



Torrance County Extension Office  
 205 S Ninth Street  
 PO Box 168  
 Estancia, NM 87016  
 Phone: 505-544-4333  
 Email: [torrance@nmsu.edu](mailto:torrance@nmsu.edu)



# CLOVERLEAF

January 2024

Hello 4-Her's, Leaders and Parents,  
 Happy New Years!

We are getting ready to start up more classes so please make sure you have completed your enrollment to join in on the fun.

If you are interested in Shooting Sports please attend the **MANDATORY** safety meeting on Tuesday January 9th from 5:30-6:30 pm followed by the 4-H County Council meeting. We will be holding elections that night for County Council officers so make sure your club leaders and delegates attend. Please mark your calendar for all the upcoming events!

Debby Maberry- Extension Family and Consumer Science Agent/4-H

Deanna Lopez- Program Assistant

Deb Adcock- Administrative Assistant

Deborah Olivas- ICAN Nutrition Educator

Happy Birthday  
Wishes To:

- Ryan Barnes
- Jaimelynn Hendricks
- Samuel Montoya
- Marinea Pacheco
- Braxton Springer
- Klara Wagner





**For all 4-H related items check out:**

Facebook – NMSU Torrance County 4-H  
<https://www.facebook.com/torrancenm4h>

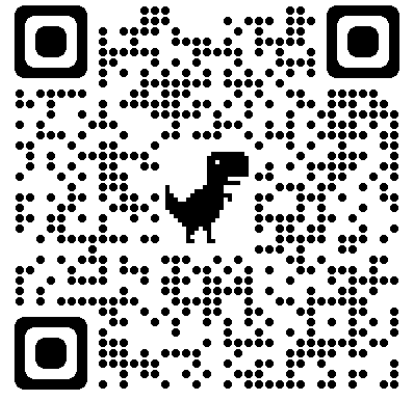
Instagram - torrancenm4h  
<https://www.instagram.com/torrancenm4h/>

**All Torrance County CES programing:**

Facebook—NMSU Torrance County Cooperative Extension Service  
<https://www.facebook.com/NMSUTorranceCES/>

Torrance County ICAN: Facebook—NMSU ICAN Torrance  
<https://www.facebook.com/NMSUICANTorrance>





**To enroll:**

1. Visit <https://4h.zsuite.org/> - you can use any browser, but Google Chrome works the best.
2. If you have never used Zsuits before, start by creating a new account. If you have an existing Zsuite account, log in with your username and password.  
\*\*Detailed instruction on creating a new account can be found here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/Creatinganewaccount.html>  
\*\*Zsuits works off of "households," which means you will *only create one account for your entire family*\*\*
3. Add household members for each of your youth needing to be enrolled as well as any adults in your household who will be enrolling as volunteers or club leaders (i.e., your spouse)  
\*\*Detailed instructions on adding household members can be found here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/CreateClubMemberProfiles.html>  
\*\*Adults that are approved volunteers will need to enroll as *VOLUNTEERS*, unless you are the primary club leader for that particular club. If you would like to become a volunteer, please contact the Extension office for an application. If you are not planning to work with youth as a volunteer, you will register as a *PARENT*.
4. Enroll each youth and adult volunteer or parent.  
\*\*Detailed instructions for enrolling can be found here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/Enrollment.html>  
**Make sure to download the medical form, fill it out, and then upload the signed copy to each household member's accounts. You will not be approved on the county level until those forms are attached to your enrollment and complete with signatures. You can also auto sign if you have the Adobe feature.**  
Once you have completed enrollments, you will be approved by the county OR state (for volunteers).

**Here is the link to see available projects:** <https://aces.nmsu.edu/4h/projects/index.html>

If you do not have access to a computer, ZSuits is very mobile-friendly, so that you can do all of this on your phone. It is recommended not to use the app as it does not update in a timely manner. Instead, follow the instructions to add to your mobile device here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/AddingZSuitetoyourMobileDevice.html>

If you do not have accessible internet or phone access, you are welcome to come into the office to complete a paper enrollment form.



