

THE NEW MEXICO 4-H PERSONAL PROFILE

County \_\_\_\_\_ Year \_\_\_\_\_ Number of years in 4-H \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_ Race/Ethnic Code \_\_\_\_\_ (1) White (2) Afro-American (3) Native American  
(4) Hispanic (5) Asian (6) Other

Name of project(s) reported in Project Profile Section \_\_\_\_\_

Currently participating in project(s)? Yes \_\_\_\_\_ No \_\_\_\_\_

Name \_\_\_\_\_ Name you want used in publicity \_\_\_\_\_

Home Address \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Social Security Number \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age as of January 1, this year \_\_\_\_\_

Name of parent(s) or guardian(s) \_\_\_\_\_

Number of brother(s) \_\_\_\_\_ Number of sister(s) \_\_\_\_\_

Name of your 4-H club or group \_\_\_\_\_ Number of Members \_\_\_\_\_

Name and address of school you will attend on October 1, this year: \_\_\_\_\_

*(Complete all statements that apply)*

High School: Grade \_\_\_\_\_ Date of graduation: \_\_\_\_\_

If not in high school, highest grade completed \_\_\_\_\_ College: # of years \_\_\_\_\_ Major \_\_\_\_\_

Trade or Technical school: Course of study \_\_\_\_\_

Not attending school: Occupation \_\_\_\_\_ What career do you plan to follow? \_\_\_\_\_

STATEMENT BY 4-H MEMBER

I personally have prepared this Portfolio and certify that it accurately reflects my work.

Date \_\_\_\_\_ 20 \_\_\_\_\_ Signature of member \_\_\_\_\_

APPROVAL OF THIS REPORT

We have reviewed this portfolio and believe it to be correct:

Date \_\_\_\_\_ 20 \_\_\_\_\_ Signed: (Parent or Guardian) \_\_\_\_\_

Date \_\_\_\_\_ 20 \_\_\_\_\_ Signed: (Local 4-H Leader) \_\_\_\_\_

Date \_\_\_\_\_ 20 \_\_\_\_\_ Signed: (County Extension Agent) \_\_\_\_\_