



Torrance County Extension Office  
 205 S Ninth Street  
 PO Box 168  
 Estancia, NM 87016  
 Phone: 505-544-4333  
 Email: [torrance@nmsu.edu](mailto:torrance@nmsu.edu)



# CLOVERLEAF

## February 2024

Hello 4-Her's, Leaders and Parents,

We are excited to announce the 4-H Awards & County Council Officer Swearing in Ceremony will be Friday, February 16th. Please join us for the ceremony and enjoy dinner with your fellow 4-H members and families.

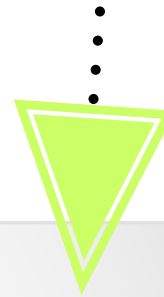
Please make sure you have completed your enrollment in Zsuites. We are starting up our 4-H project classes this month. If you are interested in any of the project classes we are offering, make sure you are registered in those projects in Zsuites. If you need any help please contact the Extension office. Thanks!

Debby Maberry- Extension Family and Consumer Science Agent/4-H

Deanna Lopez- Program Assistant

Deb Adcock- Administrative Assistant

Deborah Olivas- ICAN Nutrition Educator



### Happy Birthday Wishes To:

Jayden Hendricks

Jenna Hendricks

Ilana Ness

Malia Pacheco

Michael Pacheco

Seamus Sartori





**For all 4-H related items check out:**

Facebook – NMSU Torrance County 4-H  
<https://www.facebook.com/torrancem4h>

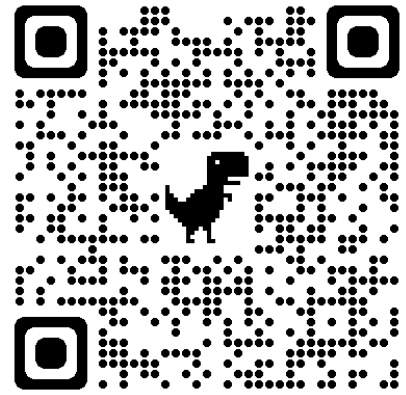
Instagram - torrancem4h  
<https://www.instagram.com/torrancem4h/>

**All Torrance County CES programing:**

Facebook—NMSU Torrance County Cooperative Extension Service  
<https://www.facebook.com/NMSUTorranceCES/>

Torrance County ICAN: Facebook—NMSU ICAN Torrance  
<https://www.facebook.com/NMSUICANTorrance>





**To enroll:**

1. Visit <https://4h.zsuite.org/> - you can use any browser, but Google Chrome works the best.
2. If you have never used Zsuits before, start by creating a new account. If you have an existing Zsuite account, log in with your username and password.  
**\*\*Detailed instruction on creating a new account can be found here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/Creatinganewaccount.html>**  
**\*\*Zsuits works off of "households," which means you will *only create one account for your entire family*\*\***
3. Add household members for each of your youth needing to be enrolled as well as any adults in your household who will be enrolling as volunteers or club leaders (i.e., your spouse)  
**\*\*Detailed instructions on adding household members can be found here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/CreateClubMemberProfiles.html>**  
**\*\*Adults that are approved volunteers will need to enroll as *VOLUNTEERS*, unless you are the primary club leader for that particular club. If you would like to become a volunteer, please contact the Extension office for an application. If you are not planning to work with youth as a volunteer, you will register as a *PARENT*.**
4. Enroll each youth and adult volunteer or parent.  
**\*\*Detailed instructions for enrolling can be found here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/Enrollment.html>**  
**Make sure to download the medical form, fill it out, and then upload the signed copy to each household member's accounts. You will not be approved on the county level until those forms are attached to your enrollment and complete with signatures. You can also auto sign if you have the Adobe feature.**  
Once you have completed enrollments, you will be approved by the county OR state (for volunteers).