# 4-H County Council Meeting

**Please join us Tuesday**

**January 9, 2024**

**6:30 pm to 8pm**

**Everyone is welcome! Club Leaders, County Council Officers, and County Council Delegates need to be in attendance. Meeting will be held in East Torrance Soil & Water Educational Building 700 10th Street, Estancia.**



**HEAD**



**HEART**



**HANDS**



**HEALTH**



# 4-H Shooting Sports

*Learn by Doing*

## **MANDATORY 4-H Safety Meeting**

**TUESDAY JANUARY 9TH**

**5:30-6:30 PM**

**EAST TORRANCE SOIL & WATER EDUCATIONAL BUILDING**

**700 10TH STREET**

**ESTANCIA, NM**

### **RIFLE, AIR RIFLE, & PISTOL**

**JACKIE &**

**DOYLE YOUNG**

**DOUBLEFOX22@YAHOO.COM**

**575-760-3677**

### **ARCHERY & HUNTING SKILLS**

**DEBBY &**

**KEVIN MABERRY**

**MABERRYD@NMSU.EDU**

**505-544-4334**



**Shooting Sports**

### **SHOTGUN**

**NATHAN DIAL**

**DIALNATHAN@MSN.COM**

**(910)988-5098**



Torrance County Cooperative Extension Service

# UPCOMING 4-H CLASSES



## SCRAPBOOKING

Thursday, January 4, 2024

3PM – 5PM

## FABULOUS FLAKY BISCUITS

Thursday, January 25, 2024

10AM – 12PM

Classes conducted at the Torrance County Cooperative Extension Office located at 205 9<sup>th</sup> Street, Estancia, NM.



Please contact Deanna Lopez at (505) 544-4336 or [dclopez@nmsu.edu](mailto:dclopez@nmsu.edu) to register for classes as space is limited. Must be enrolled in current 4-H Year to attend (2023-2024 4-H Year).

Contact:  
Deanna Lopez  
Program Assistant  
505-544-4336  
[dclopez@nmsu.edu](mailto:dclopez@nmsu.edu)



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and Environmental Sciences

If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Debby Maberry in advance at (505) 544-4334 or [maberryd@nmsu.edu](mailto:maberryd@nmsu.edu)

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Torrance County Cooperative Extension Service



# WINTER WALKING GROUP

A FREE FALL WALKING PROGRAM

Join us as your  
schedule  
allows for  
friendship and  
fitness.  
Fun required!



ANY AGE and ANY  
FITNESS LEVEL is

welcome to join us  
Tuesday's at 10 AM  
1/9/2024 – 2/27/2024

POOR WEATHER? You will be notified  
of class cancellation via the phone  
number provided on sign-in sheet

**LOCATION:**

DWI Memorial of  
Perpetual Tears  
600 N Broadway,  
Moriarty, NM

**Contact:**

Deanna Lopez  
Program Assistant  
505-544-4336

[dclopez@nmsu.edu](mailto:dclopez@nmsu.edu)



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## 4-H Club Scrapbook Instructions

Objective: To show what the club accomplished during the year.

### Guidelines:

- At least 8 ½ x 11 inches, no larger than 12 x 15 inches. It could be a scrapbook, photo book or binder.
- Can be typed, handwritten or a combination of both.
- Acid free paper is suggested, but not required.
- Can include pictures, drawings, articles, stories, etc. Remember to use captions or labels to describe the included items.
- Can highlight activities, projects, and community service that the club did during the past 4-H year from October 1<sup>st</sup> to September 30<sup>th</sup>.
- You should not include ribbons, scorecards, or evaluation sheets.
- The club can decide if the scrapbook will be completed by a club historian or a larger committee.
- Be creative! You may use stickers, gel pens, stencils, markers, patterned paper, drawings, cutouts, colored paper, computer graphics, etc.

