



Torrance County Extension Office
 205 S Ninth Street
 PO Box 168
 Estancia, NM 87016
 Phone: 505-544-4333
 Email: torrance@nmsu.edu



CLOVERLEAF

Hello 4-Her's, Leaders and Parents,

Mark your calendars there are lots of fun activities going on this month including 4-H Day at the Roundhouse on February 15th register by Monday the 6th at noon!

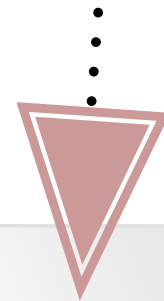
Creative Art Classes start up this month so come make something cool to exhibit at the fairs!

And check out the upcoming School of Real Life Skillz in Bernalillo on March 11-12th register by February 6th by 5pm.

For more information please contact us at the Cooperative Extension office:

Debby Maberry- Extension Family and Consumer Science Agent/4-H

Anna Davis- Agricultural Agent/4-H



- Happy Birthday
Wishes To:
- Michael Pacheco
 - Robert Duff
 - Seamus Sartori
 - Jayden Hendricks
 - Jenna Hendricks
 - Anna Davis
 - Debby Maberry



ENROLLMENT INSTRUCTIONS



1. VISIT [HTTPS://4H.ZSUITE.ORG/](https://4h.zsuite.org/) - YOU CAN USE ANY BROWSER, BUT I HAVE FOUND THE GOOGLE CHROME WORKS THE BEST.

2. IF YOU HAVE NEVER USED ZSUITES BEFORE, START BY CREATING A NEW ACCOUNT. IF YOU HAVE AN EXISTING ZSUITE ACCOUNT, LOG IN WITH YOUR USERNAME AND PASSWORD.

A. DETAILED INSTRUCTION ON CREATING A NEW ACCOUNT CAN BE FOUND HERE: [HTTPS://ZSUITE.S3.US-EAST-2.AMAZONAWS.COM/STATIC/HELP/ZSUITEHELP/CREATINGANEWACCOUNT.HTML](https://zsuite.s3.us-east-2.amazonaws.com/static/help/zsuitehelp/creatinganewaccount.html)

****ZSUITES WORKS OFF OF "HOUSEHOLDS," WHICH MEANS YOU WILL ONLY CREATE ONE ACCOUNT FOR YOUR ENTIRE FAMILY****

3. ADD HOUSEHOLD MEMBERS FOR EACH OF YOUR YOUTH NEEDING TO BE ENROLLED AS WELL AS ANY ADULTS IN YOUR HOUSEHOLD WHO WILL BE ENROLLING AS VOLUNTEERS OR CLUB LEADERS (I.E., YOUR SPOUSE)

A. DETAILED INSTRUCTIONS ON ADDING HOUSEHOLD MEMBERS CAN BE FOUND HERE: [HTTPS://ZSUITE.S3.US-EAST-2.AMAZONAWS.COM/STATIC/HELP/ZSUITEHELP/CREATECLUBMEMBERPROFILES.HTML](https://zsuite.s3.us-east-2.amazonaws.com/static/help/zsuitehelp/createclubmemberprofiles.html)

4. ENROLL EACH YOUTH AND ADULT VOLUNTEER

A. DETAILED INSTRUCTIONS FOR ENROLLING CAN BE FOUND HERE: [HTTPS://ZSUITE.S3.US-EAST-2.AMAZONAWS.COM/STATIC/HELP/ZSUITEHELP/ENROLLMENT.HTML](https://zsuite.s3.us-east-2.amazonaws.com/static/help/zsuitehelp/enrollment.html)

MAKE SURE TO DOWNLOAD THE MEDICAL FORM, FILL IT OUT, AND THEN RE-UPLOAD IT TO EACH HOUSEHOLD MEMBER'S ACCOUNTS. YOU WILL NOT BE APPROVED ON THE COUNTY LEVEL UNTIL THOSE FORMS ARE ATTACHED TO YOUR ENROLLMENT.

