

The Curry County 4-H Times:



Curry County Extension Office
818 Main St.
Clovis , NM

Office: 575-763-6505
Fax: 575-762-7876

Jump in and get on the fast track with 4-H! Things are picking up at the extension office and we are excited to move forward with several fun activities and events.

Enrollment closed March 1. As a reminder, there is a 4 (four) meeting requirement for members to participate in 4-H events, including the fair. Also, don't forget that you can add additional projects throughout the year until July 1. Please call the extension office to get projects added to your enrollment.

Be sure to check out information on the 4-H Sweepstakes and Fairbook changes. Also, pay close attention to the livestock deadlines.

If you are participating in shooting sports, the LAST safety meeting will be on March 17th. Members cannot participate in live fire until they attend a safety meeting and complete a hunter education course.

Don't miss out on opportunities to dive into 4-H this spring! This month, Project Academy and Home Ec School are being offered. Please contact the extension office ASAP to get signed up for either or both.

As always, please don't hesitate to contact Halee with any questions. We look forward to seeing you soon!

In this Edition:

**Home Ec School, YGA,
Cloverbud Workshop, Council
Report
Pg. 2**

**4-H Project Academy
Pg.3**

**4-H Sweepstakes, Fairbook
Rule Changes
Pg. 4**

**Livestock Ownership
Deadlines, Beef validations,
Jackpots, Horse Certificates,
Rodeo, Shooting Sports Safety
Meeting
Pg. 5**

**Required Volunteer Training,
Volunteers for Ag Days, Horse
Bowl Results
Pg. 6**

**4-H ages, 4-H Membership
Requirements
Pg. 7**

**Dates to Remember
Pg. 8**



COOPERATIVE EXTENSION SERVICE
NEW MEXICO STATE UNIVERSITY
COLLEGE OF AGRICULTURAL, CONSUMER, AND ENVIRONMENTAL SCIENCES

Home Economics School

What: 2022 New Mexico 4-H Home Economics School

When: March 26-27

Where: Bernalillo County Extension Office, Albuquerque, NM

Who: Any 4-H Member with an interest in Home Economics

Cost: \$40

Available Tracks:

- Basic Baking
- Sewing
- Ceramics
- STEM Activities
- Photography
- Outdoor Cooking (juniors only)

Tracks are limited to Novice and Junior members. Track size is limited and it is first come first served.

Senior 4-H members may apply to serve as junior instructors. Junior instructors learn leadership skills by assisting with tracks and activities throughout the event. Registration deadline is March 15. Email Halee (hprather@nmsu.edu) ASAP to secure your spot.

Save the Date!!!

Youth Getaway is scheduled for April 22-24 in Glorieta, NM. This is a statewide camp for Novice and Junior members. Please pay close attention to announcements via email and Facebook for registration information.

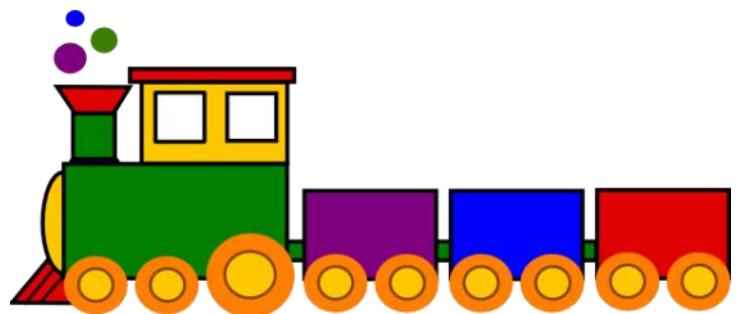
Cloverbud Workshop

Calling all Cloverbuds! Please join us at the extension building on the fairgrounds on Saturday, April 30th for a Cloverbud workshop from 9 AM to 11 AM. Additional details will be in next months newsletter.

Kyle Wood

Curry County 4-H Council Reporter

On February 21st, the Curry County Council had a meeting. During the meeting, we chose a theme. The theme for the year is train based, called On the Fast Track with 4-H. The Council also voted on where to hold our next meeting; it will be a fun night at Roller World provided by the Council for all in the County to come join. Everybody is welcome to come and skate on March 21st at 6:00pm. The concession stand will be open but you will need your own money to purchase snacks. We have also continued the service project from last month for the First Responders. The things you can bring to Roller World or drop off at the Extension Office are thank you cards, gum, mini candies, mints, protein bars, and small hand sanitizer bottles. Lastly, we would like to thank the sorghum growers for their kind donation. The Council has sent them a card, but if you know anyone on that board, please let them know how much you appreciate them supporting Curry County 4-H. Also, remember we have a prayer box that our Chaplain, John Turner, has started for our County. If you have any prayer requests you can drop them at the office or email them to Halee and she will get them in the box.