### Organization:

- Title Page that includes Club Name, Year and Historian's Name
- List of Club Members, Club Officers, Club Leaders with current photos
- List of Club Goals
- Copy of Club Charter (if the club has one)
- Calendar of Club Events
- Club Awards
- Correspondence (special letters only)
- 4- Club Year Story: This is your chance to tell the important events and accomplishments of the past year for your club. The story may be written as separate paragraphs on each page, along with pictures and other historical documents of each event, or it may be in one story with clippings or copies of published articles (underline member names) and photos (labeled with activity, date, and names) in a separate section that follows the story. In your story you may tell of delegates to conferences, camps, tours, award winners, and presentations at the county, district, and state levels.

### Judged on:

- Title page complete
- Correct order of pages
- Photos with captions/labels
- Complete review of the club's activities for the year
- Neatness
- Creativity
- See Judging Criteria for more detail.

Deadline to turn into Extension office 1/4/2024





## Judging Criteria for 4-H Club Scrapbooks

Club: \_\_\_\_\_

	Points Available	Points Scored								
<b><u>Club Story:</u></b> <ul style="list-style-type: none"> <li>• Complete review of club's activities for the year</li> </ul>	<b>10</b>									
<b><u>Organization:</u></b> <ul style="list-style-type: none"> <li>• Correct order of pages</li> </ul>	<b>10</b>									
<b><u>Member Info &amp; Photos:</u></b> <ul style="list-style-type: none"> <li>• Current photo of club members</li> <li>• Current photo of club officers</li> <li>• Current photo of club advisors</li> <li>• Current photo of club service project</li> </ul>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="text-align: center;">5</td></tr> <tr><td style="text-align: center;">5</td></tr> <tr><td style="text-align: center;">5</td></tr> <tr><td style="text-align: center;">5</td></tr> </table>	5	5	5	5	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> </table>				
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<b><u>Appearance:</u></b> <ul style="list-style-type: none"> <li>• Neatness</li> <li>• Captions/labels</li> </ul>	<b>10</b>									
<b><u>Creativity:</u></b> <ul style="list-style-type: none"> <li>• Extra touches as decoration on pages - Examples: stickers, gel pens, markers, patterned paper, drawings, colored paper, computer paper ribbon, stencils, stamps, borders, cutouts, etc.</li> <li>• Use of 4-H emblem</li> </ul>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="text-align: center;">10</td></tr> <tr><td style="text-align: center;">5</td></tr> </table>	10	5	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> </table>						
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<b><u>Overall Layout and Design:</u></b> <ul style="list-style-type: none"> <li>• Pages are not too busy or crowded</li> <li>• Embellishments coordinate and complement</li> </ul>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="text-align: center;">10</td></tr> <tr><td style="text-align: center;">10</td></tr> </table>	10	10	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> </table>						
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<b><u>Title Page:</u></b> <ul style="list-style-type: none"> <li>• The name of the 4-H Club is visible</li> <li>• Person/Committee who completed scrapbook is identified</li> <li>• Year listed</li> </ul>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="text-align: center;">5</td></tr> <tr><td style="text-align: center;">5</td></tr> <tr><td style="text-align: center;">5</td></tr> </table>	5	5	5	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> </table>					
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<b>TOTAL SCORE</b>	<b>100</b>									



# SAVE THE DATE: FCS SCHOOL

REGISTRATION  
INFO COMING  
SOON!



\$60 PER  
YOUTH

**WHEN:**  
MARCH 9-10TH,  
2024

**WHERE:**  
ABQ., NM  
(Bernalillo CES Office)

**\*Optional\***  
**Community Service Project Nite**  
March 8th @ 5:00PM  
(Dinner Provided)

## Take 10 with 4-H



### What: Idea/Information Sharing for 4-H Volunteer Leaders via Zoom

An extension agent or 4-H volunteer will present about 5-7 minutes on a topic and open up for sharing from participants for remainder of the 10 minutes. Sessions will be recorded and shared on the State 4-H website. Since the scheduled Take 10 sessions will only focus on one small part of a larger topic, additional resources will also be found on the State 4-H website under the selected Take 10 topic.

