



Rio Arriba County
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CLOVERLEAF

Your Source for 4-H News and Events



November 2018

4-H ANNUAL AWARDS PROGRAM & FAMILY DANCE SATURDAY NOVEMBER 17, 2018 ~ 4:00 PM RURAL EVENTS CENTER ALL WELCOME!

Refreshment assignments for the Awards Program, please bring for 20 people per family.

Refreshment assignments for the Awards Program:

Finger Food:

Roadrunners, Hillbillies, Cariños Paisanos, Bobcats, Silver Spurs, Rancho de Vallecitos, Dream Chasers, and Wranglerz

Dessert:

Aggies, Kountry Kidz, Black Bears, Mustangs, Outlaws, Rangers, Los Osos del Valle, and Young Guns

Reminder: As participants in and representatives of the New Mexico 4-H Youth Development Program, clothing guidelines have been established for your involvement in county, district, state and national 4-H events.



COUNTY COUNCIL MEETING

Immediately following to the Awards Program will be a county 4-H council meeting. Agenda items include: approving the 2018-2019 4-H calendar and budget.

Don't forget to send your club voting delegates!



2018-2019 RIO ARRIBA COUNTY 4-H COUNCIL OFFICERS

- President – Hallie Vigil
- Vice President – Belita Martinez
- Secretary – Aaliyah Trujillo
- Treasurer – Brooke Trujillo
- Reporter – Chantel Bibeault
- Parliamentarian – Colette Bibeault
- Historian – Adam Jaramillo
- Rec Leader – Cassidy Jimenez

Officers will be installed at the Annual Awards Program.

Congratulations!



SHARE THE NEWS! WHAT'S GOING ON IN YOUR CLUB?

- Fundraiser?
- New Members?
- Project Leader updates?
- Who's Who in your club - New Officers, Project Leader?
- Participating in a 4-H or Community Event?
- Is your club hosting an event?

Don't forget, send in your club news by 5:00 pm the last Tuesday of each month!

4-H FUNDRAISER & ACTIVITY REMINDER

Don't forget raising funds for 4-H needs prior approval from your CES 4-H Agent. Activities outside of a regular club meeting also need to be approved. More info on fundraising can be found in the Policy & Procedure Handbook page 24.

Rio Arriba County Fundraiser Form can be found at:

<http://rioarribaextension.nmsu.edu/documents/rac-4-h-fund-raiser-sponsorship-request-form.pdf>

AMBASSADOR/ DIPLOMAT APPLICATIONS WHO IS ELIGIBLE?

Any **mature, devoted** New Mexico senior 4-H'er who will remain an eligible 4-H member during the year of service, January 2019 through January 2020. The 4-H member must be a New Mexico resident during the year of service. An Ambassador or Diplomat cannot serve simultaneously as a State 4-H Council Officer. The candidate must be an active 4-H member in good standing with his or her club and council. **Team fees are \$550 for the 2019 term.** Applications for the 2019 Ambassador/ Diplomat Positions will be available soon on the general State 4-H website. The applications are due in the State 4-H Office on November 15, 2018. **Contact Marcella for more info.**

SENIOR LEADERSHIP RETREAT JANUARY 18-20, 2019 IN ALBUQUERQUE

The event is a three-day, two-night event filled with great workshops and neat opportunities. During the event youth have the opportunity to attend workshops on personal development, team work, leadership, conquering fears, motivation, personalities and much more. In the evening the delegates will be challenged to show how they have mastered their dance skills. **Contact Marcella if you have any questions.**

Cost: \$175.00

Theme: Catching A Wave To Leadership

Registration DUE by: December 10th

Must register with your club leader.



11TH ANNUAL NEW MEXICO 4-H HOME ECONOMICS SCHOOL

Save the Date!

March 8 – 10, 2019 Belen High School

More info coming soon....

NEW MEXICO 4-H SHOOTING SPORTS LEADER CERTIFICATION

Next training in will be held in Tucumcari, NM on February 22-24, 2019, cost is \$70.00. Leaders must be approved leaders and have completed the 4-H Leader Enrollment forms. Registration is not complete until we receive the proper paperwork (medical release and code of conduct) and payment. Please contact Marcella if you are interested in attending or if you have any questions.



The policy for maintaining certification, according to our policies and procedures, is as follows:

- II. New Mexico 4-H Shooting Sports – Minimum Standards
6. To maintain certification as a 4-H shooting sports Level I or Level II instructor, one must be active two out of three consecutive years. If inactive for two consecutive years, re-certification is required. It is suggested that certified instructors attend a training workshop every 3 - 5 years.