****ADULTS ENROLLING WILL NEED TO ENROLL AS VOLUNTEERS, NOT AS THE CLUB LEADER, UNLESS YOU ARE THE PRIMARY CLUB LEADER FOR THAT PARTICULAR CLUB**

5. ONCE YOU HAVE COMPLETED ENROLLMENTS, YOU WILL BE APPROVED BY US ON OUR END

HERE IS THE LINK TO SEE AVAILABLE PROJECTS: [HTTPS://ACES.NMSU.EDU/4H/PROJECTS/INDEX.HTML](https://aces.nmsu.edu/4h/projects/index.html). PLEASE REMEMBER TO DOUBLE-CHECK THAT ALL YOUR PROJECTS ARE FOR THE CORRECT AGE CATEGORY FOR THE MEMBER.

IF YOU DO NOT HAVE ACCESS TO A COMPUTER, ZSUITES IS VERY MOBILE-FRIENDLY, SO THAT YOU CAN DO ALL OF THIS ON YOUR PHONE. THEY DO NOT HAVE AN APP, BUT THEY HAVE A GREAT WAY TO QUICKLY ADD THIS TO YOUR PHONE. YOU CAN FIND INSTRUCTIONS ON ADDING TO YOUR MOBILE DEVICE HERE: [HTTPS://ZSUITE.S3.US-EAST-2.AMAZONAWS.COM/STATIC/HELP/ZSUITEHELP/ADDINGZSUITETOYOURMOBILEDEVICE.HTML](https://zsuite.s3.us-east-2.amazonaws.com/static/help/zsuitehelp/addingzsuitetoyourmobiledevice.html)

IF YOU DO NOT HAVE ACCESSIBLE INTERNET OR PHONE ACCESS, YOU ARE WELCOME TO COME INTO THE OFFICE TO COMPLETE AN ONLINE OR PAPER ENROLLMENT FORM. THIS SYSTEM HAS MANY GREAT FEATURES, AND IT CAN BE YOUR HOME FOR ALL THINGS 4H. AS WE NAVIGATE THROUGH THE ENROLLMENT PORTION AND EVERYONE GETS FAMILIAR WITH THE SYSTEM, WE WILL BE LETTING YOU KNOW ABOUT DIFFERENT FEATURES TO MAKE EVERYTHING MUCH MORE ACCESSIBLE!

DO NOT HESITATE TO LET ME KNOW IF YOU HAVE QUESTIONS, CONCERNS, OR ANY TROUBLE WITH ANYTHING. WE ARE ALL LEARNING THIS TOGETHER.

4-H Club Reports

Moriarty Desperados



Moriarty Desperados met Thursday, January 12 at the Chavez residence.

We held elections; Emma Rose Chavez was elected president, Diego Chavez was elected vice president, Marinea Pacheco was elected Secretary/ Treasurer, Miguel Pacheco was elected historian/ reporter. The club decided to have the cloverbuds be in charge of song and rec.

We also celebrated January birthdays (Marinea). With the clubs help they spelled "Happy Birthday" with their butts. Our next meeting will be on Thursday, February 9th.

Submitted by- *Miguel Pacheco*, Historian/Reporter



Mustang Wranglers

The Mustang Wranglers Mustang Wranglers participated in the Mountain Light Parade in December 22. It was a lot of fun. Also wrapped presents to give to the Angel tree.



4H 
The Fun Starts Here!

I PLEDGE
MY HEAD
to clearer *thinking*
MY HEART to greater *loyalty*
 **MY TO**
HANDS LARGER SERVICE
MY HEALTH
to better living
FOR MY CLUB *& my*
MY COMMUNITY *world.*
MY COUNTRY



4-H Club Reports

The Pioneers 4-H club had a great time eating Frito Pies
Playing BINGO and enjoying each others company for the
January monthly meeting. The new club leaders were
introduced as Kay Sartori, Alex and Rob Wagner. Thank you to
everyone for welcoming our new club leaders and for such
A fun time!

