3)  |
| 1204           | 07380            | Completed project workbook |

### **QUICK MEALS**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                          |
|----------------|------------------|---|
| 1205           | 07382            | Spicy Granola Cereal (1/2 pint jar)               |
| 1206           | 07382            | Breakfast Bars – (3)                              |
| 1207           | 07382            | Oatmeal Applesauce Cookies – (3)                  |
| 1208           | 07382            | Menu for a day (mounted on firm paper 8 ½” x 11”) |
| 1209           | 07382            | Completed project workbook                        |

### **FOOD, FRIENDS & FUN**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                              |
|----------------|------------------|---|
| 1210           | 07384            | Applesauce Oatmeal Muffins – (3)                      |
| 1211           | 07384            | Plan a Party Guide (mounted on firm paper 8 ½” x 11”) |
| 1212           | 07384            | Gift from the kitchen                                 |
| 1213           | 07384            | Completed project workbook                            |

## **OUTDOOR COOKING**

### **OUTDOOR COOKING UNIT 1 – ON THE GRILL**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>  |
|----------------|------------------|---|
| 1214           | 07386            | Unit 1 - Outdoor Cooking - Gilling exhibit  |
| 1215           | 07386            | Unit 1 - Outdoor Cooking - Grilling Recipe (original or adapted - mounted on firm paper 8 ½” x 11”) |
| 1216           | 07386            | Unit 1 - Completed Grilling Menu Planning Worksheet   |

### **OUTDOOR COOKING UNIT 2 – GOING DUTCH**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>  |
|----------------|------------------|---|
| 1217           | 07387            | Unit 2 - Outdoor Cooking – Dutch Oven exhibit   |
| 1218           | 07387            | Unit 2 - Outdoor Cooking Dutch Oven Recipe (original or adapted - mounted on firm paper 8 ½” x 11”) |
| 1219           | 07387            | Unit 2 - Completed Dutch Oven Menu Planning Worksheet   |

## SUPER SNACKING

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 1225    | 07257     | Super Snacking exhibit   |
| 1226    | 07257     | Completed project book   |
| 1230    | 07399     | Self-determined Foods & Nutrition exhibit including Self-Determined Record Sheet #100.SD-1 appropriate project record form |

**BAKING – all Baking Exhibits must be made using the recipes provided.**

### BAKING I

| Class # | Project # | Class Description                              |
|---------|-----------|--|
| 1300    | 07280     | Three (3) biscuits                             |
| 1301    | 07280     | Three (3) plain muffins                        |
| 1302    | 07280     | Three (3) chocolate chip cookies               |
| 1303    | 07280     | Three (3) sugar cookies – round, plain, uniced |

### BAKING II

| Class #     | Project #    | Class Description                              |
|-------------|--------------|--|
| 1304        | 07282        | Banana Nut Bread – one loaf                    |
| <b>1305</b> | <b>07282</b> | <b>Quick Coffee Cake – two 2” x 2” squares</b> |
| 1306        | 07282        | Three (3) Brown Sugar Nut Cookies              |
| 1307        | 07282        | Three (3) Jam Thumbprint Cookies               |
| <b>1308</b> | <b>07282</b> | <b>Plain Brownies – three 2” x 2” squares</b>  |
| <b>1309</b> | <b>07282</b> | <b>Cornbread – two 2” x 2” squares</b>         |

### BREADS

| Class #     | Project #    | Class Description   |
|-------------|--------------|---|
| <b>1310</b> | <b>07284</b> | <b>Three (3) cinnamon rolls – (iced)</b>                                  |
| 1311        | 07284        | Three (3) whole wheat refrigerator rolls                                  |
| 1312        | 07284        | One (1) 9x5 loaf white yeast bread  |
| 1313        | 07284        | Three (3) crescent rolls  |
| 1314        | 07284        | Three (3) Angel biscuits  |
| 1315        | 07284        | One (1) loaf or three (3) rolls of any other specialty bread from project |

### PASTRIES & PIES

| Class # | Project # | Class Description                              |
|---------|-----------|--|
| 1316    | 07286     | One 8” or 9” double crust peach or apricot pie |
| 1317    | 07286     | One 8” or 9” double crust berry pie            |
| 1318    | 07286     | Two fruit-filled turnovers or empanadas        |
| 1319    | 07286     | One 8” or 9” double crust apple pie            |

