



Rio Arriba County
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CLOVERLEAF
Your Source for 4-H News and Events



AUGUST 2022



HAPPY BIRTHDAY!

**Hekaila, Rosalie, Ariana, Alydia, Nathaniel, Keelin, Emilio, Gavin,
Tristen, Lillyana, Adam, Aria, Alannah, Jeremy, Kai, Lily Anne**



HAPPY AUGUST!

Summer is quickly passing, soon we will be wrapping up this 4-H year and preparing for our next 4-H. You are the director of your 4-H career, take advantage of all that 4-H has to offer!

As we continue to offer regular operating business hours, we ask you arrange an appointment to visit our offices to be sure we are available to serve you.



Congratulations to all the Rio Arriba County Fair Exhibitors!

Results will soon be posted on our County Fair Resource Page:
<https://rioarribaextension.nmsu.edu/2022racf.html>

IT'S NOT TOO EARLY TO START... WORKING ON YOUR 4-H PORTFOLIO



Guidelines and information available on our County 4-H Website:
<https://rioarribaextension.nmsu.edu/4h.html>
Schedule a workshop visit to your next club meeting

Virtual Innovators 2.0 (Senior 4-H Members)

Calling all 4-H senior members for the Virtual Innovator 2.0 program. Share your passion for and knowledge of Science, Technology, Engineering, Arts/Agriculture, or Math with youth across New Mexico. Join the New Mexico 4-H STEAM Innovators and lead STEAM-based workshops designed by you! Plus, you'll get a virtual innovator t-shirt and awesome 4-H swag.

What's stopping you? Apply today! Applications for the team open July 1, 2022 and are due by August 1, 2022. Youth will be notified no later than August 15, 2022. The first team meeting will be Tuesday, August 23 at 4:30pm. Applications and instructions can be found at <https://aces.nmsu.edu/4h/> Please contact Marcella for more information.



State Fair Youth Officials wanted!

Senior Age 4-H Members have the opportunity to serve as State Fair Youth Officials, again this year! Members can apply to come to State Fair early and assist with 4-H Indoor Exhibits. Youth will help take in county entries, organize exhibits, assist judges, and complete exhibit displays for the State Fair. Lodging will be provided for youth selected. Youth Officials will need to arrive on Tuesday, September 6, 11 am. They will serve through Thursday, September 8, at noon. Application packet are due August 14th. Contact Marcella for more information.

Save the Date

2022 NM 4-H Adult Forum

Theme: Hit the Jackpot!

November 12 in Farmington, NM





I pledge...

My Head **My Heart** **My Hands** **My Health**

To clearer thinking To greater loyalty To larger service To better living

For my club, my community, my country and my world.

**ESPANOLA FIESTAS:
4-H RIDING PROUD!**



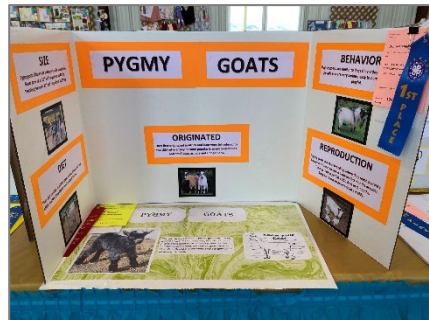
State 4-H Conference



CLOVERBUD DAY AND YAY!!



**RIO ARRIBA COUNTY
FAIR**



New Mexico 4-H Policy and Procedure Handbook CLUBMEMBERSHIP COMPLETIONREQUIREMENTS

To assure a degree of uniformity, the following statewide club completion requirements have been established for Novice, Junior and Senior members. Each requirement pertains to the current 4-H program year. All requirements must be enforced uniformly.

1. A member shall attend at least 40% of all club meetings and activities (Clubs may require up to 50%).
2. A member shall be involved in at least one leadership experience at the club or county level such as giving a demonstration or illustrated talk or public speech, or serving on a committee, or as a club or county officer, or as a junior or teen leader.
3. A member shall be involved in at least one citizenship activity to help others.
4. A member may complete record sheets in accordance with their abilities to receive a completion pin.
5. Project award pins should be based on record book completion.

(Completion requirements are to be determined by club leaders and /or Extension agents in the members' county.)

The above are minimum statewide requirements for the club members in the 4-H Youth Development Program. Local clubs and/or county programs have the right to establish and enforce more stringent policies, which must be in writing and approved by the local County 4-H Council.

To access the full document go to
<https://aces.nmsu.edu/4h/4-h-policies-and-procedu.html>



Green Guarantee

4-H Clubs Guarantee Youth Opportunities to:

- Develop positive relationships with peers and adults.
- Be actively involved in their own learning.
- Contribute as active citizens through community service and leadership.
- Develop skills that will help them succeed.
- Recognize, understand and appreciate others.

have fun!

Remember to Check our Rio Arriba 4-H Facebook Page for more events and continuous updates!

State 4-H Leaderline July-August-September issue is published and available at
https://aces.nmsu.edu/.../leaderline_july-august...

I pledge my **HEAD** to clearer thinking
My **HEART** to greater loyalty,
My **HANDS** to larger service, and
My **HEALTH** to better living,
for my club, my community, my country and my world.

Marcella Talamante

Marcella Talamante, Extension 4-H Agent

NM STATE BE BOLD. Shape the Future.
College of Agricultural, Consumer and Environmental Sciences
Cooperative Extension Service
Rio Arriba County Extension Office

Dates to Remember...

- July 27-31: Rio Arriba County Fair
- August 1: State 4-H Photo Contest Deadline
- August 1: STEAM Innovator Applications Due
- August 1: NM State Fair Livestock Entry Deadline
- August 14: State Fair Youth Official Applications Due
- September 8: RACF Perishable Items for NMSF Due
- September 8-18: New Mexico State Fair
- October 2-8: National 4-H Week





2022 State 4-H Photo Contest

Show off your
photography skills!

Enter your photos to have a chance of winning the 2022 State 4-H Photo Contest. Photos in either film or digital can be submitted through mail or Facebook by August 1st. (If picture is placed on Facebook, make sure to include the information below with the post). Photos submitted will then be placed on a link and voted on by the public. The information for the voting link will be made available on August 10th. The first, second and third place in each category will receive a rosette. The first place winner in each category will receive a camera case and his/her photo will automatically be entered in the contest for overall winner. The overall winner will be chosen by a set of judges and will be awarded an overall rosette and a cash prize of a \$100.

Categories -

4-H—Must have either correct logo or clover

Animals - Any pictures that have animals

People - Any pictures that have people

Landscapes - Any pictures that have fields, any type of vegetation, flowers, mountains, sunsets, etc.

Buildings - Any picture that have buildings

Other -Anything that doesn't fall in a category, example - road signs, mailboxes, business signs, etc.

Entry rules:

- Members may submit **up to a total of three** entries. Each entry must have the following information with it—Name, Club, County, Name of Photo, Category, Location of the photo and Contact number/email
- Entries can be either color or black and white. Please no edited or photoshopped pictures.
- Please, no matted or framed photos if mailed.
- Photos will not be returned! If you want to keep your photo, please retain a copy.
- Photographs must be the work of the 4-H member taken during the current 4-H program year.
- Entries ***must be in the State 4-H Office or uploaded to Facebook*** by August 1, 2022Send to State 4-H Office, MSC 3AE, New Mexico State University, Box 30003, Las Cruces, NM 88003-8003