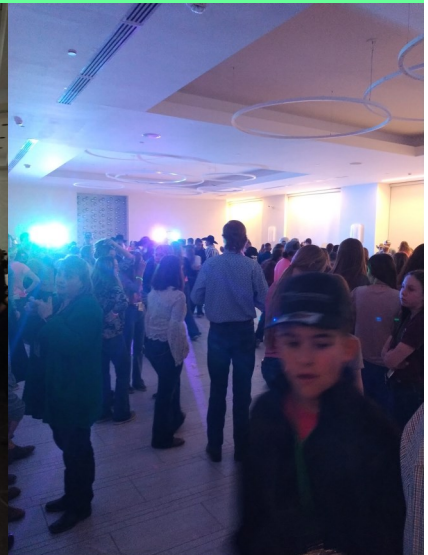


Pioneers

Senior Leadership Retreat!

Dalli Cain and Nora Encinias attended this years SLR.

A fun packed weekend, we heard amazing speakers, played fun games, attended inspiring workshops, went on profession tours, and sooo much more! During the Community Service Project all in attendance made dog toys, and brought donations of food, blanket, and towels. They brought home a big box of toys and supplies to be donated to our local animal shelters.





Ceramics



Introduction to the pottery wheel classes start this month on February 16th class space is limited so please make sure to arrange a spot. Classes are for 4-H aged youth for more information and to register call or email



Debby Maberry at 505-544-4333



Knitting classes will be held on the third Thursday this month afterschool at the Extension Office so please let us know if you are going to join us on the 16th call or email Debby Maberry. Thanks!



Leather Craft Classes will be held on the 2nd and 4th Wednesdays February 8th and 22nd with two classes the 1st class will be from 2:30-3:30 pm with the second class 4:00-5:00 pm at the Soil & Water Educational building (701 10th street, Estancia)

Macramé Class will be held at the same location on the 2nd Wednesday February 8th with two classes the 1st class will be from 2:30-3:30 pm with the second class 4:00-5:00 pm.

Cross Stitch class will be held at the same location on the 4th Wednesday February 22nd with two classes the 1st class will be from 2:30-3:30 pm with the second class 4:00-5:00 pm.



4-H skills last a lifetime!

If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Debby Maberry in advance at (505) 544-4333 or maberryd@nmsu.edu.

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SAVE THE DATE

Southern Regional Livestock School

June 14th-June 16th, 2023

Hot Springs Classic Jackpot

June 16th (evening) Swine

June 17th Sheep, Goat, Cattle

**Sierra Co. Fairgrounds
Truth or Consequences, NM**

Featuring:

Cattle, Sheep, Goat & Swine Tracks



NMSU Taos County Cooperative Extension Service

Beef Nutrition, Health, and Stockmanship Workshop

When: February 2, 2023

9:00-9:15am - Registration

9:15am-12pm – Beef Nutrition and Health Seminar

12-1pm – Lunch

1- 3pm – Stockmanship Demonstration

Where: Juan I. Gonzales Memorial Taos County

Agricultural Center

202 Chamisa Rd.

Taos, NM 87571

Presenters: Dr. Craig Gifford, Extension Beef Cattle Specialist

Dr. Gaven Kuykendall, DVM

If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Taos County Extension Office at (575) 758-3982 or taos@nmsu.edu

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Lunch Provided Courtesy Of The
Taos County
Farm & Livestock Bureau



Please RSVP by 1/27/23

<https://rsvp.nmsu.edu/rsvp/beefhealth>

Contact:

Bryce Bitsie

Tel: 575-758-3982

Email: taos@nmsu.edu



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College of Agricultural, Consumer
and Environmental Sciences
Cooperative Extension Service
Taos County Extension Office



What:
Idea/Information Sharing for 4-H Volunteer Leaders via Zoom

An extension agent or 4-H volunteer will present about 5-7 minutes on a topic and open up for sharing from participants for remainder of the 10 minutes. Sessions will be recorded and shared on the State 4-H website. Since the scheduled Take 10 sessions will only focus on one small part of a larger topic, additional resources will also be found on the State 4-H website under the selected Take 10 topic.



When:
 1st Thursday of the month on the dates below during the lunch hour.

The topics held during the same lunch hour will be separate presentations.