**Here is the link to see available projects: <https://aces.nmsu.edu/4h/projects/index.html>**

If you do not have access to a computer, ZSuits is very mobile-friendly, so that you can do all of this on your phone. It is recommended not to use the app as it does not update in a timely manner. Instead, follow the instructions to add to your mobile device here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/AddingZSuitetoyourMobileDevice.html>

If you do not have accessible internet or phone access, you are welcome to come into the office to complete a paper enrollment form.



SAVE THE DATE

4-H AWARDS BANQUET  
FRIDAY, FEBRUARY 16, 2024  
6:30PM  
DINNER WILL BE SERVED

Please join the Torrance County 4-H Clubs & County Council as we celebrate our youth and volunteers at the

## 4-H Swearing-In Ceremony and Awards Banquet

on Friday February 16, 2024, starting at 6:30 pm

at the

Torrance County Soil and Water Building

700 10th Street

Estancia, NM 87016



Torrance County Cooperative Extension Service

# CORN HUSK WORKSHOP

**When:**  
Wednesday, February 14, 2024

**ATTENTION ALL Torrance County 4-H Youth!**

Join us for the Uniquely New Mexico Project Classes starting in February with Corn Husk Doll making!

**Registration:**  
Class size is limited so register today (call or email to reserve your spot).  
Class times:

2:30-3:30 pm  
4:00-5:00 pm



**Contact:**  
Debby Maberry  
Extension Family and Consumer Science  
Agent/4-H  
505-544-4334  
maberryd@nmsu.edu



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College of Agricultural, Consumer  
and Environmental Sciences

If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Debby Maberry in advance at (505) 544-4334 or [maberryd@nmsu.edu](mailto:maberryd@nmsu.edu).

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# CERAMICS

Classes will be held as individual instruction. Please make sure you are enrolled in this project and you will be contacted to set up the time and date.



publicdomainvectors.org

Torrance County Cooperative Extension Service

# Cloverbuds

**Cloverbuds and Sprouts please join in on the fun! They will be working on the "Welcome to Cloverbuds" curriculum during the February 14th 4-H workshops any-time between the hours of 2:30- 5:00 pm.**



## Leather Craft Class

**When:**  
Wednesday, February 14, 2024

**ATTENTION ALL Torrance County 4-H Youth!**

We will be continuing our Leather Craft Classes starting in February. Learn about the 4-H Leather Craft projects and continue with the different Units for returning members!

**Registration:**  
Class size is limited so register today (call or email to reserve your spot).  
Class times:

2:30-3:30 pm  
4:00-5:00 pm

**Contact:**  
Debby Maberry  
Extension Family and Consumer Science Agent/4-H  
505-544-4334  
maberryd@nmsu.edu

**Meeting will be held at:**  
East Torrance County Soil & Water Building  
700 10th Street  
PO Box 168  
Estancia, NM 87016



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## \*FREE\* CLASS!

Series: **Eat Smart Live Strong**  
Learn Cooking Skills

Save Money When Buying Food

Explore Food Health and Safety



OUR NEXT GROUP RUNS: **March 4, 11, 18, 25**

WE MEET: **Mondays @ 11 am**

JOIN US AT: **Bethel Community Storehouse**  
1719 4th St S, Moriarty, NM 87035

Contact your local ICAN Educator **505-544-4333** at  
**Mon-Thurs** or show up to sign up,  
or sign up online at [redcap.link/snap](https://redcap.link/snap)



If you are an individual with a disability and need an auxiliary aid or service, call **505-544-4333** at \_\_\_\_\_ or email \_\_\_\_\_ no later than 7 days before your class.

This work is funded by USDA's Supplemental Nutrition Assistance Program (SNAP). This institution is an equal opportunity provider. This work is delivered through New Mexico State University's Cooperative Extension Service and College of Agricultural, Consumer, and Environmental Sciences (ACES). ACES is an engine for economic and community development in New Mexico, improving the lives of New Mexicans through academics, research, and extension programs. USDA and NMSU are equal opportunity employers and educators.

Torrance County Cooperative Extension Service

## WINTER WALKING GROUP

A FREE FALL WALKING PROGRAM

Join us as your schedule allows for friendship and fitness. Fun required!