### When:

1st Thursday of the month on the dates below during the lunch hour.

The topics held during the same lunch hour will be separate presentations.

### 2023 Dates/Topics/Times:

<b>January 5, 2023</b> Community Service Scholarships (12:30pm) FCS School (12:45pm)	<b>May 4, 2023</b> State 4-H Conference (12:15pm) Livestock Schools (12:30pm) District Contests (12:45pm)
<b>February 2, 2023</b> 4-H Day at the Capitol (12:30pm)	<b>October 5, 2023</b> Build Club Membership/Involvement (12:30pm) Community Service Ideas for Clubs (12:45pm)
<b>March 2, 2023</b> YGA (12:30pm)	<b>November 2, 2023</b> State Portfolios (12:30pm)
<b>April 6, 2023</b> State 4-H Leadership Team (12:30pm)	<b>December 7, 2023</b> Role of Club Leader (12:30pm)

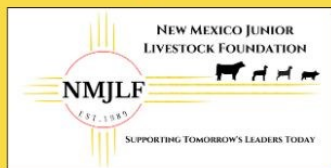
Contact your County Extension Office for information on how to join the zoom sessions.

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If you are an individual with a disability and need an auxiliary aid or Service, please enter your required accommodations on Form 300.A-3 and notify your County Extension Office.

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# Class of 2024



## NMJLF SCHOLARSHIP ANNOUNCEMENT

The 2024 NMJLF scholarship application will be  
Posted Monday, January 1st, 2024

ALL high school seniors be ready to apply!

\*\*FFA AND/OR 4-H MEMBERSHIP REQUIRED\*\*



Be You





# save the date



2024  
NATIONAL  
4-H CONFERENCE

FRIDAY, APRIL 19 – WEDNESDAY, APRIL 24

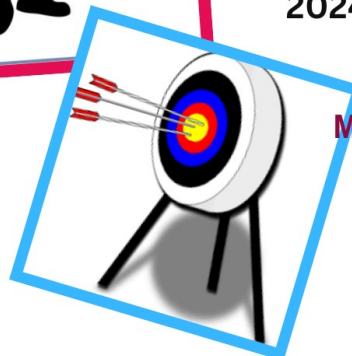
Hyatt Regency Crystal City  
Arlington, VA

MORE INFORMATION TO FOLLOW

CONTACT US AT [NATIONAL4-HCONFERENCE@USDA.GOV](mailto:NATIONAL4-HCONFERENCE@USDA.GOV)  
#N4HC24

Mark your calendar for the **2024 National 4-H Conference** to be held April 19-24 at the Hyatt Regency Crystal City in Arlington, Virginia. Known as "the Secretary's Conference," this Conference is the flagship youth development opportunity of the U.S. Department of Agriculture. Join us for an Information Session about 2024 National 4-H Conference on November 16, 2023, at 4:00 PM Eastern Time. [Register Online.](#)

Are you interested in applying for a leadership position? The application deadline is August 30. National 4-H Conference would not be possible without the Youth Leadership Team, Collegiate Facilitators, and Adult Advisors who provide leadership to conference activities and events. [Visit our website](#) for more information and instructions on how to apply.



## 2024 NW 4-H DISTRICT SHOOTING SPORTS CONTEST

The NW 4-H District Shooting Sport Contest will take place on June 14th, 2024 at the Albuquerque City Range.

Registration will be due on June 1st, 2024. More information will be sent out on email. For more information please contact Kathy Landers, McKinley CES [kalander@nmsu.edu](mailto:kalander@nmsu.edu) or (505) 863-3432.