2023 Dates/Topics/Times:	
January 5, 2023 Community Service Scholarships (12:30pm) FCS School (12:45pm)	May 4, 2023 State 4-H Conference (12:15pm) Livestock Schools (12:30pm) District Contests (12:45pm)
February 2, 2023 4-H Day at the Capitol (12:30pm)	October 5, 2023 Build Club Membership/Involvement (12:30pm) Community Service Ideas for Clubs (12:45pm)
March 2, 2023 YGA (12:30pm)	November 2, 2023 State Portfolios (12:30pm)
April 6, 2023 State 4-H Leadership Team (12:30pm)	December 7, 2023 Role of Club Leader (12:30pm)

Contact your County Extension Office for information on how to join the zoom sessions.



 If you are an individual with a disability and need an auxiliary aid or service, please enter your required accommodations on Form 300.A-3 and notify your County Extension Office.

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PSA Grower Trainings
 Remote Delivery Opportunities
 Via Zoom

Tuesday January 24 and Wednesday January 25, 2023
 Tuesday February 14 and Wednesday February 15, 2023
 Tuesday March 28 and Wednesday March 29, 2023

Class runs 8:00am – 12:30pm each day

Cost: NM Residents \$45 and non residents \$95: includes training manual plus shipping and certificate of course completion

Register Online:

<https://preparedness.nmsu.edu/safety/psagrower.html>

For additional information:

call Robert Silver 575-646-7038 or Janet Witte 575-646-5949



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The National Healthy Living, STEM, and AgriScience Summits are being combined into one summit now retitled, “IGNITE”.

The 2023 IGNITE event will be held March 9 – 12 at the Renaissance Hotel in D.C.

Registration will open November 15. Registration fee is \$950 for double occupancy and \$1200 for single occupancy rooms. Registration covers:

High-impact programming featuring national experts and leaders along with opportunities for career exploration, local action planning and building connections with teens from across the country.

Room and board (based on double occupancy for both youth and adults) All meals and breaks (excluding state-organized meals and events) Support from trained collegiate facilitators and Program Assistants (PA's) DC area site visits and all program materials

Some scholarships are available through the State 4-H Department! More info coming in January! Call or email Laura for more information.



4-H Day at the Roundhouse

Join us in Santa Fe!

Wednesday February 15th, 2023

9:30 AM - 3:30 PM

This is a great way for our 4-H program to educate our youth about Citizenship at the state level. Youth will learn about our state legislative processes and are introduced to their Representatives and Senators, and possibly the Governor!



All About Discovery![™]
Cooperative Extension Service
College of Agricultural, Consumer
and Environmental Sciences

Mark Your Calendar for two upcoming events!!!

What: 2023 State 4-H Shooting Sports Youth Leadership

Summit When: March 24-26, 2023

Where: Whittington Center, Raton, NM

AND

What: 2023 State 4-H Shooting Sports Cham-

pionships When: May 4-7, 2023

Where: Whittington Center, Raton, NM

Watch for registration information in the Januray newsletter.

The Shooting Sports State Championships is for senior age members. The current rules can be found on the State 4-H website under the Shooting Sports tab.

New Mexico 4-H Shooting Sports Leader Certification

Dates for our spring Shooting Sports Leader Certification in Otero County Fair Grounds, 401 Fairgrounds Rd., Alamogordo, NM 88310 Deadline to register is February 10th.

is set for February 25-26, 2023 to try to catch everyone up and to allow for two certifications in a year. We will continue to use the online modules participants will need to complete prior to attending. Leaders can go to:

www.4-hshootingsportscollege.com to complete this portion, *if they have already*

completed the online module this year they are good to go. The online portion will cover items including history, introduction to 4-H shooting sports, creating high quality programs, and risk management and is now available online through Zing-books at a cost of \$20.00 to access that portion of the training.

The training will begin Saturday at 8:00 am, February 25th, and conclude on Sunday February 26th. Cost for the hands-on portion will be \$60.00 and for any questions and information about registration contact the State 4-H Department.



National Institute of Food and Agriculture
U.S. DEPARTMENT OF AGRICULTURE



save the date



**2023
NATIONAL
4-H CONFERENCE**

FRIDAY, APRIL 14 – WEDNESDAY, APRIL 19

Hyatt Regency Crystal City + Online
Arlington, VA

MORE INFORMATION TO FOLLOW





BE BOLD. Shape the Future.
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 and Environmental Sciences**
 Cooperative Extension Service
 Extension 4-H Youth Development

New Mexico 4-H FCS

School of Real Life Skillz

March 11-12, 2023

Bernalillo CES Office, Albuquerque, NM

\$50 per Youth

Contact your County Extension Office for more information or to register.