ANY AGE and ANY FITNESS LEVEL is welcome to join us Tuesday's at 10 AM 1/9/2024 – 2/27/2024  
POOR WEATHER? You will be notified of class cancellation via the phone number provided on sign-in sheet

LOCATION:  
DWI Memorial of Perpetual Tears  
600 N Broadway,  
Moriarty, NM

Contact:  
Deanna Lopez  
Program Assistant  
505-544-4336  
[dclopez@nmsu.edu](mailto:dclopez@nmsu.edu)



If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Debby Maberry in advance at (505) 544-4334 or [maberryd@nmsu.edu](mailto:maberryd@nmsu.edu)

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Torrance County Cooperative Extension Service

## SPRING WORKSHOPS

Join us for a free four-part series of classes at Bethel Storehouse in Moriarty following the free ICAN nutrition education class. Attend as many as you like to enjoy food sampling with ICAN and fun workshops starting on Monday March 4th. Come join us for either class or both!



- ❖ March 4th Candle Making
- ❖ March 11th Leather Craft
- ❖ March 18th Macrame Plant Hanger
- ❖ March 25th Dream Catchers



**ICAN COOKING DEMO**  
11am to 12 pm

**WORKSHOPS**  
12pm to 2pm.

Where:  
Bethel Storehouse  
1719 4th Street  
Moriarty, NM 87035

Contact:  
Debby Maberry  
Family and Consumer Science Agent/4-H  
505-544-4334  
[maberryd@nmsu.edu](mailto:maberryd@nmsu.edu)



If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Debby Maberry in advance at (505) 544-4334 or [maberryd@nmsu.edu](mailto:maberryd@nmsu.edu).

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## Kitchen Creations

**FREE Diabetes Cooking Classes!**



Please join us for this **FREE** series of 4 classes!

- Learn how to plan meals that help manage diabetes.
- Practice cooking foods in healthier ways.
- Enjoy the support of others who are living with diabetes.

Provided by:



For more information about Paths to Health NM programs, call: 505.850.0176 or 575.703.2343

ADD LOGO(S) IN THIS BOX

### Class Details

**DAY OF WEEK:** Thursdays  
**DATES:** April 4, 11, 18, 25  
**TIME:** 9 am till noon  
**LOCATION:** Torrance County CES Office  
205 9th Street  
Estancia, NM, 87  
**INSTRUCTORS:** Debby Maberry, County Program Director  
Elizabeth Galbraith, RDN, LD  
Cindy Davies, MA  
**TO REGISTER:** Call 505-544-4334 or email [maberryd@nmsu.edu](mailto:maberryd@nmsu.edu)

Please sign up at: [kitchencreations.nmsu.edu](https://kitchencreations.nmsu.edu)

New Mexico State University, in cooperation with the U.S. Department of Agriculture, is an equal opportunity/affirmative action employer and educator. If you are an individual with a disability and need an auxiliary aid or service, please contact the Extension Office at 505-544-4334

Scan this QR code to visit our website



# ARCHERY MEETING

**All archery members please attend equipment set-up and informational meeting. Please bring your equipment for inspection.**

**Thursday February 22, 2024, at 5pm**

**Soil & Water Building**

**700 10th Street**

**Estancia**



**4-H  
Shooting  
Sports**



# LEADERS

## RIFLE, AIR RIFLE, HUNTING SKILLS & PISTOL

JACKIE &

DOYLE YOUNG

DOUBLEFOX22@YAHOO.COM

575-760-3677

## ARCHERY & HUNTING SKILLS

DEBBY &

KEVIN MABERRY

MABERRYD@NMSU.EDU

505-544-4334



## Shooting Sports

## SHOTGUN

NATHAN DIAL

DIALNATHAN@MSN.COM

(910)988-5098





# SAVE THE DATE

## Southern Regional Livestock School

June 12th- June 14th, 2024

Registration will Open May 1st!

