



The Curry County 4-H Times:



Curry County Extension Office
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August 2022

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The countdown to the Curry County Fair is on! As we get excited and build up anticipation for the big week, it is important to take time to remember why 4-H'ers participate. The county fair is more than ribbons and awards. It's about the people, experience, life-long skills, and memories. It's about being a leader and making the best better!

All of the most up-to-date fair info is on page 2. Don't forget that state and county fair entries are due August 1 . If your animal loses a tag, please contact Mason immediately.

Don't miss out on the Animal Agriculture Learning Station at the fair! Learn about all of your favorite animals at the Curry County Fair from local 4-H and FFA members. 4-H members can contact the Extension Office to sign up for a time to work. More info is on page 2.

Congrats to all of our senior members who competed at State 4-H Conference. Results are included on page 3.

Be sure to also consider volunteering to help us with our two big field trips in October. Additionally, please contact the extension office if you're a teacher who is wanting information for school enrichment.

Don't procrastinate, start your record books now! We will be scheduling work days and trainings to help you, but please let us know if you have questions.

Lastly, don't forget to get your peaches ordered! Call the extension office at 575-763-6505 to get your order placed by August 15.

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**We are advertising for the 4-H Agent position. If you know of anyone who might be interested, please have them contact Mindy or visit jobs.nmsu.edu online for the position announcement.

Extension Staff

Cindy Boney, Admin
Diana Wood, Program Asst.
Mason Grau, Ag
Mindy Turner, FCS/4-H
Zandy Bunch, ICAN



COOPERATIVE EXTENSION SERVICE
NEW MEXICO STATE UNIVERSITY
COLLEGE OF AGRICULTURAL, CONSUMER, AND ENVIRONMENTAL SCIENCES

Fair News

The Curry County Fair is scheduled for **August 15-20**.

Judges

Swine: Brad Bevel
Lambs/Goats: TBA
Dairy: Garret Boer
Beef: Kody Lucerk
Poultry/Rabbits: Kevin Branum

The fair book is available electronically online at currycountyfair.com. If you would like a hard copy of the rules, please stop by the extension office.

Entries for the Curry County Fair close **August 1**. Enter online at <http://currnm.fairwire.com>

New Mexico State Fair:
September 8-18.

Judges

Swine: Chad Day
Lambs: Brent Titus
Goats: Brandon Morgan
Beef: Frank Ward

The fair book, entry link and YQCA link are available at: <https://statefair.exponm.com/p/participate/competitions/livestock-shows>

** Please note that youth are REQUIRED to complete the YQCA training. Entries close **August 1**.

Eastern New Mexico State Fair:
October 3-8

No information has been published yet. Please check your emails and the ENMSF website regularly:
<https://www.enmsf.com/index.html>

**** Contact Mason ASAP if you lose a livestock tag.**

Weigh Animals

If you're needing your animals weighed, please contact Mason to schedule an appointment. We can run them across the electronic scales at the fairgrounds. All species are welcome.

Animal Agriculture Learning Station

We have partnered with Ag New Mexico to offer the Animal Ag Learning Station on Wednesday and Thursday evening during the fair. We will need 4-H'ers and animals to teach the public about our livestock projects. Contact the County Office to sign up.

Indoor Entries

All indoor entries must be turned in at the fairgrounds on **August 13**. Make sure your entries are completely finished and ready to be judged when you bring them. Indoor entries will be accepted from 1 p.m. to 4 p.m. in the Home Arts building at the fairgrounds.

Junior Livestock Sale

The Junior Livestock Sale will be Friday, August 19. Please join us at the Events Center starting at 6 PM for a meal. The sale will immediately follow.

Horse Show

The horse show will be on Saturday, **August 13** beginning at 9 am in conjunction with the ABHSA Show. For more information check our Facebook or contact Mindy.

State 4-H Conference Results

Hippology Individuals

1st place- Denny Turner

Teams

1st place-Denny Turner, Lane Casey,
Katelynn Young

Horse Judging

Teams

5th place- Denny Turner, Lane Casey,
Kolbyn Hutchins

Horse Bowl

Teams

2nd place- Denny Turner, Lane Casey,
Katelynn Young, Kolbyn Hutchins

Meats Individuals

1st place- Mason Franklin

5th place- Lane Casey

Teams

1st place- Mason Franklin, Lane Casey,
Jessica Lamb

Entomology

Teams

3rd place- Rilee Priest, Tannah
McCoy, Shaylee Priest

Congratulations!

Curry County 4-H Dates To Remember

****Refer to the Fairbook for times and additional information.**

August 13	County Fair Horse Show 4-H Exhibits Turned-in Barn/Pen Set-up
August 15	Ag & Home Arts Turned-in Final Peach Orders due Livestock Check-in Rabbit & Poultry Show
August 16	Swine Shows
August 17	Dairy Show Goat Show Lamb Show
August 18	County Bred Lamb Show Beef Shows
August 19	Sale Meeting Junior Livestock Sale Livestock Released
August 20	Peaches Arrive
August 24	Peach Pick-up
August 25	New Mexico State Fair
September 8-18	4-H Council Meeting
September 19	New 4-H Year Begins
October 1	National 4-H Week
October 2-8	Eastern New Mexico State Fair
October 3-8	Record Books Due
November 1	



Announcements

Peach Update

Final peach orders and money must be turned in by August 15—we will be at the fair that day, so plan accordingly. Peaches will arrive on August 24 at about 5pm. We will need help off loading (at the fairgrounds Pavilion). You may pick up orders to deliver at that time. Individual pick up will be from 8 am–6 pm on Aug 25.



4-H Member Ages for the 2021-22 4-H Year

Novice: Age 9-11. A 4-H Member must have passed his/her 9th birthday or be 8 years old or in the 3rd grade, but not have passed his/her 12th birthday prior to January 1 of the current 4-H year.

Junior: Ages 12-13. A 4-H member must have passed his/her 12th birthday or be 11 years old and in the 6th grade, but not have passed his/her 14th birthday party prior to January 1 of the current 4-h year.

Senior: Ages 14-19. A 4-H member must have passed his/her 14th birthday or be 13 years old and in the 8th grade but not have passed his/her 19th birthday prior to January 1 of the current 4-H year.

Curry County 4-H Membership Requirements

4-H is open to ages 9-19. A youth must have passed their 9th birthday, but not their 19th birthday prior to January 1st of the current 4-H year to be considered eligible for membership.

Curry County 4-H members must maintain an "Active Membership" status prior to participation in 4-H Rodeo, County Contests, District and State Conference, or Junior Divisions of the Curry County Fair. An "active" member will be considered one who attends four (4) or more regularly scheduled meetings. Not more than two (2) meetings in any given month will count toward the membership requirement. Meetings count during the 4-H year which is October 1st through September 30th. The intent of this rule is not to punish inactive members, but rather to reward active members. Therefore, every effort should be made to provide opportunities for members to obtain an "active" status. 4-H Council officers cannot miss over seven (7) regular Council Meetings and retain that office.