The New Mexico 4-H FCS Schools are designed for 4-H members ages 9-12 who are interested in developing skills related to the Family and Consumer Science Projects and learning about project opportunities. 4-H members engage in one track of focus based on preference and availability.

2023 Track Options

See descriptions on the back of this flyer.

- Baking
- Photography
- Sewing
- Ceramics
- Jewelry Making
- STEM
- Outdoor Cooking

Participants will be responsible for their own lodging. Hotel information will be available on the State 4-H Website. Lunch and dinner will be provided on Saturday the 11th.

Opportunities for Senior Members as Junior Instructors

Senior 4-H members may apply to serve as junior instructors. Junior Instructors learn leadership skills by assisting with tracks and activities throughout the event.

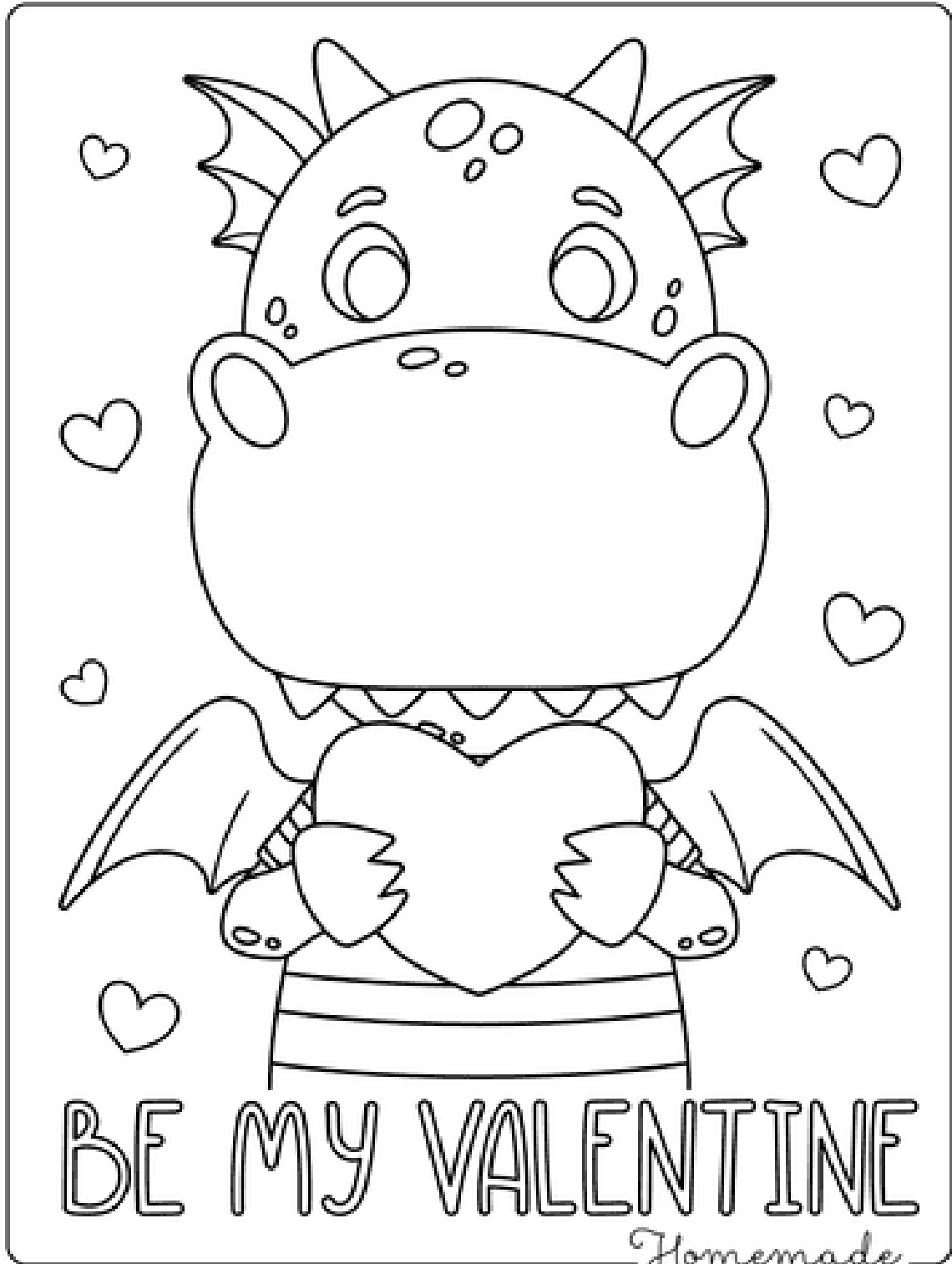


If you are an individual with a disability and need an auxiliary aid, service or other accommodation, please notify your County Extension Office at the time of registration



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Activity Page



BE MY VALENTINE

Homemade
GIFTS MADE EASY

FEBRUARY 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
5	6 Registration DEADLINE for both 4-H Day at Roundhouse and School of Real Life Skills	7	8 Leather Craft & Macramé	9 Desperados & Tumbleweeds Meeting	10 Registration DEADLINE for 4-H Shooting Sports Leader Certification	11
12	13 Mustang-Wranglers & Ropers Meeting	14	15 4-H Day @ Roundhouse	16 Knitting & Ceramics	17	18
19	20 Registration DEADLINE 4-H Shooting Sports Youth Leadership Summit	21 Pioneers Meeting	22	23	24	25
26	27	28	Leather Craft & Cross Stitch			Adult Shooting Sports Cert.
Adult Shooting Sports Cert.						



Mark Your Calendars!

2022-2023



New Mexico 4-H Event Dates

**Tentative Schedule more information to follow*

EVENT	DATE
4-H Day at the Roundhouse	February 15
Shooting Sports Re-Certification	February 25-26
IGNITE Washington, DC (Arlington, Virginia)	March 9-12
