



Torrance County Extension Office
 205 S Ninth Street
 PO Box 168
 Estancia, NM 87016
 Phone: 505-544-4333
 Email: torrance@nmsu.edu



CLOVERLEAF

March 2024

Hello 4-Her's, Leaders and Parents,

Thank you everyone for making the 4-H Awards Banquet/Swearing-in Ceremony a huge success! It was great to celebrate all the accomplishments of our 4-H youth this past year, Congratulations!

Thank you to all our 4-H Leaders, volunteers, and parents for all your hard work. We really appreciate all you do!

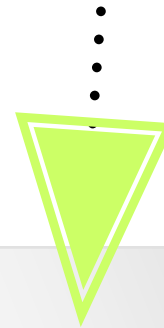
Please make sure you have completed your enrollment in Zsuites. If you are interested in any of the project classes we are offering, make sure you are registered in those projects in Zsuites. If you need any help please contact the Extension office. Thanks!

Debby Maberry- Extension Family and Consumer Science Agent/4-H

Deanna Lopez- Program Assistant

Deb Adcock- Administrative Assistant

Deborah Olivas- ICAN Nutrition Educator



Happy Birthday Wishes To:

EmmaRose Chavez

Hunter Ferguson

Raquelle Lesperance

Joshua Mills

Emily Ness

Nađia Romero

Tayli Sanchez





For all 4-H related items check out:

Facebook – NMSU Torrance County 4-H
<https://www.facebook.com/torrancenm4h>

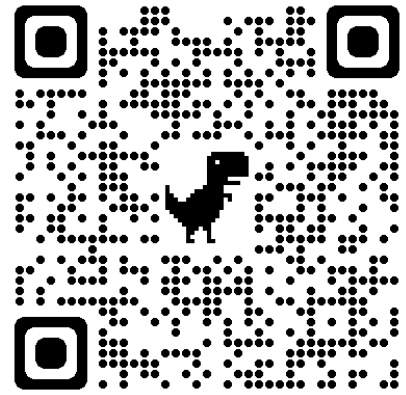
Instagram - torrancenm4h
<https://www.instagram.com/torrancenm4h/>

All Torrance County CES programing:

Facebook—NMSU Torrance County Cooperative Extension Service
<https://www.facebook.com/NMSUTorranceCES/>

Torrance County ICAN: Facebook—NMSU ICAN Torrance
<https://www.facebook.com/NMSUICANTorrance>





To enroll:

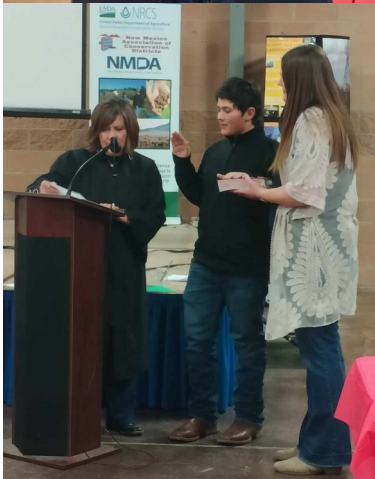
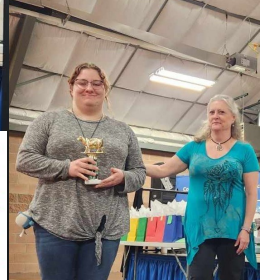
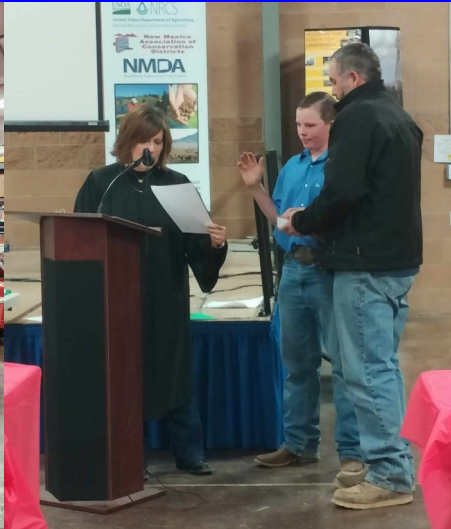
1. Visit <https://4h.zsuite.org/> - you can use any browser, but Google Chrome works the best.
2. If you have never used Zsuits before, start by creating a new account. If you have an existing Zsuite account, log in with your username and password.
**Detailed instruction on creating a new account can be found here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/Creatinganewaccount.html>
Zsuits works off of "households," which means you will *only create one account for your entire family*
3. Add household members for each of your youth needing to be enrolled as well as any adults in your household who will be enrolling as volunteers or club leaders (i.e., your spouse)
**Detailed instructions on adding household members can be found here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/CreateClubMemberProfiles.html>
**Adults that are approved volunteers will need to enroll as *VOLUNTEERS*, unless you are the primary club leader for that particular club. If you would like to become a volunteer, please contact the Extension office for an application. If you are not planning to work with youth as a volunteer, you will register as a *PARENT*.
4. Enroll each youth and adult volunteer or parent.
**Detailed instructions for enrolling can be found here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/Enrollment.html>
Make sure to download the medical form, fill it out, and then upload the signed copy to each household member's accounts. You will not be approved on the county level until those forms are attached to your enrollment and complete with signatures. You can also auto sign if you have the Adobe feature.
Once you have completed enrollments, you will be approved by the county OR state (for volunteers).