Curry County Cooperative Extension Service

4-H Project Academy Open to Youth in Roosevelt or Curry County 4-H

When: Friday, March 25, 2022
9:00 AM - Noon

Where: Curry Extension Building
(on the fairgrounds)



Available Tracts

- **Basics of Leathercraft:** Youth will learn the basics of leather preparation and stamping.
- **Jewelry Making:** Youth will learn techniques from the 4-H Jewelry Making Project and complete items to give as gifts or enter in the fair.
- **Robotics:** Youth will learn the basics of building and coding robots by using Ozobots and constructing their own brushbot to take home.

Tracts are available for Novice and Junior members. Senior members are asked to apply to serve as teaching assistants.

Registration Fee:

Cost is \$20 per participant. This will include project supplies, snack and a promotional item.

Contact:

Curry County Extension Office
Tel: 575-763-6505
email: curry@nmsu.edu
or visit: curryextension.nmsu.edu

Members choose one tract.
Each tract is limited to 15
participants and are first come
first served. Members may
choose one tract total



BE BOLD. Shape the Future.
College of Agricultural, Consumer
and Environmental Sciences

If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Mindy Turner in advance at (575) 763-6505 or midenny@nmsu.edu.

New Mexico State University is an equal opportunity/affirmative action employer and educator.
NMSU and the U.S. Department of Agriculture cooperating.

Curry County 4-H Sweepstakes Award

The Sweepstakes Award is an achievement award available to 4-H members in recognition of participation in the 4-H Indoor Projects at the Curry County Fair. A member is eligible to win as a Novice, Junior or Senior member, however, they may only win once in their 4-H career. Sponsors provide award funding annually. All funds contributed to the Sweepstakes Award go to the winner (this will not be less than \$500, but could be more depending on sponsorships). Any member wishing to compete for the Sweepstakes Award must declare his/her intent to the County Extension Office by **May 1**. Members who do not declare by the deadline, will not be eligible in that year. In order to be eligible, a member must enter at least 45 exhibits in the 4-H Division. Of these, at least 15 must be in the 4-H Project section (meaning they must be enrolled in the appropriate projects to exhibit). The remainder can be any combination of project and open 4-H exhibits. The winner will be determined by points (points will be awarded based on placings and shall be cumulative for all exhibits entered in the 4-H Division by the exhibitor). If you have questions, please contact Mindy.

Fairbook Rule Changes

Weigh-in:

Swine weigh-in time is from 6 AM to 11 AM. Poultry and rabbit weigh-in is from 11 AM to NOON.

ALL LIVESTOCK MUST BE ON THE FAIRGROUNDS BY 11 AM on MONDAY, AUGUST 15, 2022.

Sale:

All exhibitors are REQUIRED to turn in a W-9 prior to the Junior Livestock Sale. W-9s will be included in the packet at check-in.

Any additional rule changes will be included in future newsletters.

Last years fairbook with Indoor Rules and Livestock Rules can be found at: <https://www.curryeventscenter.com/fair>

An updated version will be posted in June.



Announcements

SAVE THE DATE!!!

Jackpots

The Curry County Fair is scheduled for **August 15-20, 2022**.

REMINDER: All youth showing livestock are REQUIRED to attend at least four (4) club meetings. Absolutely NO EXCEPTIONS will be made.

May 28-29 (Artesia)- Pig, Sheep, Goat, Dairy Heifer

June 11-12 (Farmington)- Swine, Sheep, Goat

June 30- July 3 (T or C)- Beef, Sheep, Goats, Swine

Livestock Ownership Deadlines

Beef- **May 1, 2022**

Swine, Goats, Lambs, Dairy Heifers- **June 15, 2022**

Poultry- **June 27, 2022**

Rabbits- **July 15, 2022**

Beef Validations

The extension office will be validating beef on **April 9**. If you're showing beef this year, please email or call Halee and let her know. Please include how many steers/heifers and the address we need to go to. We will be doing home visits, so we will make a schedule and let you know an approximate time we will be there. Exhibitors are responsible for scheduling an appointment with the brand inspectors to get their papers. If you need a brand, the 4-H brand is available to use.

Shooting Sports Safety Training

A yearly safety meeting is REQUIRED for all 4-H shooting sports members. Youth cannot participate in live fire until they complete a safety meeting for the new 4-H year. The LAST safety meeting for the year will be at the extension office at 6 PM on March 17th.

4-H Horse Certificates

Members who want to compete in 4-H Horse Shows and/or 4-H Rodeos are required to have a Horse Certificate. The horse certificate is a form similar to a registration form. This form can be found at aces.nmsu.edu/4h/ under "Forms and Publications." The deadline for all 4-H Horse Certificates to be turned into the extension office is **May 1, 2022**.

4-H Rodeo

All contestants must have personal accident insurance and a signed and completed "Consent and Assumption of Risk" form in the extension office by May 1, 2022. This is REQUIRED to compete in Sanctioned 4-H Rodeos. 4-H rodeo dates are:

March 16-27- Valencia

April 23-24- Torrance

July 9-10- San Juan

July 29-30- Quay

August 13-15- Santa Fe

If you want more information on rodeo events available to 4-H members, please email Halee at hprather@nmsu.edu.