NM 4-H FSC School of Real Life Skills —Bernalillo County 4-H Center	March 11-12
Aggie Next Step—Doña Ana Branch Career Exploration Academy	March 22
Youth Shooting Sports Leadership Summit—Whittington Center Raton	March 24-26
Youth Get-Away (Glorieta, NM)	April 21-23
National 4-H Conference	April 14-19
Aggie Next Step College Experience	TBD
NM State 4-H Shooting Sports Championship (Raton, NM)	May 4-7
4-H Horse School—Location TBD	June 5-8
Northern 4-H Regional Livestock School	TBD
NM Youth Ranch Management Camp	TBD
National 4-H Shooting Sports Championship	June 25-30
Southern 4-H Regional Livestock School—Sierra County Fairgrounds	TBD
SW District Contest	TBD

4-H's Long-reaching Effects

Compared to other youth, 4-Hers are:

4x more likely to contribute to their communities

2x more likely to be civically active

2x more likely to make healthier lifestyle choices



New Mexico 4-H Event Dates

*Tentative Schedule more information to follow

EVENT	DATE
SE District Contest	TBD
NE District Shooting Sports Contest	TBD
Nothern District Contest	TBD
NW District Shooting Sports Contest	TBD
4-H Dog School	TBD
State 4-H Conference	July 8-14
New Mexico State Fair	September 7-17
New Mexico Food Challenge	September 16
Southern New Mexico State Fair	September 27-October 1

New Mexico 4-H Event Deadlines

Event	Registration Deadline Date
Youth Get-Away	March 31, 2023
State 4-H Conference	June 15, 2023
Photo Contest	August 1, 2023
New Mexico State Fair Indoor Exhibit Entries	August 31, 2023

NATIONAL 4-H CONGRESS
UNFORGETTABLE PAST
INNOVATIVE FUTURE

Memories for a Lifetime!

Senior 4-H Members submit your portfolio's in January to have the opportunity to attend this event!



ATTENTION 4-H YOUTH:

The 4-H County Council has voted to continue to provide all current Torrance county club members the opportunity for sponsorship of \$75 towards their choice of District, State, or National 4-H Event or Activity. To qualify you must be of 4-H age and be a Member in Good Standings (see below) and not owe any money to your club or county council.

