4-H Cloverbud Enrollment



Email (Parent/Guardian 1)

Enrollment Deadline is February 1, 2024

4-H Year: 2023-2024 **Member Information** Legal First Name Middle Name Legal Last Name **Preferred Name** Date of Birth Gender Identity Number of Years In 4-H **Female** Male **Prefer Not to Say Contact Information** Mailing Address (Line 1) Mailing Address (Line 2) State City Zip Code **Primary Phone** Member Email (If different than family email) Parent/Guardian First Name (Parent/Guardian 1) Last Name (Parent/Guardian 1) Phone Number (Parent/Guardian 1) Work Number (Parent/Guardian 1) To receive Text Messages, enter cell phone number: Email (Parent/Guardian 1) First Name (Parent/Guardian 2) Last Name (Parent/Guardian 2) Phone Number (Parent/Guardian 2) Work Number (Parent/Guardian 2) Email (Parent/Guardian 2) Mailing Address (Line 1) Mailing Address (Line 2) City State Zip Code Second Household Would you like to provide information for a second household? Yes (if yes, complete Second No (If no, skip to the Emergency Contact Household section below) Information) First Name (Parent/Guardian 1) Last Name (Parent/Guardian 1) Work Number (Parent/Guardian 1) Phone Number (Parent/Guardian 1)

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| Second Household (Continued) | | | | | | |
|---|-----------|-----------------|--|-------------------------------|--|--|
| First Name (Parent/Guardian 2) | | Last Name (Pare | ent/Guardian 2) | | | |
| Phone Number (Parent/Guardian 2) | | Work Number (F | Parent/Guardian 2) | | | |
| | | | | | | |
| Email (Parent/Guardian 2) | | | | | | |
| Mailing Address (Line 1) | | | | | | |
| Mailing Address (Line 2) | | | | | | |
| City State | | | 7in Codo | | | |
| City State | ! | | Zip Code | | | |
| Emergency Contact Information | (Not l | listed abov | /e) | | | |
| Emergency Contact Name | (1100. | ilisted days | | | | |
| - Show North | | | | | | |
| Emergency Contact Phone Number | | | | | | |
| Emergency Contact Relationship | | | | | | |
| Emergency Contact Email | | | | | | |
| Demographics | | | | | | |
| Place of Residence: | | | | | | |
| Farm | | - | Town, City or Suburbs 10,000 to 50,000 | | | |
| Town Under 10,000 or Rural Nor | n-Farm | | City - Central, more than 50,000 | | | |
| | | | | | | |
| Are you of Hispanic, Latino/a/x, or of Sp | anish or | igin? | Yes | No | | |
| Race (Choose all that apply): | | | | | | |
| American Indian or Alaskan Nati | ve | 1 | Native Hawaiian or otl | her Pacific Islander | | |
| Asian | | 1 | White | | | |
| Black or African American | | F | Prefer Not to State | | | |
| Prefer to Self-Describe | Self- | Describe as: | | | | |
| School Information | | | | | | |
| School Type: | | | | | | |
| Public Priv | ate | | Charter | Home | | |
| School County: | | School Distr | | | | |
| School Name: | | Grade: | | | | |
| Military Service of Family | | | | | | |
| Military Service: | | | | | | |
| No one in my family is serving in | the milit | ary I | have a family member | er who served in the military | | |
| If yes, branch of service: | | | | | | |
| Air Force | | r | Navy | | | |
| Army | | | Marine Corps | | | |
| Coast Guard | | | Space Force | | | |
| Branch component: | | | | | | |
| Active | | ı | Reserves | | | |

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4-H Year: 2023-2024 October 1, 2023-September 30, 2024

| Clubs and Projects | | | | | | | | | |
|--------------------------------|------|---|---|----|-----|----------------------|----------|----|--|
| Club Name: | | | | | | | | | |
| Club Name: | | | | | | | | | |
| Add a Duaisate | | | | | | | | | |
| Add a Project: Club: Project: | | | | | | Project Ma Needed | Years In | | |
| | | | | | | | Yes | No | |
| | | | | | | | Yes | No | |
| | | | | | | | Yes | No | |
| | | | | | | | Yes | No | |
| | | | | | | | Yes | No | |
| | | | | | | | Yes | No | |
| | | | | | | | Yes | No | |
| | | | | | | | Yes | No | |
| | | | | | | | Yes | No | |
| | | | | | | | Yes | No | |
| | | | | | | | Yes | No | |
| | | | | | | | Yes | No | |
| | | | | | | | Yes | No | |
| | | | | | | | Yes | No | |
| | | | | | | | Yes | No | |
| T-shirt Size | | | | | | | | | |
| T-shirt Size (check | one) | | | | | | | | |
| Youth: | S | М | L | XL | | | | | |
| Adult: | S | М | L | XL | XXL | XXXL | | | |
| Signatures | | | | | | | | | |
| Member Signature: | | | | | | | Date: | | |
| Parent/Guardian Signature: | | | | | | | Date: | | |
| 4-H Leader Signature: Date: | | | | | | | | | |



