



Torrance County Extension Office  
 205 S Ninth Street  
 PO Box 168  
 Estancia, NM 87016  
 Phone: 505-544-4333  
 Email: [torrance@nmsu.edu](mailto:torrance@nmsu.edu)



# CLOVERLEAF

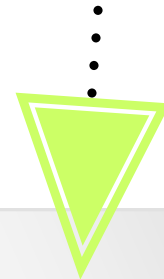
March 2023

Hello 4-Her's, Leaders and Parents,  
 Great news the 4-H enrollment deadline has been extended till April 1st don't delay, register today!!!

Make sure you check out the newsletter and mark your calendar lots of events and activities including 4-H County Council meeting on March 27th. Classes have started so make sure to sign up if you are interested in joining in on all the fun!

If you have any questions or need any help please contact the Cooperative Extension Service Office and welcome our new Administrative Assistant Deb Adcock.

Debby Maberry- Extension Family and Consumer Science Agent/4-H  
 Anna Davis- Agricultural Agent/4-H



- Happy Birthday Wishes To:
- Joshua Mills
  - Hunter Ferguson
  - Lillyanna Matson
  - Tayli Sanchez
  - Davaya Lucero
  - EmmaRose Chavez
  - Emily Ness
  - Kenna Springer



# ENROLLMENT INSTRUCTIONS



1. VISIT [HTTPS://4H.ZSUITE.ORG/](https://4h.zsuite.org/) - YOU CAN USE ANY BROWSER, BUT I HAVE FOUND THE GOOGLE CHROME WORKS THE BEST.

2. IF YOU HAVE NEVER USED ZSUITES BEFORE, START BY CREATING A NEW ACCOUNT. IF YOU HAVE AN EXISTING ZSUITE ACCOUNT, LOG IN WITH YOUR USERNAME AND PASSWORD.

A. DETAILED INSTRUCTION ON CREATING A NEW ACCOUNT CAN BE FOUND HERE: [HTTPS://ZSUITE.S3.US-EAST-2.AMAZONAWS.COM/STATIC/HELP/ZSUITEHELP/CREATINGANEWACCOUNT.HTML](https://zsuite.s3.us-east-2.amazonaws.com/static/help/zsuitehelp/creatinganewaccount.html)

**\*\*ZSUITES WORKS OFF OF "HOUSEHOLDS," WHICH MEANS YOU WILL ONLY CREATE ONE ACCOUNT FOR YOUR ENTIRE FAMILY\*\***

3. ADD HOUSEHOLD MEMBERS FOR EACH OF YOUR YOUTH NEEDING TO BE ENROLLED AS WELL AS ANY ADULTS IN YOUR HOUSEHOLD WHO WILL BE ENROLLING AS VOLUNTEERS OR CLUB LEADERS (I.E., YOUR SPOUSE)

A. DETAILED INSTRUCTIONS ON ADDING HOUSEHOLD MEMBERS CAN BE FOUND HERE: [HTTPS://ZSUITE.S3.US-EAST-2.AMAZONAWS.COM/STATIC/HELP/ZSUITEHELP/CREATECLUBMEMBERPROFILES.HTML](https://zsuite.s3.us-east-2.amazonaws.com/static/help/zsuitehelp/createclubmemberprofiles.html)

4. ENROLL EACH YOUTH AND ADULT VOLUNTEER

A. DETAILED INSTRUCTIONS FOR ENROLLING CAN BE FOUND HERE: [HTTPS://ZSUITE.S3.US-EAST-2.AMAZONAWS.COM/STATIC/HELP/ZSUITEHELP/ENROLLMENT.HTML](https://zsuite.s3.us-east-2.amazonaws.com/static/help/zsuitehelp/enrollment.html)

MAKE SURE TO DOWNLOAD THE MEDICAL FORM, FILL IT OUT, AND THEN RE-UPLOAD IT TO EACH HOUSEHOLD MEMBER'S ACCOUNTS. YOU WILL NOT BE APPROVED ON THE COUNTY LEVEL UNTIL THOSE FORMS ARE ATTACHED TO YOUR ENROLLMENT.