HELPFUL WEBSITES:

<http://rioarribaextension.nmsu.edu/4h.html>

<http://aces.nmsu.edu/4h/>

<http://aces.nmsu.edu/4h/projects/index.html>

<http://aces.nmsu.edu/4h/projects/projectforms.html>

<http://aces.nmsu.edu/4h/state--national-events.html>

<http://aces.nmsu.edu/4h/adult-volunteer-leaders.html>

http://aces.nmsu.edu/4h/documents/final_nm-4-h-club-lead-hndbk_200a-1_r-2015-fixed.pdf

<http://aces.nmsu.edu/4h/scholarships.html>

**CONGRATULATIONS TO ALL MEMBERS
WHO TURNED IN A 4-H PORTFOLIO,
GOOD JOB!
11 MEMBER AND 3 CLOVERBUD BOOKS
WERE SUBMITTED**

I pledge...

my *head* to clearer thinking,
my *heart* to greater loyalty,
my *hands* to larger service, and
my *health* to better living for
my *club*, my *community*,
my *country*, and my *world*.



BOBCATS 4-H CLUB NEWS

The October meeting of the Bobcat 4-H Club was very nice. First we picked our projects for the year and then we elected new officers. The new officers are:

- President: Kevin Royal
- Vice President: Owen Oviedo
- Secretary: Marcus Oviedo
- Treasurer: Ginny Oviedo
- Reporter: Emilio Gallegos
- Historian & Parliamentarian: Mario Miskarian

Submitted by: Emilio Gallegos

4-H ENROLLMENT BEGINS OCTOBER 1

The 2018-2019 4-H program year is just around the corner! It's not too early to start thinking about what projects you would like to enroll in and what events you are interested in attending.

Enrollment will take place at your club meeting.

Remember to bring your 4-H flash drive to your enrollment meeting.

Contact your Organizational Leader for more information.

County Re-enrollment deadline: **First Monday of January**; County New Member Enrollment deadline: **First Monday of March**; Deadline to Add/Delete Projects: **First Monday of March**

4-H MEMBER AGES FOR 2018-2019 4-H YEAR

- **CLOVERBUDS:** 5 to 8, years old AND in Kindergarten, 1st or 2nd grade (Born in 2010, 2011, 2012 or 2013)
- **NOVICE:** 9 to 11 years old or 8 years old AND in the 3rd grade. (Born in 2007, 2008, 2009 or born in 2010 AND in 3rd grade)
- **JUNIOR:** 12 and 13 years old or 11 years old AND in 6th grade. (Born in 2005, 2006 or born in 2007 AND in the 6th grade)
- **SENIOR:** 14 to 18 years old OR 13 years old AND in 8th grade (Born in 2000, 2001, 2002, 2003, 2004 or born 2005 AND in 8th grade)
- Youth who are 19 on or by December 31 of the current 4-H year (2018) are NOT eligible to enroll as a 4-H member.

If you were born in 1999 or before, aged-out for the 2018-2019 4-H year. BUT, we would love to have to have you as a Volunteer Leader!

TO BE A VOLUNTEER, IT TAKES...

- Generosity, a willingness to give your time to others;
- Understanding, because their lives might be very different from your own;
- Empathy, an ability to put yourself in someone else's shoes and feel what they must feel;
- Compassion, to truly care about making someone else's life better;
- Patience, because the process doesn't always go as smoothly as it might;
- Dedication, to stick with the project and see it through.
- You've shown these qualities and so much more, so thank you for all that you do.

https://aces.nmsu.edu/4h/documents/leaderline_oct-nov-dec-2018_color_online-revised-2_accessible.pdf



Submitted by:
Marcella Talamante, Extension 4-H Agent



All About Discovery![™]
**College of Agricultural, Consumer
and Environmental Sciences**
Cooperative Extension Service
Rio Arriba County Extension Office



DATES TO REMEMBER...

- | | |
|------------------|--------------------------------|
| November 4 | Black Bears Club Enrollment |
| November 10 | Volunteer Adult Forum – Grants |
| November 15 | State Dip/Dor Applications Due |
| November 17 | Annual Awards Program |
| November 18 | Silver Spurs Club Enrollment |
| November 22 & 23 | Holiday CES offices closed |
| December 10 | SLR Reg Due |