New Mexico State University

COOPERATIVE EXTENSION SERVICE

U.S. Dept of Agriculture

300.A-3 (R- 2019)

New Mexico 4-H Youth Medical and Liability Release Code of Conduct Contract and Media Release Form

Please Print

| First Name: | | | Last Name: | | | | | |
|--|--|--------|-------------------------------------|------|--|--|--|--|
| Gender: Male Female | | Date o | of Birth: | Age: | | | | |
| Address: | | | | | | | | |
| City/State: | | | Zip Code: Cour | | | | | |
| Home/Work Phone: Cell Phone: | | | Email: | | | | | |
| As a participant, do you need an accommodation for | | | Do you have any food allergies? Y N | | | | | |
| a disability? Y N If yes, please list: | | | If yes, please list: | | | | | |
| | | | | | | | | |
| | | | | | | | | |

New Mexico 4-H Code of Conduct

I pledge my Head to clearer thinking, means a 4-H'er is committed to learn the knowledge and skills to enable them to make wise decisions through opportunities that develop independence. By gaining a sense of independence, the 4-H'er is committed to exercise self-discipline, personal responsibility and become an independent thinker. Therefore, the youth, by signing this contract, agrees to conduct him or herself in a responsible manner and abide by all expectations as stated. Participation may be terminated at the discretion of authorized CES Agent or the State 4-H Program Leader pursuant to rules and regulations established by New Mexico 4-H.

Expectations

- Possession or consumption of alcoholic beverages is prohibited.
- Possession or use of harmful non-prescribed drugs is prohibited.
- Smoking or using other tobacco products is prohibited, including e-cigaretts and vaping.
- Participants will show respect for the property and facilities used during the event and will assume financial responsibility for any damages they cause.
- Unauthorized absence from the event premises is not permitted.
- Participants will observe the curfew times as set forth in the event program and remain in their assigned room. Boys and girls are not allowed to be in each other's rooms for any reason.
- Participants will adhere to the State and National 4-H Event Clothing Guidelines.
- Participants will not threaten physical harm or take action with physical harm or verbal abuse.
- Cheating or misrepresentation at any 4-H event is prohibited.
- Participants will adhere to any and all rules at the designated 4-H event they are attending.

If I break this agreement, I understand the following disciplinary actions will be taken:

- I will be sent home immediately at my own expense and forfeit all 4-H awards and trips.
- I will be suspended from attending any State 4-H event for one year (defined as through that same event the following year) from the time of infraction.
- I will not be allowed at any time during the suspension year to represent 4-H in any leadership position on the county, state, or national level.
- I will not be allowed to represent 4-H at any state, regional, or national event during the suspension year.
- Second offenders will be ineligible to participate in any state, regional, or national event or hold a leadership position for the remainder of their 4-H career.
- I understand that the consumption, possession, or use of alcohol or harmful non-prescribed drugs by a minor is against the law, and I know that I may be reported to the proper authorities.
- I understand that failure to adhere to this agreement may result in disenrollment from the New Mexico 4-H Program.
- *For additional information or clarification related to conduct expectations or disciplinary actions refer to the New Mexico 4-H Policies and Procedures Manual.

I understand that my behavior affects the entire 4-H Community and that I represent myself, my club, county and state 4-H program as well as the overall 4-H Youth Development Program. I have read and understand the expectations and penalties related to the Code of Conduct.

| 4-H Member's Signature | Date |
|---|-----------------------------------|
| Parent/Guardian Agreement of Expectations I have read and understand the expectations and penalties related to the Code of Conductions. | et and agree to be bound by them. |
| Parent/Guardian Signature (Must be signed by parent or guardian) | Date |



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New Mexico 4-H Media Release

Participants in NMSU, Cooperative Extension Service, 4-H Youth Development Program events are sometimes photographed and videotaped for use in NMSU promotional and educational materials. I authorize New Mexico State University to record and photograph the image and/or voice of my child for use by New Mexico State University or its assignees in research, educational, and promotional programs. I understand and agree that these audio, video, film, digital, and/or print images may be edited, duplicated, distributed, reproduced, broadcast, used in electronic and web media, and/or reformatted in any form and manner without payment of fees, in perpetuity. If you **DO NOT** consent to media release, please initial this line ______