**\*\*ADULTS ENROLLING WILL NEED TO ENROLL AS VOLUNTEERS, NOT AS THE CLUB LEADER, UNLESS YOU ARE THE PRIMARY CLUB LEADER FOR THAT PARTICULAR CLUB**

5. ONCE YOU HAVE COMPLETED ENROLLMENTS, YOU WILL BE APPROVED BY US ON OUR END

HERE IS THE LINK TO SEE AVAILABLE PROJECTS: [HTTPS://ACES.NMSU.EDU/4H/PROJECTS/INDEX.HTML](https://aces.nmsu.edu/4h/projects/index.html). PLEASE REMEMBER TO DOUBLE-CHECK THAT ALL YOUR PROJECTS ARE FOR THE CORRECT AGE CATEGORY FOR THE MEMBER.

IF YOU DO NOT HAVE ACCESS TO A COMPUTER, ZSUITES IS VERY MOBILE-FRIENDLY, SO THAT YOU CAN DO ALL OF THIS ON YOUR PHONE. THEY DO NOT HAVE AN APP, BUT THEY HAVE A GREAT WAY TO QUICKLY ADD THIS TO YOUR PHONE. YOU CAN FIND INSTRUCTIONS ON ADDING TO YOUR MOBILE DEVICE HERE: [HTTPS://ZSUITE.S3.US-EAST-2.AMAZONAWS.COM/STATIC/HELP/ZSUITEHELP/ADDINGZSUITETOYOURMOBILEDEVICE.HTML](https://zsuite.s3.us-east-2.amazonaws.com/static/help/zsuitehelp/addingzsuitetoyourmobiledevice.html)

IF YOU DO NOT HAVE ACCESSIBLE INTERNET OR PHONE ACCESS, YOU ARE WELCOME TO COME INTO THE OFFICE TO COMPLETE AN ONLINE OR PAPER ENROLLMENT FORM. THIS SYSTEM HAS MANY GREAT FEATURES, AND IT CAN BE YOUR HOME FOR ALL THINGS 4H. AS WE NAVIGATE THROUGH THE ENROLLMENT PORTION AND EVERYONE GETS FAMILIAR WITH THE SYSTEM, WE WILL BE LETTING YOU KNOW ABOUT DIFFERENT FEATURES TO MAKE EVERYTHING MUCH MORE ACCESSIBLE!

DO NOT HESITATE TO LET ME KNOW IF YOU HAVE QUESTIONS, CONCERNS, OR ANY TROUBLE WITH ANYTHING. WE ARE ALL LEARNING THIS TOGETHER.

# Torrance County Cooperative Extension Service



## Please Download the Remind Application

For fast, reliable communication, right on your phone.

- Real-Time notifications on any device, no smartphone required
  - Automatic translation into your preferred language
- Personal information stays private so you can communicate with confidence

The Torrance County Cooperative Extension Service will begin using Remind to send reminders via text message for upcoming meetings and events..

Step 1 – Create a Remind account by going to [remind.com](http://remind.com) or downloading the free iOS or Android app. Click on Sign Up. To sign up, you'll need to provide a full name, email address, and password.

Step 2 – Join a class to receive Remind messages via text, email, and/or push notifications. You'll need to use one of the following class codes:

- Torrance County Extension Service - @aafkada
- Shooting Sports - @e3k37c
- County Council - @d9fehd

For more help, visit [help.remind.com](http://help.remind.com) or contact support directly at [rmd.me/help](http://rmd.me/help)

To receive messages via text, text the class code to 81010.

Class Codes:

Torrance County Extension Service - @aafkada

Shooting Sports - @e3k37c

County Council - @d9fehd

Trouble using 81010? Try texting the class code to (512) 337-4823 instead.



\*Standard text message rates apply.

### Contact:

Anna Davis

Ag Agent/4-H

505-544-4337

[aldavis@nmsu.edu](mailto:aldavis@nmsu.edu)



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If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Anna Davis in advance at (505) 544-4337 or [aldavis@nmsu.edu](mailto:aldavis@nmsu.edu).