## Jackpot Information TBD

Luna Co. Fairgrounds  
Deming, NM

Featuring:

Cattle, Sheep, Goat & Swine Tracks



**WT** Paul Engler College of  
Agriculture and Natural Sciences  
WEST TEXAS A&M UNIVERSITY.



**Tex-Mex Horse  
Judging Clinic**  
February 17, 2024  
8:30 AM - 4:30 PM MST



## Come learn from World Champions and get ready for the 2024 horse judging season.

The WTAMU Horse Judging Team members will be leading small groups of youth to help them develop and improve their skills in preparing and presenting oral reasons. Please don't miss this opportunity to get a head start on perfecting these skills.

### Roosevelt County Fairgrounds Portales, New Mexico

The clinic is for youth and coaches of all skill levels. Youth will judge video classes and work on reasons in small groups. Youth should bring their own judging notebooks and pencils. Snacks, lunch, and printed materials will be provided for each youth. Registration fee: **\$50/youth** and **\$15/adult** to cover lunch costs. Please register online: <https://easnr.nmsu.edu/>

Registration opens 12/15/23 and closes at 5pm on 2/6/24.

Hosted by Roosevelt County Cooperative Extension Service.

For more information, contact:

Dr. Christy Petry, WTAMU Horse Judging Team Coach at [cpetry@wtamu.edu](mailto:cpetry@wtamu.edu)

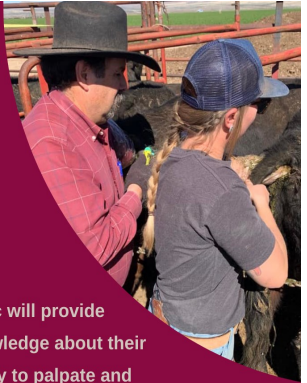
Dr. Jason Turner, NMSU Extension Horse Specialist at [jturner@nmsu.edu](mailto:jturner@nmsu.edu)



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Cooperative Extension Service



## Save the Date Southwest Pregnancy Diagnosis



The Southwest Pregnancy Check Clinic will provide producers with the opportunity to gain knowledge about their cattle's reproduction system and the ability to palpate and track the pregnancy stages of their cows. This program is designed as an awareness course for producers, not a certification.

March 12-14th  
Deming, NM

Limited to 20 Participants  
\$500 per participants

For more information please contact Savannah Daniels at [vannah03@nmsu.edu](mailto:vannah03@nmsu.edu) or 575-542-9291.

\*\*\*Please look forward to more information with a registration link and hotel information\*\*\*\*

If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Savannah Daniels in advance at 575-542-9291 or [vannah03@nmsu.edu](mailto:vannah03@nmsu.edu)

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## PSA In-Person Grower Training

Thursday, February 29, 2024 – Aztec, NM

San Juan County Fire Training Center  
209 South Oliver Dr, Aztec, NM 87410  
8:00am – 5:00 pm

Cost: NM Residents \$50 and non-NM Residents \$135:  
includes training manual and certificate of course completion

Register Online:

<https://preparedness.nmsu.edu/safety/psagrower.html>

For additional information:

call Robert Silver 575-646-7038 or Janet Witte 575-646-5949



Southwest Border Food Protection  
and Emergency Preparedness Center  
College of Agricultural, Consumer  
and Environmental Sciences  
New Mexico Department of Agriculture

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# SAVE THE DATE: FCS SCHOOL

REGISTRATION  
INFO COMING  
SOON!



\$60 PER  
YOUTH

**WHEN:**  
MARCH 9-10TH,  
2024

**WHERE:**  
ABQ., NM  
(Bernalillo CES Office)

**\*Optional\***  
**Community Service Project Nite**  
March 8th @ 5:00PM  
(Dinner Provided)

## Take 10 with 4-H



### What: Idea/Information Sharing for 4-H Volunteer Leaders via Zoom

An extension agent or 4-H volunteer will present about 5-7 minutes on a topic and open up for sharing from participants for remainder of the 10 minutes. Sessions will be recorded and shared on the State 4-H website. Since the scheduled Take 10 sessions will only focus on one small part of a larger topic, additional resources will also be found on the State 4-H website under the selected Take 10 topic.