Required Volunteer Training

All 4-H volunteers are required to complete a "Working With Minors" training for the new 4-H year. You are not a certified volunteer until this training is completed annually.

Please complete the training ASAP online. The training is now available on ZSuite. Go to 4h.zsuite.org to complete the training. Once logged in...

1. Click on Clover Academy on left menu bar
2. Launch Clover Academy
3. Open NM Working with Minors (even though it says completed)
4. Under 'You have earned a
5. certificate' is a button that says [Reset All Course Progress for New Year (Cannot be undone.)]
6. Click on the blue 'Reset All Course Progress for the New Year (Cannot be undone)'
7. Start Course
7. Complete course and a certificate will be available with the completion date. Halee will be able to see completion on her administrator page.

Volunteers for Ag Days

We are looking for Junior and Senior 4-H members and 4-H volunteers to help us with our Ag Days field trips. Ag Days is on March 10th and 11th for all 4th graders in participating schools. The primary role of volunteers will be group leaders. If you're available, please contact the extension office so we can put you on a list. You can choose which days you volunteer! We will write a note to get you excused from school.



Horse Bowl Results

The 2022 Virtual Horse Bowl Tournament was a huge success! This year, 47 youth competed representing 12 counties. 12 youth in Curry County participated on 3 different teams. Curry County Team A was third place overall and Team B was fourth place overall.

Curry A: Denny Turner, Reece Robb, Katelynn Young, Lane Casey

Curry B: John Turner, Leah Moberly, Hunter Casey, Darryn Windham

We also had nine youth place in the top ten in their age division!

Novice

Darryn Windham- tied for 6th place
Harli Windham- tied for 6th place

Junior

Reece Robb- 1st place
John Turner- 2nd place
Hunter Casey- 5th place
Leah Moberly- 10th place

Senior

Denny Turner- 1st place
Kate Barnhoorn- 7th place
Katelynn Young- 10th place

Lane Casey, Isabella Barnhoorn, and Ty Windham also participated. We are so proud of all of you!



Announcements

Reminder

Enrollment closes

March 1

The deadline to add or
change projects will
be July 1



4-H Member Ages for the 2021/22 4-H Year

Novice: Age 9-11. A 4-H Member must have passed his/her 9th birthday or be 8 years old or in the 3rd grade, but not have passed his/her 12th birthday prior to January 1 of the current 4-H year.

Junior: Ages 12-13. A 4-H member must have passed his/her 12th birthday or be 11 years old and in the 6th grade, but not have passed his/her 14th birthday party prior to January 1 of the current 4-h year.

Senior: Ages 14-19. A 4-H member must have passed his/her 14th birthday or be 13 years old and in the 8th grade but not have passed his/her 19th birthday prior to January 1 of the current 4-H year.

Curry County 4-H

Membership Requirements

4-H is open to ages 9-19. A youth must have passed their 9th birthday, but not their 19th birthday prior to January 1st of the current 4-H year to be considered eligible for membership.

Curry County 4-H members must maintain an "Active Membership" status prior to participation in 4-H Rodeo, County Contests, District and State Conference, or Junior Divisions of the Curry County Fair. An "active" member will be considered one who attends four (4) or more regularly scheduled meetings. No more than two (2) meetings in any given month will count toward the membership requirement. Meetings count during the 4-H year which is October 1st through September 30th. The intent of this rule is not to punish inactive members, but rather to reward active members. Therefore, every effort should be made to provide opportunities for members to obtain an "active" status. 4-H Council officers are allowed one excused absence from Council meetings during their terms. The extension office has the right to oversee the offices and remove an officers if he/she is not active-ly par-



Curry County 4-H Dates To Remember

March 1	Deadline to enroll
March 15	Registration deadline for Home Ec School
March 17	LAST Shooting Sports Safety Meeting
March 18-20	Youth Shooting Sports Leadership Summit (Raton, NM)
March 25	Project Academy (Clovis)
March 26-27	Home Ec School (Albuquerque, NM)
April 9	Beef Validations
April 22-24	Youth Get-Away (Glorieta, NM)
April 30	Cloverbud Workshop (Clovis)
May 1	Deadline to declare for 4-H Sweepstakes
May 1	Ownership deadline for beef
May 2	Horse Certificates Due
May 5-8	State 4-H Shooting Sports Championships (Raton, NM)
May 6	NM Youth Ranch Management Camp Application Deadline
June 1	State 4-H Leadership Team Applications Due
June 6-9	4-H Horse School
June 12-17	NM Youth Ranch Management Camp
June 15	Ownership deadline for dairy, goats, sheep, swine
June 22-24	District 4-H Contests (Alamogordo, NM)
June 27	Ownership deadline for Poultry
June 26-July 1	National 4-H Shooting Sports Championship
June 30-July 3	Southern 4-H Regional Livestock School (T or C, NM)
July 1	Deadline to add projects
July 11-14	State 4-H Conference (Las Cruces, NM)
July 15	Ownership deadline for Rabbits
August 1	NM State Fair Entry Deadline
August 15-20	Curry County Fair
September 8-18	NM State Fair