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# 4-H Club Reports

## Moriarty Desperados

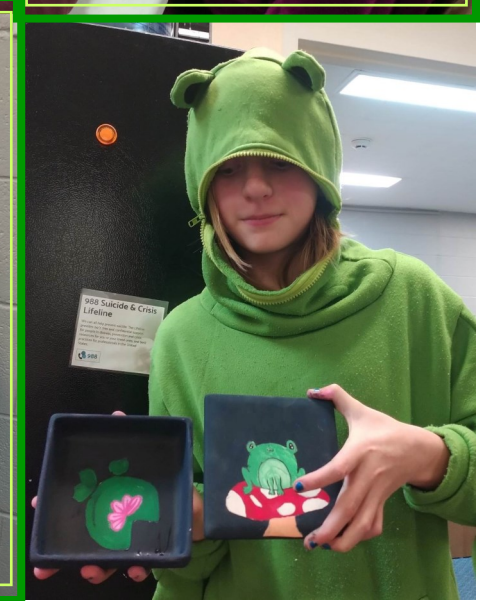
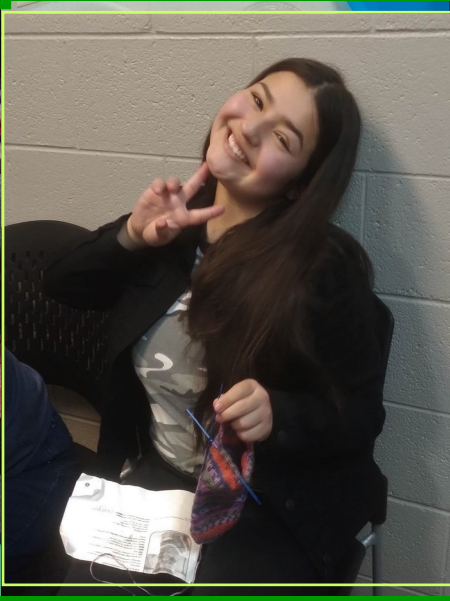
Moriarty Desperados met on Thursday, February 9, 2023 at the Chavez residence.

During our meeting, we made Valentines for the residence at Beehive in Edgewood. We also, celebrated February birthdays (Miguel Pacheco, Jayden and Jenna Hendricks) with the clubs help we spelled out “Happy Birthday” with our butts.

Our next meeting will be on Thursday, March 9th at 6:00 pm.

Submitted by- *Miguel Pacheco*, Historian/Reporter





**SIGN UP FOR CLASSES TODAY!**





**All Livestock Tag In Date**

***Saturday, June 10th***

***7am - 2pm***

***If you have a conflict, please contact the extension office  
and the fair board ASAP.***

***County Fair***

***Clean Up***

***Dates***

**Saturday, July  
15th**

**7am – 12pm**

**Thursday, July  
27th**

**3pm - 7pm**

***SAVE THE DATE***

***Torrance County  
Fair!***

**Tuesday, August 8th  
- Friday, August 11th**





# Ceramics



**Introduction to the pottery wheel classes start this month on March 16th class space is limited so please make sure to arrange a spot. Classes are for 4-H aged youth for more information and to register call or email**



**Debby Maberry at 505-544-4333**



**Knitting classes** will be held on the third Thursday this month afterschool at the Extension Office so please let us know if you are going to join us on the March 16th call or email Debby Maberry. Thanks!



**Leather Craft** Classes will be held on the 2nd and 4th Wednesdays March 8th and 22nd with two classes the 1st class will be from 2:30-3:30 pm with the second class 4:00-5:00 pm at the Soil & Water Educational building (701 10th street, Estancia)

**Macramé** Class will be held at the same location on the 2nd Wednesday March 8th with two classes the 1st class will be from 2:30-3:30 pm with the second class 4:00-5:00 pm.

**Cross Stitch** class will be held at the same location on the 4th Wednesday March 22nd with two classes the 1st class will be from 2:30-3:30 pm with the second class 4:00-5:00 pm.



**4-H skills last a lifetime!**

If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Debby Maberry in advance at (505) 544-4333 or [maberryd@nmsu.edu](mailto:maberryd@nmsu.edu).

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# Shooting Sports Practices

NMSU

## *Archery Practices*

*Every Other Friday*

*#1 – March 10th*

*4pm - 6pm*

*@*

*County Fairgrounds*

*Contact:*

*Julian Sanders*

*(505) 314-3815*



## *Rifle Practices*

*TBD– Information will  
be sent in a email.*



18 U.S.C. 707



**Take 10  
with 4-H**

**What:  
Idea/Information Sharing for 4-H  
Volunteer Leaders via Zoom**

An extension agent or 4-H volunteer will present about 5-7 minutes on a topic and open up for sharing from participants for remainder of the 10 minutes. Sessions will be recorded and shared on the State 4-H website. Since the scheduled Take 10 sessions will only focus on one small part of a larger topic, additional resources will also be found on the State 4-H website under the selected Take 10 topic.



