

SIERRA COUNTY FAIR INFORMATION BOOK



OOOO A LITTLE WORK AN' GOOD FEED,
HE'LL MAKE A GOOD SHOW STEER. OOOO

OCTOBER 3-7, 2018



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Sierra County Fair

Premium List

October 3 through 7, 2018

This being our 78th Annual Sierra County Fair, we feel that you the exhibitors and interested persons have made our Fair one of interest and educational benefit for the people of Sierra County.

We hope that you will take an interest in your Sierra County Fair and let any member of the Board of Directors know your ideas that would improve our Fair.

We have one of the best Junior Livestock Sales of any county in the state. The reason for this is because businesses and people of Sierra County are such good supporters for the 4-H and FFA youth in the county.



WELCOME TO THIS YEAR'S FAIR

SIERRA COUNTY FAIR ASSOCIATION, INC.

BOARD OF DIRECTORS

JASON & REBECCA BARTOO
NORMAN & THERASA CARTER
ADAM CHAVEZ
CRU & KELSIE COCHRAN
CODY & KRISTY CUMMINGS
MIKE & SUSAN DOWNS
HANK & KELIKAY HOPKINS
RAY & KRISTIE HAWKINS
NES & KELLEY GONZALES
MIKE & JESSICA HEARN
DON & CARRIE HEARN
DONNIE & FRANCES LUNA
JULIAN & SARA MARTA
BILLY & JENI NEELEY



CRAIG RUNYAN & MARSHA WRIGHT
TREVOR & CONNIE ROBERTS
TWISTER & NELLIE SMITH
DEE & KRYSTIE WEAR
DERRICK & SHAWNA WOOD

OFFICERS

PRESIDENT – SARA MARTA
VICE PRESIDENT – FRANCES LUNA
SECRETARY – JENI NEELEY
TREASURER – SUSIE DOWNS

COUNTY COMMISSIONERS

KEN LYON, CHAIRMAN
FRANCES LUNA
JIM PAXON

SCHEDULE OF EVENTS

SEPTEMBER 15

4:30 pm Livestock Entries Close.* Including Horse Show. Fee & forms must be completed. Enter online at: <http://sierracountyfair.fairentry.com/>
Late entries accepted through Sept 25 with late entry fee of \$25 per entry. **NO ENTRIES ACCEPTED AFTER THIS DATE.**

MONDAY & TUESDAY, OCTOBER 1 & 2

9 am-9 pm Buildings open for booth construction
 Construction must be done by Tuesday

WEDNESDAY, OCTOBER 3

8 am - 3 pm Receive Department Exhibits (Home Science, Home Arts, Crafts, Ag. Produce, Arts, Decorative Arts, Ag Mechanics & 4H Projects)
 1 pm **ALL LIVESTOCK MUST BE ON GROUNDS**
 1:30 pm Livestock Exhibitors Meeting followed by Weigh-in & Classification of Market Animals: Lambs, Steers, Swine & Meat Goats
 3 pm Rabbit/Cavy Shows (will start with Cavy Show)
 5 pm Horse Show - Halter & In Hand Classes @ City Arena
 4 pm Exhibit Building closed - Judging of exhibits & booths

THURSDAY, OCTOBER 4

8 am Exhibit Buildings Open
 8 am - 12 pm Flower Show Entries Accepted
 8 am County-Bred Barrow, Market Swine, Breeding Gilt, Showmanship
 11 am County Bred Goat, Market Meat Goat Show, Showmanship
 3 pm Poultry Show
 -Open Show first (8& Under & Cloverbud)
 -All others to immediately follow

FRIDAY, OCTOBER 5

8 am Exhibit Buildings Open
 8 am County Bred Lamb, Market Lamb & Breeding Sheep Show, Showmanship
 1 pm Breeding & Pygmy Goat Show
 2 pm Rabbit Showmanship Contest
 5:30 pm Breeding Beef, County Bred Steer & Market Steer Show, Showmanship
 7 pm Close Exhibit Buildings
 7 pm Goat Roping in Old Sale Ring

SATURDAY, OCTOBER 6

8 am Exhibit Buildings Open
 9 am Dog Show — Pet Show Following
 9:30 am PeeWee Pig Show/Chicken Scramble
 10 am Senior Round Robin Showmanship
 11 am Set Up for Jr. Livestock Sale (MANDATORY FOR SALE EXHIBITORS)
 11 am Ranch Trail/Cow Competition @ Arena
 1 pm Cow Patty Bingo in Old Sale Ring
 1 pm Ranch Rodeo @ City Arena
 5 pm Buyers Dinner, Albert Lyon Event Center
 6 pm Close Exhibit Building
 6 pm Crowning of Fair Court @ Sale Ring
 6:30 pm JUNIOR LIVESTOCK SALE
 9 pm Dance immediately following sale In Event Center.