### When:

1st Thursday of the month on the dates below during the lunch hour.

The topics held during the same lunch hour will be separate presentations.

### 2023 Dates/Topics/Times:

<b>January 5, 2023</b> Community Service Scholarships (12:30pm) FCS School (12:45pm)	<b>May 4, 2023</b> State 4-H Conference (12:15pm) Livestock Schools (12:30pm) District Contests (12:45pm)
<b>February 2, 2023</b> 4-H Day at the Capitol (12:30pm)	<b>October 5, 2023</b> Build Club Membership/Involvement (12:30pm) Community Service Ideas for Clubs (12:45pm)
<b>March 2, 2023</b> YGA (12:30pm)	<b>November 2, 2023</b> State Portfolios (12:30pm)
<b>April 6, 2023</b> State 4-H Leadership Team (12:30pm)	<b>December 7, 2023</b> Role of Club Leader (12:30pm)

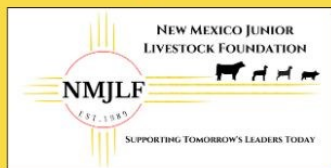
Contact your County Extension Office for information on how to join the zoom sessions.

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If you are an individual with a disability and need an auxiliary aid or Service, please enter your required accommodations on Form 300.A-3 and notify your County Extension Office.

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# Class of 2024



## NMJLF SCHOLARSHIP ANNOUNCEMENT

The 2024 NMJLF scholarship application will be  
Posted Monday, January 1st, 2024

ALL high school seniors be ready to apply!

\*\*FFA AND/OR 4-H MEMBERSHIP REQUIRED\*\*



Be You



# save the date



2024  
NATIONAL  
4-H CONFERENCE

FRIDAY, APRIL 19 – WEDNESDAY, APRIL 24

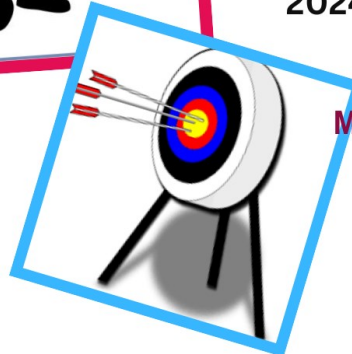
Hyatt Regency Crystal City  
Arlington, VA

MORE INFORMATION TO FOLLOW

CONTACT US AT [NATIONAL4-HCONFERENCE@USDA.GOV](mailto:NATIONAL4-HCONFERENCE@USDA.GOV)  
#N4HC24

Mark your calendar for the **2024 National 4-H Conference** to be held April 19-24 at the Hyatt Regency Crystal City in Arlington, Virginia. Known as "the Secretary's Conference," this Conference is the flagship youth development opportunity of the U.S. Department of Agriculture. Join us for an Information Session about 2024 National 4-H Conference on November 16, 2023, at 4:00 PM Eastern Time. [Register Online.](#)

Are you interested in applying for a leadership position? The application deadline is August 30. National 4-H Conference would not be possible without the Youth Leadership Team, Collegiate Facilitators, and Adult Advisors who provide leadership to conference activities and events. [Visit our website](#) for more information and instructions on how to apply.



## 2024 NW 4-H DISTRICT SHOOTING SPORTS CONTEST

The NW 4-H District Shooting Sport Contest will take place on June 14th, 2024 at the Albuquerque City Range.

Registration will be due on June 1st, 2024. More information will be sent out on email. For more information please contact Kathy Landers, McKinley CES [kalander@nmsu.edu](mailto:kalander@nmsu.edu) or (505) 863-3432.