**When:**  
1st Thursday of the month on the dates below during the lunch hour.

**The topics held during the same lunch hour will be separate presentations.**

2023 Dates/Topics/Times:	
<b>January 5, 2023</b> Community Service Scholarships (12:30pm) FCS School (12:45pm)	<b>May 4, 2023</b> State 4-H Conference (12:15pm) Livestock Schools (12:30pm) District Contests (12:45pm)
<b>February 2, 2023</b> 4-H Day at the Capitol (12:30pm)	<b>October 5, 2023</b> Build Club Membership/Involvement (12:30pm) Community Service Ideas for Clubs (12:45pm)
<b>March 2, 2023</b> YGA (12:30pm)	<b>November 2, 2023</b> State Portfolios (12:30pm)
<b>April 6, 2023</b> State 4-H Leadership Team (12:30pm)	<b>December 7, 2023</b> Role of Club Leader (12:30pm)

**Contact your County Extension Office for information on how to join the zoom sessions.**



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If you are an individual with a disability and need an auxiliary aid or service, please enter your required accommodations on Form 300.A-3 and notify your County Extension Office.

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**New Mexico State University Cooperative Extension Service**

**2023 NMSU In-Person Pesticide Applicator  
CEU Training in Farmington, NM**

**When: Thursday, March 16th, 2023**  
Applicators can receive CEU credits through this in person workshop. Sign in and registration begins at 7:00 am. First presentation begins promptly at 8:00 am.

**Where: San Juan County McGee Park**  
Address: 41 Rd 5556, Farmington, NM 87401.  
Pre-register beginning 2/15/23 at: [pesticide.nmsu.edu](http://pesticide.nmsu.edu)

**Fees: \$50 pre-registration fee per person, \$60 on site registration (cash or check only at the door).** Online registration beginning on 2/15/23, can be found at [pesticide.nmsu.edu](http://pesticide.nmsu.edu). Pre-registrations can be made up to 3 days in advance of the event, otherwise "on site" fees will apply.

**Workshop details and speakers:**

**8:00 am – 8:50 am: Pesticides in Aquatic Systems: BMP's for Protecting Water Quality,** Dr. Rossana Sallenave, NMSU-Extension Aquatic Ecology Specialist

**9:00 am – 9:50 am: Scouting, sampling and diagnostic clinic submission for diseases found in alfalfa/grass pasture,** Dr. Phillip Lujan, NMSU-Extension Plant Diagnostician

**10:00 am – 10:50 am: 2023 Entomology Update,** Dr. Joanie King, NMSU-Extension Entomologist

**11:00 am – 11:50 am: Herbicide Resistance – Development and Management,** Dr. Leslie Beck, NMSU-Extension Weed Specialist

**12:00 pm – 12:50 pm: New Mexico Pesticide Update: Laws, Regulations and Safety,** Ms. Erin Worth, NMDA-Inspector



**5 CEU's  
available**

**Contact:**  
Phillip Lujan, Pesticide  
Safety Education  
Program Manager  
Tel: 575-646-1822  
Email: [pl11@nmsu.edu](mailto:pl11@nmsu.edu)  
(preferred method)  
or visit:  
[pesticide.nmsu.edu](http://pesticide.nmsu.edu) for  
more information



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Extension Plant Sciences

If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Phillip Lujan, 2 weeks in advance at 575-646-1822 or [pl11@nmsu.edu](mailto:pl11@nmsu.edu)

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**PSA Grower Trainings**  
Remote Delivery Opportunities  
Via Zoom

Tuesday January 24 and Wednesday January 25, 2023  
Tuesday February 14 and Wednesday February 15, 2023  
Tuesday March 28 and Wednesday March 29, 2023

Class runs 8:00am – 12:30pm each day

Cost: NM Residents \$45 and non residents \$95: includes training manual plus shipping and certificate of course completion

Register Online:

<https://preparedness.nmsu.edu/safety/psagrower.html>

For additional information:  
call Robert Silver 575-646-7038 or Janet Witte 575-646-5949



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*Mark Your Calendar for two upcoming events!!!*

**What: 2023 State 4-H Shooting Sports Youth Leadership**

**Summit When:** March 24-26, 2023

**Where:** Whittington Center, Raton, NM

**AND**

**What: 2023 State 4-H Shooting Sports Cham-**

**pionships When:** May 4-7, 2023

**Where:** Whittington Center, Raton, NM

Watch for registration information in the January newsletter.