# Mark Your Calendars!

## 2023-2024



### New Mexico 4-H Event Dates

\*Tentative Schedule more information to follow

EVENT	DATE
2 <sup>nd</sup> Thursday Zoom Professional Development Training	January 11
State Portfolios Due	January 19
Parliamentary Procedure Contest	January 19
Senior Leadership Retreat – Las Cruces, NM	January 19-21
4-H Day at the Roundhouse – Needs to be confirmed	February 1
2 <sup>nd</sup> Thursday Zoom Professional Development Training	February 8
Shooting Sports Training - Rifle, Shotgun, Archery	February 16-18
New Agent Training	February 21-23
2 <sup>nd</sup> Thursday Zoom Professional Development Training	March 7
FCS School – Bernalillo County Extension Office	March 9-10
Aggie Next Step – Protect and Serve	March 13-14
Ignite Conference	March 13-17
Youth Shooting Sports Leadership Summit – Whittington Center Raton	March 22-24
2 <sup>nd</sup> Thursday Zoom Training	April 11
Youth Get-Away (Glorieta, NM)	April 19-21
National 4-H Conference	April 19-21
NM State 4-H Shooting Sports Championship (Raton, NM)	May 2-5
4-H Horse School – Location TBD	June TBD
Northern 4-H Regional Livestock School	June TBD
NM Youth Ranch Management Camp	June TBD
National 4-H Shooting Sports Championship	June 25-30
Southern 4-H Regional Livestock School	June TBD
SW District Contest	June TBD
SE District Contest	June TBD
NE District Shooting Sports Contest	June TBD
Northern District Contest	June TBD
NW District Shooting Sports Contest	June TBD
4-H Dog School	June TBD



## New Mexico 4-H Event Dates

\*Tentative Schedule more information to follow

EVENT	DATE
State 4-H Conference	July 8-11
New Mexico State Fair	September 5-15
New Mexico Food Challenge	September 14
NM State 4-H Horse Show	TBD
Southern New Mexico State Fair	September 25-29
NM State 4-H Rodeo Finals	TBD

## New Mexico 4-H Event Deadlines

Event	Registration Deadline Date
Youth Get-Away	March 28, 2024
State 4-H Conference	June 17, 2024
Photo Contest	August 1, 2024
New Mexico State Fair Indoor Exhibit Entries	TBA

### Community Service Scholarship Criteria

- Available to any Novice, Junior or Senior 4-H Member serving as a State 4-H Officer, Ambassador, Diplomat or **participant in a 4-H activity.**
- Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the website.

EVENT (Community Service Scholarship Application)	DEADLINE FOR APPLICATION (2 months before event registration deadline)
FCS School	February 16, 2024
Youth Get-Away	February 1, 2024
Horse School	March 18, 2024
4-H Dog School	April 17, 2024
Livestock School	April 17, 2024
State 4-H Conference	April 17, 2024
Ambassador/Officer Positions	May 1, 2024

## ATTENTION 4-H YOUTH:

The 4-H County Council has voted to continue to provide all current Torrance county club members the opportunity for sponsorship of \$75 towards their choice of District, State, or National 4-H Event or Activity. To qualify you must be of 4-H age and be a Member in Good Standings (see below) and not owe any money to your club or county council.

### The State 4-H Leaderline

A quarterly newsletter for 4-H volunteer leaders to provide you with the latest 4-H news in New Mexico.

Available at:

<http://aces.nmsu.edu/4h/newsletters.html>

### MEMBER IN GOOD STANDING

According to State 4-H policy, a 4-H member shall attend at **least 40%** of all club meeting and activities. If a 4-H member does not meet this requirement, they will not be a member in good standing.