## CAKES

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 1320    | 07300     | <b>One 8” or 9” Round Yellow Cake, unfrosted</b>                     |
| 1321    | 07300     | <b>White or Yellow Two Layer Cake with Butter Cream Frosting</b>     |
| 1322    | 07300     | <b>Chocolate Two Layer Cake with Chocolate Butter Cream Frosting</b> |
| 1323    | 07300     | Sponge Cake – unfrosted  |
| 1324    | 07300     | Angel Food Cake – unfrosted  |
| 1325    | 07300     | Pound Cake – unfrosted   |
| 1326    | 07300     | German Chocolate Cake  |
| 1327    | 07300     | Jelly Roll   |
| 1328    | 07300     | Apple Bundt Cake - unfrosted   |

**CAKE DECORATING – all entries must be real cakes (no forms or foam) and will be cut and tasted for judging.**

**CAKE DECORATING UNITS 1-3: Royal icing or Fondant cannot be used as a base frosting in these units.**

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1340    | 07301     | Unit 1 - One decorated single layer cake – 8” or 9” round, square or 9x13 using edible decorations, no decorator tips, character pans or cut up cakes       |
| 1341    | 07301     | Unit 2 – One decorated single layer cake using the writing, leaf and star tips  |
| 1342    | 07301     | Unit 3 – One decorated two-layered cake using 3-5 tips including the writing, leaf and star tips in decorating, a side border and demonstrate figure piping |

### CAKE DECORATING UNITS 4-6

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1343    | 07302     | One decorated character cake which resembles the shape of a character or object made without cutting.   |
| 1344    | 07302     | Three (3) decorated cupcakes of a similar design or theme.  |
| 1345    | 07302     | Character or design using a single layer of cupcakes on one cake board no larger than 9”x13”  |
| 1346    | 07302     | One decorated cup-up cake using three different types of tips (frosting, edible materials – including royal icing and fondant are allowed) (internal non-edible supports allowed, but must not show.) |

### CAKE DECORATING UNITS 7-9

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1347    | 07303     | One two-layer 8", 9" or 10" cake using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim. |
| 1348    | 07303     | One decorated two-layer 8", 9" or 10" round or square cake using fondant and gum paste decorations as well as any skills from Units 3-7.          |
| 1349    | 07303     | One decorated two layer 8", 9" or 10" cake using string work and flower(s) made on a lilly flower nail and border.                                |

### CAKE DECORATING UNITS 10-12 – SENIOR ONLY

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1350    | 07304     | One decorated cake of three or more tiers of graduated sizes, using supports and separator plates. Pillars may be used, but are not required. A border is required. |
| 1351    | 07304     | One molded or shaped object may be on a decorated cake or an independent display in a case (no larger than 10 inches) to protect the item from harm.                |
| 1352    | 07304     | One detailed notebook describing your cake decorating project including goals, plans, accomplishments, evaluation (pg 24-28) and photos.                            |
| 1360    | 07299     | Self-determined Baking exhibit including Self-Determined Record Sheet #100.SD-1 appropriate project record form   |

### DAIRY FOOD

#### MILK – UNIT I

| Class # | Project # | Class Description                   |
|---------|-----------|-------------------------------------|
| 1400    | 07310     | Buttermilk Cornbread - one 3" piece |
| 1401    | 07310     | Three (3) Oatmeal Cookies           |
| 1402    | 07310     | Completed project record book       |

#### ICE CREAM – UNIT II

| Class # | Project # | Class Description             |
|---------|-----------|-------------------------------|
| 1403    | 07312     | Granola Cookies (3)           |
| 1404    | 07312     | Completed project record book |

#### CHEESE – UNIT III

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 1405    | 07314     | Cheese sticks  |
| 1406    | 07314     | Completed project record book  |
| 1407    | 07319     | Self-determined Dairy Foods exhibit including Self-Determined Record Sheet #100.SD-1 appropriate project record form |