The Shooting Sports State Championships is for senior age members. The current rules can be found on the State 4-H website under the Shooting Sports tab.



**Save the Date:**  
July 10-14, 2023

Las Cruces, NM  
NMSU Campus



HANLEY COVER ARENA  
464 NM-220 ALTO, NM

JUNE 17, 2023

OPEN TO THE WORLD!

**TINCOLIN COUNTY WAR**



**GOAT & LAMB JACKPOT**

Cards Due At 8:30 AM  
SHOWMANSHIP AT 9 AM  
\$5 AT THE GATE. WINNER TAKES ALL

GOATS SHOWN BY WEIGHT BREEDING OR MARKET  
LAMBS SHOWN BY WEIGHT AND BY BREED

NO PENS GENERATORS REQUIRED

\$30 PER HEAD AWARDS TO TOP 5

FOR MORE INFO CONTACT 505-259-8715

# SAVE THE DATE

## Southern Regional Livestock School

June 14th-June 16th, 2023

## Hot Springs Classic Jackpot

June 16th (evening) Swine

June 17th Sheep, Goat, Cattle

Sierra Co. Fairgrounds  
Truth or Consequences, NM

Featuring:

Cattle, Sheep, Goat & Swine Tracks





**ROOSEVELT COUNTY 9th ANNUAL  
ALL AMERICAN CLASSIC  
GOAT & LAMB JACKPOT**

Saturday, July 8, 2023



Roosevelt County Fairgrounds  
Cost \$20.00 a Head per Ring  
\$5.00 per head clean-up fee!

There will be Two Shows for both Goats and Lambs

There will also be two Wether Doe Shows!!!

Weigh in Starts at 7:00 AM (MST)-The show Starts at 9:30 AM (MST)

100% Cash Payback and T-Shirts for all exhibitors

For more information, contact:

Wes Weems (575) 512-5832 (Goats)

Shawn Burrow (575) 683-9502 (Sheep)

## Bi-County Prospect Sale

April 15th, 2023

Viewing 10am.  
Sale Starts @ Noon.

Location: Bi-County  
Fairgrounds, Prewitt, NM

### Sheep Consignors

Wheeler Club Lambs  
Pretor Livestock  
Arrow M. Lambs  
3-D Lambs

### Swine Consignors

Josiel Lopez  
Rowdy Anderson  
John Ray  
Roy Buckley  
Seth Rolston  
Kevin Branum

### Goat Consignors

Red Hills Show Goats  
Emerald Buckles  
KMAS Livestock



Kyle Cardelario : 505-287-0525



Bred by: R. Buckley



Bred by: Red Hills

John Ray: 575-749-1564

Torrance County Cooperative Extension Service is simply sharing this information. Not all events or programs advertised in this newsletter are sponsored or endorsed by NMSU for more information please call the number listed on the flyer.

# \*FREE\* CLASS!

## Eat Smart Live Strong series Nutrition Education for Older Adults

- Learn Cooking Skills
- Discover How to **Save Money** When Buying Food
- Explore Food and Physical Activity



OUR NEXT GROUP RUNS: **March 13 - April 3**

WE MEET: **Every Monday at 11am**

JOIN US AT: **Bethel Community Storehouse**  
**1719 Fourth St S**

Contact your local ICAN Educator **Deborah Olivas** at  
**505-544-4333** or **show up** to sign up,  
or sign up online at [redcap.link/snap](https://redcap.link/snap)



If you are an individual with a disability and need an auxiliary aid or service, call **Deborah** at **505-544-4333** or email **torrance@nmsu.edu** no later than 7 days before your class.

This work is funded by USDA's Supplemental Nutrition Assistance Program (SNAP). This institution is an equal opportunity provider. This work is delivered through New Mexico State University's Cooperative Extension Service and College of Agricultural, Consumer, and Environmental Sciences (ACES). ACES is an engine for economic and community development in New Mexico, improving the lives of New Mexicans through academics, research, and extension programs. USDA and NMSU are equal opportunity employers and educators.