# SAVE THE DATE



**Pig, Lamb & Goat Sale**

**April 6th, 2024**

**Valencia County Fairgrounds**

**Belen, NM**

For more info call 505-710-6769 or 505-235-7645

More info coming soon



NEW MEXICO QUARTER HORSE ASSOCIATION

**APRIL 5-7, 2024**

**EXPO NEW MEXICO FAIRGROUNDS, ALBUQUERQUE**

# LAND OF ENCHANTMENT Circuit

SPLIT COMBINED  
**3 AQHA JUDGES**

FULL SLATE OF  
**ALL-BREED CLASSES**

All Halter and Showmanship on Saturday  
Western, English, Ranch, Driving & Speed classes

All-Breed Classes include Walk/Trot

**GREAT CLASS AND CIRCUIT AWARDS!**  
**HEATED INDOOR ARENA**

For entries, stall reservations, or more information,  
contact show chairman Kathy O'Neak  
505-688-0221, [kathy@liverytraining.com](mailto:kathy@liverytraining.com)

[www.nmqha.com](http://www.nmqha.com)



APPROVED BY AQHA, NMQHA & SWQHA

*Teresa Dean 575-835-8043 Josh Montano 575-649-8609*

# THREE CROSSES Classic

*Doña County Fair Grounds  
Las Cruces, New Mexico*

**\$35/HEAD/RING CASH ONLY**  
**\$10 SHOWMANSHIP**

*Entries 6 A.M. - 8 A.M.  
Showmanship 10 A.M.*

*Followed by Heifers & Steers*

**CLASS PLACING PAYOUTS AND BANNERS FOR TOP 5**

SHOWMANSHIP BUCKLES SPONSORED BY:  
NM CATTLE GROWERS ASSOCIATION

**NMCCA SANCTIONED**

- Have appropriate hauling papers
- Overnight tie outs available after 5p.m. on 2/16/24
- Showmanship ages will be based on 4-H age (Cloverbud, Novice, Junior, Senior)
- Food Options will be available on grounds

**PLEASE CLEAN UP ANY TRASH OR BEDDING BEFORE LEAVING**

**FEBRUARY 17, 2024**  
**2 RINGS • 2 JUDGES**

APRIL 6, 2024

# NEW MEXICO 1-DAY GRAD PROGRAM

**CATTLE HANDS-ON, EDUCATIONAL PROGRAM**  
**REGISTRATION OPENS FEBRUARY 1, 2024**



**STANLEY CYCLONE CENTER**  
22 W. Kinsell Ave.,  
Stanley, New Mexico 87056



**SULLIVAN SUPPLY**

FOR MORE INFORMATION, CONTACT TESS MITTAG, MANAGER OF STOCK SHOW UNIVERSITY @ [TESSA@SULLIVANSUPPLY.COM](mailto:TESSA@SULLIVANSUPPLY.COM)

Not sponsored New Mexico State University, NMSU Torrance County is merely sharing events for informational purposes only.

**The Torrance County Farm and Livestock Bureau has invited youth of all ages to join their meeting on Monday February 26, 2024 to learn more about the Young Farmers & Ranchers (YF&R) program. The meeting will be held at 6:00pm at the Soil and Water Conservation Building in Estancia.**



## DEVELOPING THE NEXT GENERATION

### *Growing through Action*

- Foster young farmers and ranchers in positions of leadership
- Acquire knowledge through participation in educational conferences
- Build a network of fellow farmers, ranchers, and agricultural enthusiasts
- Earn recognition for achievements in business excellence and leadership success
- Engage in grassroots policy process and advocacy at local, state, and national level

### *Participate*

- Collegiate and Youth Discussion Meet
- Legislative programs
- AFBF FUSION Conference
- YF&R Leadership Conference

### *Compete*

- Achievement Award - production agriculture
- Excellence in Agriculture Award - agricultural enthusiasts
- AFBF Discussion Meet

## NMF&LB's Young Farmers and Ranchers Program

The New Mexico Farm and Livestock Bureau's Young Farmers & Ranchers (YF&R) program includes both men and women between the ages of 18 and 35. The objective of the YF&R program is to provide training to young people for leading roles in agriculture, to foster young farmers and ranchers through our industry, and to help build a more effective Farm Bureau to preserve our individual freedoms and expand our opportunities in agriculture.