The State 4-H Leaderline

A quarterly newsletter for 4-H volunteer leaders to provide you with the latest 4-H news in New Mexico.

Available at:

<http://aces.nmsu.edu/4h/newsletters.html>

MEMBER IN GOOD STANDING

According to State 4-H policy, a 4-H member shall attend at **least 40%** of all club meeting and activities. If a 4-H member does not meet this requirement, they will not be a member in good standing.

Current Torrance County 4-H By-Laws state for a member to remain in good standing the member must complete the following :

1. **Attend 50% (6) regular club meetings during the current 4-H year and attend (4) prior to County Fair.**
2. **Keep records of projects and turn them into the club leader.**
3. **Give a demonstration or illustrated talk.**
4. **Participate in two or more community service projects and two or more club activities and two or more club or county fundraisers.**
5. **Meet all of the requirements before exhibiting any projects. Members must be enrolled in the projects they are exhibiting.**
6. **Exhibit projects at County/State Fair**

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and
life skills.

Working With Minors Training - New Year started October 1

As we begin the new year, it is time for our volunteers to take the Working with Minors module for 2021-2022 year. To make this process easier, a reset button has been added. Please share these steps with your volunteers.

Once the volunteer is in his/her/family Zsuite account and has selected his/her profile follow the steps below:

1. Click on Clover Academy on left menu bar
2. Launch Clover Academy
3. Open NM Working with Minors (even though it says completed)
4. Under 'You have earned a certificate' is a button that says "Reset All Course Progress for the New Year (Cannot be undone)'
5. Click on the blue 'Reset All Course Progress for the New Year (Cannot be undone)'
6. Start Course

Complete course and a certificate will be available with the completion date. The county 4-H Zsuite administrator should be able to see the volunteer completion on his/her county page.

Moriarty Desperados 4-H Club

Meets 2nd Thursday @ 6PM
109 Chavez Road Moriarty
Leslie Chavez (505)328-5837
zack2006@msn.com

Mustang Wranglers 4-H Club

Meets 2nd Monday @ 6PM
Mountainair High School FFA
Agricultural Building
Brenda Cain (505)847-0966
drblmack@aol.com
Jill Encinias (505) 384-2245
jillyroge@yahoo.com

Ropers 4-H Club

Meets 2nd Monday @ 6PM
Call for meeting place
Lisa Encinias (505) 610-7599
encinias5@aol.com

Pioneers 4-H Club

Meets 3rd Tuesday @ 6PM
E. Torrance Soil & Water Bldg. Estancia
Kay Sartori (505)582-7283
gypsymamakay@gmail.com
Alex and Rob Wagner
(505)440-0495
alexwagner42@gmail.com

Tumbleweeds 4-H Club

Meets 2nd Thursday @ 6PM
Call for meeting place
Kaycee Chavez (505)301-9676
Kaycee.riley9@gmail.com

4-H Member Ages for 2022-2023 4-H Year

CLOVERBUDS: 5 to 8 years old AND in Kindergarten, 1st, or 2nd grade

NOVICE: 9 to 11 years old or 8 years old AND in the 3rd grade.

JUNIOR: 12 and 13 years old or 11 years old AND in the 6th grade.

SENIOR: 14 -18 years old OR 13 years old AND in the 8th grade

Youth who are 19 on or by December 31 of the current 4-H year (2023) are not eligible to enroll as a 4-H member. **4-H Ages are based on the Member's Age as of January 1, 2023**



NMSU 4-H Youth Development Facebook Page



This page shares club, county and state events, pictures, upcoming activities, community service projects, individual and club successes and much more. The 4-H Facebook page wants to show off what the states 4-H clubs and counties have done. If your club or county has a page, you can simply go in to like the NMSU 4-H Youth Development page <https://www.facebook.com/NMSU4H/> and begin posting things. If you don't have one just send the information to azemler@nmsu.edu and it will be put on the page.

Find more great information to help make your life easier on the NMSU Pinterest boards. CHECK IT OUT HERE <https://www.pinterest.com/nmcoopext/>



Contact us:

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(505) 544-4333
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Extension 4-H Youth Development

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