Current Torrance County 4-H By-Laws state for a member to remain in good standing the member must complete the following :

1. **Attend 50% (6) regular club meetings during the current 4-H year and attend (4) prior to County Fair.**
2. **Keep records of projects and turn them into the club leader.**
3. **Give a demonstration or illustrated talk.**
4. **Participate in two or more community service projects and two or more club activities and two or more club or county fundraisers.**
5. **Meet all of the requirements before exhibiting any projects. Members must be enrolled in the projects they are exhibiting.**
6. **Exhibit projects at County/State Fair**

4-H is a **community** of **young people**  
 **across America** who are learning  
**leadership, citizenship** and  
**life skills.**

### Working With Minors Training - New Year started October 1

As we begin the new year, it is time for our volunteers to take the Working with Minors module for 2021-2022 year. To make this process easier, a reset button has been added. Please share these steps with your volunteers.

Once the volunteer is in his/her/family Zsuite account and has selected his/her profile follow the steps below:

1. Click on Clover Academy on left menu bar
2. Launch Clover Academy
3. Open NM Working with Minors (even though it says completed)
4. Under 'You have earned a certificate' is a button that says "Reset All Course Progress for the New Year (Cannot be undone)'
5. Click on the blue 'Reset All Course Progress for the New Year (Cannot be undone)'
6. Start Course

Complete course and a certificate will be available with the completion date. The county 4-H Zsuite administrator should be able to see the volunteer completion on his/her county page.

## Pioneers 4-H Club

Meets 3rd Tuesday @ 6PM  
E. Torrance Soil & Water Bldg.  
Estancia  
Kay Sartori (505) 985-8346  
kay.sartori@yahoo.com

## Mustang Wranglers 4-H Club

Meets 2nd Monday @ 6:30 PM  
Mountainair High School FFA  
Agricultural Building  
Brenda Cain (505) 847-0966  
drblmack@aol.com  
Jill Encinias (505) 321-9553

## Moriarty Desperados 4-H Club

Meets 2nd Thursday @ 6PM  
109 Chavez Road,  
Moriarty  
Leslie Chavez (505) 328-5837  
zack2006@msn.com

## Tumbleweeds 4-H Club

Meets 2nd Thursday @ 6PM  
Enchanted Legacy  
1011 Allen Ave, Estancia  
Kaycee Chavez (505) 301-9676  
Kaycee.riley9@gmail.com



### **4-H Member Ages for 2023-2024 4-H Year**

**CLOVERBUDS: 5 to 8 years old AND in Kindergarten, 1st, or 2nd grade**

**NOVICE: 9 to 11 years old or 8 years old AND in the 3rd grade.**

**JUNIOR: 12 and 13 years old or 11 years old AND in the 6th grade.**

**SENIOR: 14 –18 years old OR 13 years old AND in the 8th grade**

Youth who are 19 on or by December 31 of the current 4-H year (2023) are not eligible to enroll as a 4-H member. **4-H Ages are based on the Member's Age as of January 1, 2024**



## NMSU 4-H Youth Development Facebook Page



This page shares club, county and state events, pictures, upcoming activities, community service projects, individual and club successes and much more. The 4-H Facebook page wants to show off what the states 4-H clubs and counties have done. If your club or county has a page, you can simply go in to like the NMSU 4-H Youth Development page <https://www.facebook.com/NMSU4H/> and begin posting things. If you don't have one just send the information to [azemler@nmsu.edu](mailto:azemler@nmsu.edu) and it will be put on the page.

Find more great information to help make your life easier on the NMSU Pinterest boards. CHECK IT OUT HERE <https://www.pinterest.com/nmcoopext/>



### Contact us:

Torrance County Extension Office  
P.O. Box 168  
Estancia, NM 87016-0168  
(505) 544-4333  
[Torrance@nmsu.edu](mailto:Torrance@nmsu.edu)



All About Discovery!™  
**College of Agricultural, Consumer  
and Environmental Sciences**  
Cooperative Extension Service  
Extension 4-H Youth Development

*New Mexico State University is an equal opportunity affirmative action employer and educator. All programs are available to everyone regardless of race, color or national origin. NMSU & USDA Cooperating.*