## JOIN US!

Visit our website or contact our office to become a part of our Farm Bureau family.

2220 N. Telshor Blvd. | O: (575) 532-4700  
Las Cruces, NM 88011 | [www.nmflb.org](http://www.nmflb.org)

 @NMFarmBureau

 @NMFarmBureau



# Mark Your Calendars!

## 2023-2024



### New Mexico 4-H Event Dates

\*Tentative Schedule more information to follow

EVENT	DATE
2 <sup>nd</sup> Thursday Zoom Professional Development Training	January 11
State Portfolios Due	January 19
Parliamentary Procedure Contest	January 19
Senior Leadership Retreat – Las Cruces, NM	January 19-21
4-H Day at the Roundhouse – Needs to be confirmed	February 1
2 <sup>nd</sup> Thursday Zoom Professional Development Training	February 8
Shooting Sports Training - Rifle, Shotgun, Archery	February 16-18
New Agent Training	February 21-23
2 <sup>nd</sup> Thursday Zoom Professional Development Training	March 7
FCS School – Bernalillo County Extension Office	March 9-10
Aggie Next Step – Protect and Serve	March 13-14
Ignite Conference	March 13-17
Youth Shooting Sports Leadership Summit – Whittington Center Raton	March 22-24
2 <sup>nd</sup> Thursday Zoom Training	April 11
Youth Get-Away (Glorieta, NM)	April 19-21
National 4-H Conference	April 19-21
NM State 4-H Shooting Sports Championship (Raton, NM)	May 2-5
4-H Horse School – Location TBD	June TBD
Northern 4-H Regional Livestock School	June TBD
NM Youth Ranch Management Camp	June TBD
National 4-H Shooting Sports Championship	June 25-30
Southern 4-H Regional Livestock School	June TBD
SW District Contest	June TBD
SE District Contest	June TBD
NE District Shooting Sports Contest	June TBD
Northern District Contest	June TBD
NW District Shooting Sports Contest	June TBD
4-H Dog School	June TBD

## New Mexico 4-H Event Dates

\*Tentative Schedule more information to follow

EVENT	DATE
State 4-H Conference	July 8-11
New Mexico State Fair	September 5-15
New Mexico Food Challenge	September 14
NM State 4-H Horse Show	TBD
Southern New Mexico State Fair	September 25-29
NM State 4-H Rodeo Finals	TBD

## New Mexico 4-H Event Deadlines

Event	Registration Deadline Date
Youth Get-Away	March 28, 2024
State 4-H Conference	June 17, 2024
Photo Contest	August 1, 2024
New Mexico State Fair Indoor Exhibit Entries	TBA

### Community Service Scholarship Criteria

- Available to any Novice, Junior or Senior 4-H Member serving as a State 4-H Officer, Ambassador, Diplomat or **participant in a 4-H activity.**
- Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the website.

EVENT (Community Service Scholarship Application)	DEADLINE FOR APPLICATION (2 months before event registration deadline)
FCS School	February 16, 2024
Youth Get-Away	February 1, 2024
Horse School	March 18, 2024
4-H Dog School	April 17, 2024
Livestock School	April 17, 2024
State 4-H Conference	April 17, 2024
Ambassador/Officer Positions	May 1, 2024

## ATTENTION 4-H YOUTH:

The 4-H County Council has voted to continue to provide all current Torrance county club members the opportunity for sponsorship of \$100 towards their choice of District, State, or National 4-H Event or Activity. To qualify you must be of 4-H age and be a Member in Good Standings (see below) and not owe any money to your club or county council.

### The State 4-H Leaderline

A quarterly newsletter for 4-H volunteer leaders to provide you with the latest 4-H news in New Mexico.

Available at:

<http://aces.nmsu.edu/4h/newsletters.html>

### MEMBER IN GOOD STANDING

According to State 4-H policy, a 4-H member shall attend at **least 40%** of all club meeting and activities. If a 4-H member does not meet this requirement, they will not be a member in good standing.