# Torrance County Cooperative Extension Service

## FREE CRAFT CLASSES

Join us for a free four-part series of classes at Bethel Storehouse in Moriarty following the free ICAN nutrition education class. Attend as many as you like to enjoy food sampling with ICAN and fun craft workshops starting on Monday March 13<sup>th</sup> till April 3<sup>rd</sup>.



**Register today!** Class size limited.  
(call or email to reserve your spot).

- ❖ **March 13<sup>th</sup> Jewelry Making**
- ❖ **March 20<sup>th</sup> Ceramic Painting**
- ❖ **March 27<sup>th</sup> Discover Macramé**
- ❖ **April 3<sup>rd</sup> Explore Cross Stitch**

**Time:** 12pm to 2 pm

**Where:**

Bethel Storehouse  
1719 4<sup>th</sup> Street  
Moriarty, NM 87035

**Contact:**

Debby Maberry  
Family and Consumer Science Agent/4-H  
505-544-4334  
[maberryd@nmsu.edu](mailto:maberryd@nmsu.edu)



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If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Debby Maberry in advance at (505) 544-4336 or [maberryd@nmsu.edu](mailto:maberryd@nmsu.edu).

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Free diabetes cooking classes!

# Kitchen Creations

Please sign up at  
[kitchencreations.nmsu.edu](http://kitchencreations.nmsu.edu)  
or call 505-544-4334.

Thursdays, April 6, 13, 20, 27  
9:00 AM – 12:00 PM

Torrance County CES  
205 9<sup>th</sup> St (cross street Allen)  
Estancia, NM 87016



Scan this QR code  
to visit our website



Please join us for this free series of 4 classes!

- Learn how to plan meals that help manage diabetes.
- Practice cooking food in healthier ways.
- Get a free manual and cookbooks.
- Enjoy the support of others who are living with diabetes.

These classes will be taught by:

- Debby Maberry, County Program Director
- Elizabeth Galbraith, RDN, LD
- Cindy Davies, MA

Kitchen Creations has been provided since 2001 by:

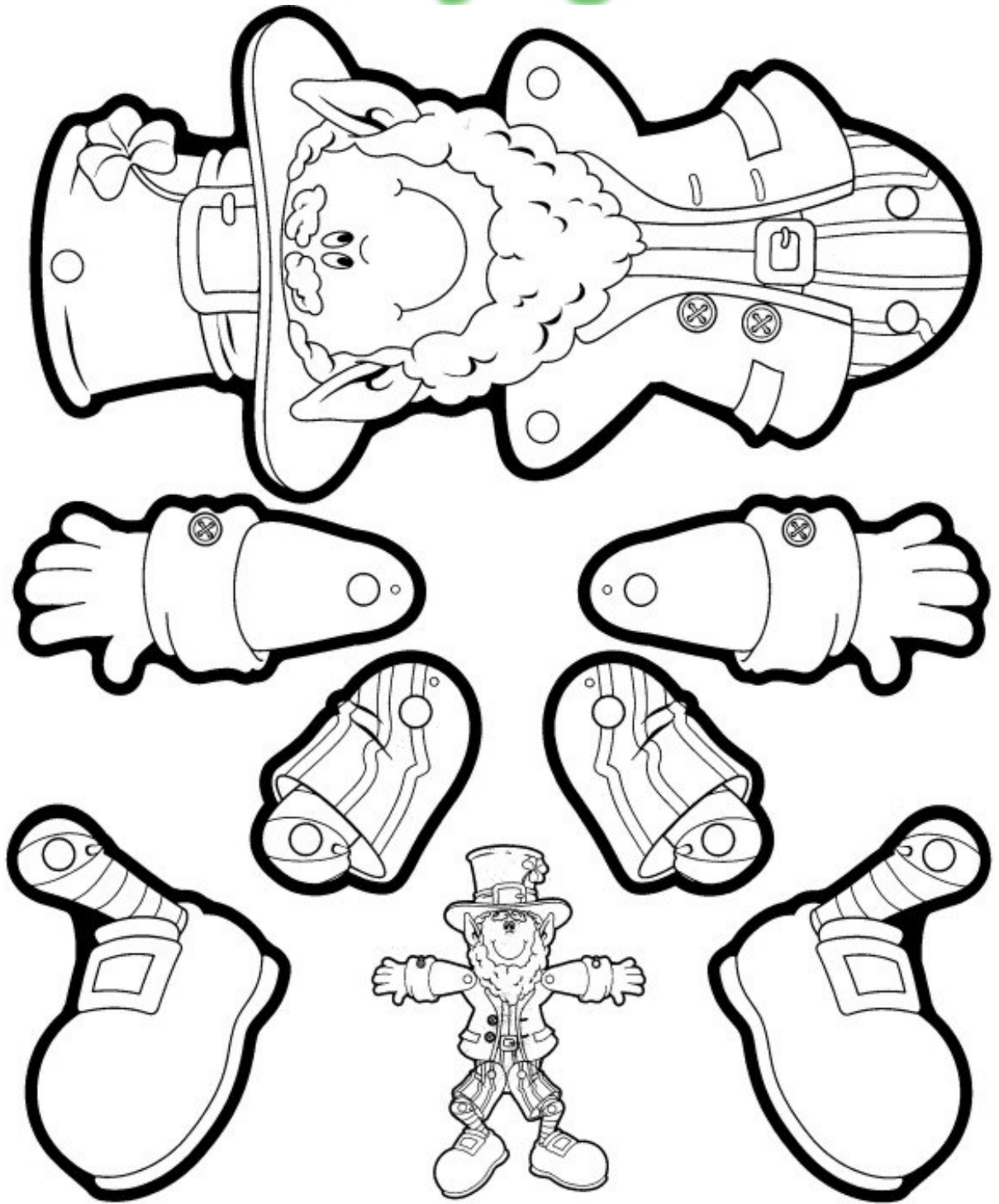


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Cooperative Extension Service  
Extension Family and Consumer Sciences



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# Activity Page



Leaping Leprechaun Patterns



# MARCH 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8 <b>Leather craft &amp; macramé</b>	9 <b>Desperados &amp; Tumbleweeds Meeting</b>	10 <b>Archery Practice</b>	11
12	13 <b>Mustang-Wranglers &amp; Ropers Meeting</b>	14	15	16 <b>Ceramics And kitting</b>	17	18
19	20	21 <b>Pioneers Meeting</b>	22 <b>Leather craft &amp; Cross Stitch</b>	23	24 <b>Archery Practice</b>	25
26	27 <b>County Council Meeting</b>	28	29	30	31	



## Mark Your Calendars!

2022-2023



### New Mexico 4-H Event Dates

*\*Tentative Schedule more information to follow*

EVENT	DATE
NM 4-H FSC School of Real Life Skills —Bernalillo County 4-H Center	March 11-12
Aggie Next Step—Doña Ana Branch Career Exploration Academy	March 22
Youth Shooting Sports Leadership Summit—Whittington Center Raton	March 24-26
Youth Get-Away (Glorieta, NM)	April 21-23
National 4-H Conference	April 14-19
Aggie Next Step College Experience	TBD
NM State 4-H Shooting Sports Championship (Raton, NM)	May 4-7
4-H Horse School—Location TBD	June 5-8
Northern 4-H Regional Livestock School	TBD
NM Youth Ranch Management Camp	TBD
National 4-H Shooting Sports Championship	June 25-30
Southern 4-H Regional Livestock School—Sierra County Fairgrounds	June 14-16
Nothern District Contest (Moriarty, NM)	June 28-29
NW District Shooting Sports Contest	June 16
4-H Dog School	TBD
State 4-H Conference	July 8-14
New Mexico State Fair	September 7-17
New Mexico Food Challenge	September 16
Southern New Mexico State Fair	September 27-October 1

### New Mexico 4-H Event Deadlines

Event	Registration Deadline Date
Youth Get-Away	March 31, 2023
State 4-H Conference	June 15, 2023
Photo Contest	August 1, 2023
New Mexico State Fair Indoor Exhibit Entries	August 31, 2023

## ATTENTION 4-H YOUTH:

The 4-H County Council has voted to continue to provide all current Torrance county club members the opportunity for sponsorship of \$75 towards their choice of District, State, or National 4-H Event or Activity. To qualify you must be of 4-H age and be a Member in Good Standings (see below) and not owe any money to your club or county council.