SUNDAY, OCTOBER 8

9 am Horse Show- Performance, & Speed Events @ Arena
 9 am Exhibit Buildings Open
 12 pm **RELEASE ALL EXHIBITS**
 (Indoor exhibits released between 12-3)
 12 pm Booth breakdown/removal

STUDENT EXHIBITS ARE NOW LOCATED IN THE KID'S ZONE, AT THE QUONSET HUT AREA

Contact the County Extension Office @
 575-894-2375, Ext. 6 for more information

General Rules & Regulations

1. The Sierra County Fair will officially open Thursday morning at 8 a.m. and will close Sunday at 12 p.m. All exhibits will be exhibited at the Sierra County Fair Buildings.
2. Open Exhibitors of all ages must be residents of Sierra County with the exception of the Horse Show.
3. Junior Division exhibitors (4-H or FFA) must be a resident of the county or a student enrolled in the T-or-C School District and be a bonafide 4-H or FFA member of Sierra County, in good standing, to be eligible to be an exhibitor. Junior Division exhibitors must be 9 years old before Sept. 1 of current year.
4. The principal purpose of all fairs is their educational value. With this in mind, we invite you to enter as many exhibits as you possibly can, subject to individual department restrictions. No entry fee will be charged except for the livestock exhibits. Ribbons will be awarded to winning entries.
5. No article placed in booths shall be entered for competition in the individual division.
6. All exhibit entries will be received and judged according to the Schedule of Events.
7. Qualified judges have been obtained for all divisions. Decisions of judges will be final.
8. All exhibits must remain in place until released by the Department Superintendent at 12 p.m. Sunday. Exhibits are to be picked up between 12-3 p.m.
9. The management is not responsible for theft, loss or damage to any property, or personal injury to any exhibitor or visitor on the show grounds; however precautions will be taken to avoid such loss, damage or injury.
10. Ribbons must remain on exhibit until Department Superintendent has authorized removal of the exhibit.
11. In cases where the Fair Book does not allow for a class, such articles may be entered and marked "For Exhibit Only."
12. Any disagreements or complaints occurring during the fair will have to be submitted in writing before the Fair Committee will consider the complaint valid. The decision of the Fair Committee will be final.
13. All dogs on the fairgrounds must be on a leash. No dogs will be allowed in the Fair Barn Exhibit Hall or Livestock areas.
14. No alcoholic beverages will be allowed on the Fairgrounds.

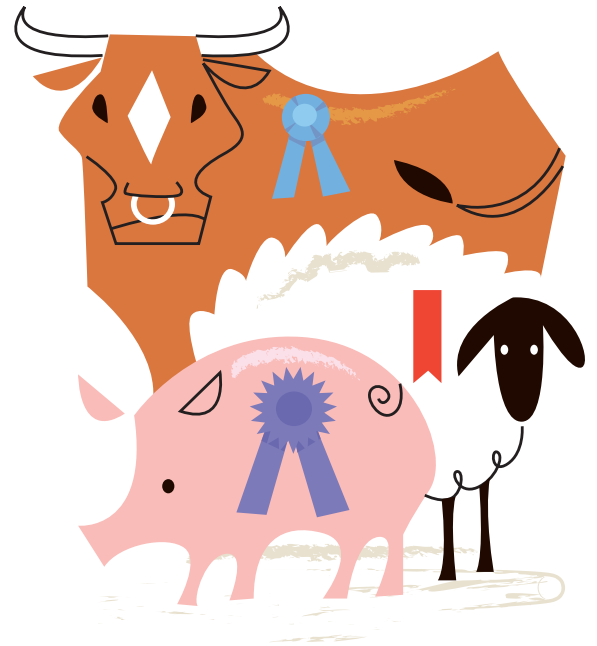




Exhibit Hall Booths & Information

1. A space approximately 8 foot wide by 6 foot deep will be allotted for each organization, group or individual, entering a booth.
2. Arrangements must be made for booth space.
3. Booths will be divided into following categories:
EDUCATION OR NONPROFIT ORGANIZATIONS: Informational; telling about activities or a particular group. IF group is selling advertising products, a BOOTH FEE will be charged.
COMMERCIAL: Anyone who sells anything or promotes their businesses; must specify product for sale on agreement. BOOTH FEE will be charged.
4. All persons making application for a concession, industrial exhibit or privilege or educational booth hereinafter referred to as the Lessee, will be required to sign an agreement before being allowed to display or transact any business; and no contact may be sublet or assigned.
5. The Sierra County Fair here in after referred to as the Management, reserves the right to cancel at any time, for reasons satisfactory to it, any and all agreements made with Lessee.
6. Each Lessee is expected to deal honestly and fairly with the public and attempted fraud or misrepresentation will be considered sufficient cause for revoking the privilege.
7. Advertisements by means of posters, prints handbills, etc., on buildings, trees, posts or other places on the grounds, other than on leased booths, will not be permitted, nor will anyone be permitted to distribute any advertising or sell any product outside of the booth.
8. The management will use all reasonable care to prevent loss or damage to Lessee's property, but are not liable in any manner for such loss, nor is the fair liable for actions taken by the Lessee.
9. Lessee is expected to build and take down their booth. Construction may begin at 9 a.m. Monday and is to be completed by 9 p.m. Tuesday of the fair and the **BOOTH MUST REMAIN IN PLACE UNTIL 12 P.M. SUNDAY OF FAIR.**
10. Any vendor choosing to tear down early (before 12 p.m. Sunday) will lose space preference AND have to pay an additional \$50 to have a booth again in the future.

JUDGING:

(Educational & Non-Profit Organizations only)

Judging of the booths will be on the

Following basis:

30 points - Arrangement

40 points - Appearance

30 points - Represents the purpose of the club or organization