Current Torrance County 4-H By-Laws state for a member to remain in good standing the member must complete the following :

1. **Attend 50% (6) regular club meetings during the current 4-H year and attend (4) prior to County Fair.**
2. **Keep records of projects and turn them into the club leader.**
3. **Give a demonstration or illustrated talk.**
4. **Participate in two or more community service projects and two or more club activities and two or more club or county fundraisers.**
5. **Meet all of the requirements before exhibiting any projects. Members must be enrolled in the projects they are exhibiting.**
6. **Exhibit projects at County/State Fair**

4-H is a **community** of **young people**  
 **across America** who are learning  
**leadership, citizenship** and  
**life skills.**

### Working With Minors Training - New Year started October 1

As we begin the new year, it is time for our volunteers to take the Working with Minors module for 2021-2022 year. To make this process easier, a reset button has been added. Please share these steps with your volunteers.

Once the volunteer is in his/her/family Zsuite account and has selected his/her profile follow the steps below:

1. Click on Clover Academy on left menu bar
2. Launch Clover Academy
3. Open NM Working with Minors (even though it says completed)
4. Under 'You have earned a certificate' is a button that says "Reset All Course Progress for the New Year (Cannot be undone)'
5. Click on the blue 'Reset All Course Progress for the New Year (Cannot be undone)'
6. Start Course

Complete course and a certificate will be available with the completion date. The county 4-H Zsuite administrator should be able to see the volunteer completion on his/her county page.



## Pioneers 4-H Club

Meets 3rd Tuesday @ 6PM  
E. Torrance Soil & Water Bldg.  
Estancia  
Kay Sartori (505) 985-8346  
kay.sartori@yahoo.com

## Mustang Wranglers 4-H Club

Meets 2nd Monday @ 6:30 PM  
Mountainair High School FFA  
Agricultural Building  
Brenda Cain (505) 847-0966  
drblmack@aol.com  
Jill Encinias (505) 321-9553

## Moriarty Desperados 4-H Club

Meets 2nd Thursday @ 6PM  
109 Chavez Road,  
Moriarty  
Leslie Chavez (505) 328-5837  
zack2006@msn.com

## Tumbleweeds 4-H Club

Meets 2nd Thursday @ 6PM  
Enchanted Legacy  
1011 Allen Ave, Estancia  
Kaycee Chavez (505) 301-9676  
Kaycee.riley9@gmail.com



### **4-H Member Ages for 2023-2024 4-H Year**

**CLOVERBUDS: 5 to 8 years old AND in Kindergarten, 1st, or 2nd grade**

**NOVICE: 9 to 11 years old or 8 years old AND in the 3rd grade.**

**JUNIOR: 12 and 13 years old or 11 years old AND in the 6th grade.**

**SENIOR: 14 –18 years old OR 13 years old AND in the 8th grade**

Youth who are 19 on or by December 31 of the current 4-H year (2023) are not eligible to enroll as a 4-H member. **4-H Ages are based on the Member's Age as of January 1, 2024**



## NMSU 4-H Youth Development Facebook Page



This page shares club, county and state events, pictures, upcoming activities, community service projects, individual and club successes and much more. The 4-H Facebook page wants to show off what the states 4-H clubs and counties have done. If your club or county has a page, you can simply go in to like the NMSU 4-H Youth Development page <https://www.facebook.com/NMSU4H/> and begin posting things. If you don't have one just send the information to [azemler@nmsu.edu](mailto:azemler@nmsu.edu) and it will be put on the page.

Find more great information to help make your life easier on the NMSU Pinterest boards. CHECK IT OUT HERE <https://www.pinterest.com/nmcoopext/>



### Contact us:

Torrance County Extension Office  
P.O. Box 168  
Estancia, NM 87016-0168  
(505) 544-4333  
[Torrance@nmsu.edu](mailto:Torrance@nmsu.edu)



All About Discovery!™  
**College of Agricultural, Consumer  
and Environmental Sciences**  
Cooperative Extension Service  
Extension 4-H Youth Development

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