**Extension Association of New Mexico**

**District/County/Club Summary of Volunteer Hours**

**(Add as many pages as you need)**

**Extension Club/County/District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Time Frame (Can be monthly or Quarterly): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Due to County VP and Ext Office – August 1, November 1, February 1 and April 15**

| **Programs Taught. Using something you learned in Extension Club** | **Number of People Reached** | **Number of Hours** |
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| **Community Service Hours Related to Cooperative Extension or Club Activities. Total for Club (List type of Activity ie Help at Fair)** | **Number of People Reached** | **Number of Hours** |
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| **Service Hours Not Related to Extension Club Activities**  **Total for Club (list types of activity ie teaching Sunday School)** | **Number of People Reached** | **Number of Hours** |
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**Total from all members: Funds donated to an Extension Related Activity \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total from all members: Funds contributed to community activities \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**