**FOOD PRESERVATION  
FREEZING**

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 1500    | 07401     | Home Freezer Inventory Record (8 ½" x 11")   |
| 1501    | 07401     | Menu Plan for three (3) meals, using frozen foods from your freezer inventory (8 ½" x 11") |

**DRYING**

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 1502    | 07403     | Poster to which two (2) samples of different dried fruits are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried fruit. Label each fruit sample with drying method used and date prepared.   |
| 1503    | 07403     | Poster to which two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain a strip or square of fruit leather approximately 16 square inches (4" x 4" or 2" x 8"). Label each fruit leather with drying method used and date prepared. |
| 1504    | 07403     | Poster to which two (2) samples of different dried vegetables are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried vegetables. Label each fruit sample with drying method used and date prepared.  |
| 1505    | 07403     | Poster to which two (2) samples of different dried herbs are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried herbs (leaves only, no stems, whole, chopped or crumbled.) Label each herb sample with drying method used and date prepared.                         |

**BOILING WATER BATH CANNING - All canning exhibits must be labelled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude! \*Exception- you may use the recipe of your choice for any variety or jelly or jam and no sugar jam or jelly.**

| Class # | Project # | Class Description                                 |
|---------|-----------|---|
| 1506    | 07405     | One (1) jar Pickle Relish                         |
| 1507    | 07405     | One (1) jar Bread & Butter Pickles                |
| 1508    | 07405     | One (1) jar Fresh Pack Dill Pickles               |
| 1509    | 07405     | One (1) jar Tomatoes, in juice                    |
| 1510    | 07405     | One (1) jar Tomato Salsa                          |
| 1511    | 07405     | One (1) jar Peaches, Apricots Nectarines or Pears |
| 1512    | 07405     | One (1) jar Berries                               |
| 1513    | 07405     | One (1) jar Cherries                              |

|      |       |                                    |
|------|-------|------------------------------------|
| 1514 | 07405 | One (1) jar Any variety jelly*     |
| 1515 | 07405 | One (1) jar Any variety jam*       |
| 1516 | 07405 | One (1) jar no sugar jam or jelly* |

**PRESSURE CANNING - All canning exhibits must be labelled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude!**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>  |
|----------------|------------------|---|
| 1517           | 07407            | One (1) jar Canned Green Beans  |
| 1518           | 07407            | One (1) jar Chile Peppers   |
| 1519           | 07407            | One (1) jar Corn, Whole Kernel  |
| 1520           | 07407            | One (1) jar Carrots   |
| 1521           | 07407            | One (1) jar Green Peas  |
| 1522           | 07407            | One (1) jar Spaghetti Sauce without Meat  |
| 1523           | 07407            | One (1) jar Dried Beans or Peas   |
| 1524           | 07499            | Self-determined Food Preservation exhibit involving food preservation, food storage or food conservation including Self-Determined Record Sheet #100.SD-1 appropriate project record form |

**CONSUMER EDUCATION & HOME MANAGEMENT  
HOUSING & INTERIOR DESIGN – UNIT I**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>  |
|----------------|------------------|---|
| 1600           | 07501            | Stenciled Item  |
| 1601           | 07501            | Framed Fabric   |
| 1602           | 07501            | Simple Covered Can  |
| 1603           | 07501            | Advanced Covered Can  |
| 1604           | 07501            | Mini-Tack Board   |
| 1605           | 07501            | Mounted Poster  |
| 1606           | 07501            | Covered Box   |
| 1607           | 07501            | Covered Brick Doorstop/Bookends   |
| 1608           | 07501            | Article for Living Room – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item                      |
| 1609           | 07501            | Article for Bedroom – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item                          |
| 1610           | 07501            | Article for Kitchen – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item                          |
| 1611           | 07501            | Article for Bathroom – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item                         |
| 1612           | 07501            | Article for Specialty Room – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item                   |
| 1613           | 07509            | Self-determined Housing/Interior Design exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form |

**HELPFUL, HANDY HOME HOW 2's**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>  |
|----------------|------------------|---|
| 1650           | 07530            | Helpful, Handy Home How 2's Poster  |
| 1651           | 07530            | Photo Journal of a Home Repair Project  |
| 1652           | 07530            | Self-determined Helpful, Handy Home How 2's exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form |