New Mexico 4-H Medical Information Medical Emergency Contact Information

| Name: | Name: |
|------------------|------------------|
| Relationship: | Relationship: |
| Phone: | Phone: |
| Alternate Phone: | Alternate Phone: |

Physician & Insurance Policy Information

| I hysician & insurance I oney information | |
|---|------------------------------|
| This member is covered by health insurance: Y N | |
| Insurance Company: | Policy/Plan #: |
| Policy Holder's Name: | Relationship to Participant: |
| Physician Name: | Physician Phone: |

Health Information

Please indicate if the youth has any of the following medical conditions (check all that apply):

| Asthma | Ear Infections | Diabetes/Hypoglycemia | | | | | |
|-------------------------------------|----------------------|--|--|--|--|--|--|
| Hay Fever | Migraine Headaches | Stomach/Intestinal | | | | | |
| Bronchitis | Convulsions/Seizures | Heart/Cardio Vascular | | | | | |
| Fainting Spells | Muscular/Skeletal | Emotional/Mental Disorders | | | | | |
| Skin Disease | Eye/Ear/Nose/Throat | Chronic Bone, Muscle or Joint Injuries | | | | | |
| Other condition(s): Please specify: | | | | | | | |

Allergies or Reactions (check all that apply):

| ` | 11 5/ | | | | |
|---------------------|---------------|---------------------|---|--------|---------|
| Aspirin | Penicillin | Dairy | | Gluten | Peanuts |
| Insect Bites/Stings | Ivy/Oak/Sumac | Other (please list) | : | | |

Please list any medications (prescription or non-prescription) the youth is currently taking:

Release of Liability and Medical Authorizations

The health history/special accommodation needs provided is correct and complete to my knowledge. I understand that should information change throughout the course of the 4-H program year, I am responsible for updating this information and providing a revised form to my County Extension Office a minimum of two weeks prior to any county, district or state event. If an injury or other medical condition occurs or arises, I hereby give permission to the designated 4-H Program representative to consent on my behalf to routine medical treatment and/or seek emergency medical treatment. I further authorize any licensed medical person/facility to treat my son/daughter. I agree to assume full financial responsibility for any medical services provided.



The events and activities of the state and county 4-H program have certain inherent risks. While it is impossible to predict with certainty all of the potential risks that may be encountered, you should be aware of the risks specifically described below. Your signature on this document indicates that you have made the determination that your child has the maturity and ability, physical and mental, to safely participate in their chosen 4-H activity (with or without disability accommodation). Your child's participation is voluntary and by allowing your child to participate, you are acknowledging that the risks of the activity are acceptable to you. You understand and acknowledge that NMSU does not provide medical insurance for participants and that you will be financially responsible for any injury or illness occurring during the event or activity.

POSSIBLE RISKS:

- The carelessness or dangerous actions of other participants in activities or programs.
- The possibility of unknown or unrecognized defects or hazards in equipment or facilities.
- The hazards of unpredictable weather conditions and natural disasters.
- Participant's disregard of instructions or directives, or failure of participant(s) to be attentive to instructions and
 rules. (Youth ages 13 years or older may have designated free/unsupervised activities and are expected to adhere
 to specific instructions and follow all expectations as outlined in the New Mexico 4-H Code of Conduct.)
- Participant's failure to wear or utilize personal protective equipment or gear as provided or as required for participation.
- Ordinary injuries inherent in physical activity or group play.
- Injuries resulting from the inherent risks in participating in any activity involving animals.
- Illnesses associated with close contact with other participants and event supervisors.
- Transportation accidents including collision with other vehicles, vehicle breakdown or equipment failure, and unknown or unexpected conditions at locations not under the control of NMSU.

I hereby release New Mexico State University, the New Mexico State University Cooperative Extension Service, the State of New Mexico or their employees, county 4-H program, the 4-H leaders, and the owners or operators of any property where the activity may take place, from liability in the event of illness, injury or loss occurring to myself or my personal belongings and will make no claim as a result thereof. I also understand that some activities/events may involve certain risks associated with physical activity or potential harm, including recreational games/activities and travel by motor vehicle to off-site activities.

| 4-H Member's Signature | Date | |
|--|------|--|
| | | |
| Parent/Guardian Signature (Must be signed by parent or guardian) | Date | |