### MEMBER IN GOOD STANDING

According to State 4-H policy, a 4-H member shall attend at **least 40%** of all club meeting and activities. If a 4-H member does not meet this requirement, they will not be a member in good standing.

Current Torrance County 4-H By-Laws state for a member to remain in good standing the member must complete the following :

1. **Attend 50% (6) regular club meetings during the current 4-H year and attend (4) prior to County Fair.**
2. **Keep records of projects and turn them into the club leader.**
3. **Give a demonstration or illustrated talk.**
4. **Participate in two or more community service projects and two or more club activities and two or more club or county fundraisers.**
5. **Meet all of the requirements before exhibiting any projects. Members must be enrolled in the projects they are exhibiting.**
6. **Exhibit projects at County/State Fair**

### The State 4-H Leaderline

A quarterly newsletter for 4-H volunteer leaders to provide you with the latest 4-H news in New Mexico.

Available at:

<http://aces.nmsu.edu/4h/newsletters.html>

4-H is a **community** of **young people**  
 **across America** who are learning  
**leadership, citizenship** and  
**life skills.**

### Working With Minors Training - New Year started October 1

As we begin the new year, it is time for our volunteers to take the Working with Minors module for 2021-2022 year. To make this process easier, a reset button has been added. Please share these steps with your volunteers.

Once the volunteer is in his/her/family Zsuite account and has selected his/her profile follow the steps below:

1. Click on Clover Academy on left menu bar
2. Launch Clover Academy
3. Open NM Working with Minors (even though it says completed)
4. Under 'You have earned a certificate' is a button that says "Reset All Course Progress for the New Year (Cannot be undone)'
5. Click on the blue 'Reset All Course Progress for the New Year (Cannot be undone)'
6. Start Course

Complete course and a certificate will be available with the completion date. The county 4-H Zsuite administrator should be able to see the volunteer completion on his/her county page.

### **Moriarty Desperados 4-H Club**

Meets 2nd Thursday @ 6PM

109 Chavez Road Moriarty

Leslie Chavez (505)328-5837

zack2006@msn.com

### **Mustang Wranglers 4-H Club**

Meets 2nd Monday @ 6PM

Mountainair High School FFA

Agricultural Building

Brenda Cain (505)847-0966

drblmack@aol.com

Jill Encinias (505) 384-2245

jillyroge@yahoo.com

### **Ropers 4-H Club**

Meets 2nd Monday @ 6PM

Call for meeting place

Lisa Encinias (505) 610-7599

encinias5@aol.com

### **Pioneers 4-H Club**

Meets 3rd Tuesday @ 6PM

E. Torrance Soil & Water Bldg. Estancia

Kay Sartori (505)582-7283

gypsymamakay@gmail.com

Alex and Rob Wagner

(505)440-0495

alexwagner42@gmail.com

### **Tumbleweeds 4-H Club**

Meets 2nd Thursday @ 6PM

Call for meeting place

Kaycee Chavez (505)301-9676

Kaycee.riley9@gmail.com

### **4-H Member Ages for 2022-2023 4-H Year**

**CLOVERBUDS: 5 to 8 years old AND in Kindergarten, 1st, or 2nd grade**

**NOVICE: 9 to 11 years old or 8 years old AND in the 3rd grade.**

**JUNIOR: 12 and 13 years old or 11 years old AND in the 6th grade.**

**SENIOR: 14 -18 years old OR 13 years old AND in the 8th grade**

Youth who are 19 on or by December 31 of the current 4-H year (2023) are not eligible to enroll as a 4-H member. **4-H Ages are based on the Member's Age as of January 1, 2023**



## NMSU 4-H Youth Development Facebook Page



This page shares club, county and state events, pictures, upcoming activities, community service projects, individual and club successes and much more. The 4-H Facebook page wants to show off what the states 4-H clubs and counties have done. If your club or county has a page, you can simply go in to like the NMSU 4-H Youth Development page <https://www.facebook.com/NMSU4H/> and begin posting things. If you don't have one just send the information to [azemler@nmsu.edu](mailto:azemler@nmsu.edu) and it will be put on the page.

Find more great information to help make your life easier on the NMSU Pinterest boards. CHECK IT OUT HERE <https://www.pinterest.com/nmcoopext/>



### Contact us:

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Extension 4-H Youth Development

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