**CONSUMER EDUCATION**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>   |
|----------------|------------------|--|
| 1700           | 07551            | Consumer Savvy Level I Exhibit   |
| 1701           | 07552            | Consumer Savvy Level II Exhibit  |
| 1702           | 07553            | Consumer Savvy Level III Exhibit   |
| 1703           | 07559            | Self-determined Consumer Education exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form |



## ARTS & CRAFTS

### ARTS

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>   |
|----------------|------------------|--|
| 1800           | 07659            | Self-determined Arts exhibit including Self-Determined Record Sheet #100.SD-1<br>*items such as paintings, sketches, sculpture, etc. |

### CRAFTS

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>   |
|----------------|------------------|--|
| 1801           | 07659            | Self-determined Crafts exhibit including Self-Determined Record Sheet #100.SD-1<br>*other handmade craft items not appropriate in any other category |

## FAMILY LIFE

### UNDERSTANDING PRESCHOOL CHILDREN

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                |
|----------------|------------------|---|
| 1900           | 07601            | Poster showing safe and unsafe toys for young children  |
| 1901           | 07601            | Poster showing what member learned about young children |

### UNDERSTANDING PRESCHOOL CHILDREN

#### GENERATION CELEBRATION

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>  |
|----------------|------------------|---|
| 1902           | 07603            | Photo poster of an experience with an older friend                                    |
| 1903           | 07603            | Story told by an older person, recorded or written with illustrations by a 4-H member |
| 1904           | 07603            | Completed project workbook  |

#### BABYSITTING BASICS

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>  |
|----------------|------------------|---|
| 1905           | 07602            | Babysitting Resume  |
| 1906           | 07602            | Babysitting Advertising Flyer   |
| 1907           | 07602            | Babysitting Exhibit   |
| 1908           | 07609            | Self-determined Family Life exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form |

# 4-H BOOTHS 2018

## Special Rules

1. See Junior Division General Rules (4-H & FFA).
2. Arrangements for space must be made through the State 4-H Office. There are a limited number of booths. County 4-H booth space is allocated on a first-come, first-served basis by reservation. Counties reserve space by email to Mindy Turner (midenny@nmsu.edu). Reservations will be confirmed by e-mail.
3. Each county may put in only one booth exhibit. It may be entered by a club or by the county. Cloverbud exhibits are not eligible for competition. 2018 Booth exhibits should use the theme: **“4-H: The Future is Now”**.
4. Person(s) responsible for putting in a county 4-H booth will be responsible for keeping the booth clean and orderly at all times. Working parts – projectors, moving items -- should be inspected regularly to be sure they are operating properly.
5. Each booth is 3' 4" high, 4' deep at the base, 8' across the front with a slanting glass front, and glass sides. Back of booth is formed of sliding wooden panels.
6. County 4-H booth signs are furnished by the State 4-H Office.
7. Booth exhibits are to be designed and put in place by 4-H members with little or no assistance from the Agents and leaders. Failure to comply will result in disqualification of booth.
8. A committee of judges will determine booth winners. Decision of the judges is final.
9. Booths must be in place for the entire fair. 2018 booths may be set up between noon on September 4<sup>th</sup> and noon on September 8<sup>th</sup>, 2018. Booths be taken down after 5 pm on September 16 and must be out by 1 pm on September 17.

## SCORECARD

Booths will be judged on the following basis:

The exhibit:

1. Uses effective caption on title sign -- short, catchy, appropriate,  
well-placed.....5 points
2. Draws attention; causes people to stop.....15 points
3. Arouses and holds interest; makes people stop long enough to read  
and study booth content .....20 points
4. Has much educational value; presents facts in a distinctive manner .....25 points
5. Develops theme around skills learned in 4-H; makes 4-H appealing  
to potential 4-H members.....15 points
6. Has pleasing appearance; booth is appropriately, conservatively, and  
neatly decorated .....15 points
7. Uses explanatory material effectively .....5 points

**Total ..... 100 points**

|                  |          |
|------------------|----------|
| First Prize      | \$200.00 |
| Second Prize     | \$150.00 |
| Third Prize      | \$100.00 |
| All Other Booths | \$ 50.00 |