Here is the link to see available projects: <https://aces.nmsu.edu/4h/projects/index.html>

If you do not have access to a computer, ZSuits is very mobile-friendly, so that you can do all of this on your phone. It is recommended not to use the app as it does not update in a timely manner. Instead, follow the instructions to add to your mobile device here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/AddingZSuitetoyourMobileDevice.html>

If you do not have accessible internet or phone access, you are welcome to come into the office to complete a paper enrollment form.

4-H Awards Banquet Swearing-in Ceremony





4H  IS MORE THAN THE
RIBBONS AND AWARDS
 IT'S ABOUT
 THE  PEOPLE
 EXPERIENCES
 LIFE-LONG SKILLS
 MEMORIES
 LIVESTOCK SHOW
 IT'S ABOUT  BEING A ROLE MODEL
GIVING BACK
 AND MAKING
THE BEST BETTER



UNIQUELY NEW MEXICO SERIES

ATTENTION ALL Torrance County 4-H Youth! Join us for the Uniquely New Mexico Project Classes this month we will be making Indian Corn Necklaces and Tin Art.

When:

Wednesday, March 13, 2024

❖ Indian Corn Necklace

Wednesday, March 27, 2024

❖ Tin Art

Registration:

Class size is limited so register today (call or email to reserve your spot).

Class times:

2:30-3:30 pm

4:00-5:00 pm

Contact:

Debby Maberry

Extension Family and Consumer Science

Agent/4-H

505-544-4334

maberryd@nmsu.edu



If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Debby Maberry in advance at (505) 544-4334 or maberryd@nmsu.edu.

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College of Agricultural, Consumer
and Environmental Sciences



CERAMICS

Classes will be held as individual instruction. Please make sure you are enrolled in this project and you will be contacted to set up the time and date.



publicdomainvectors.org

Cloverbuds

Cloverbuds and Sprouts please join in on the fun! They will be working on the "Fun with Art" curriculum during the March 13 & 27. 4-H workshops anytime between the hours of 2:30- 5:00 pm.



Leather Craft Class

When:

Wednesday, March 13, 2024

Wednesday, March 27, 2024

ATTENTION ALL Torrance County 4-H Youth!

We will be continuing our Leather Craft Classes starting in February. Learn about the 4-H Leather Craft projects and continue with the different Units for returning members!

Registration:

Class size is limited so register today (call or email to reserve your spot).

Class times:

2:30-3:30 pm

4:00-5:00 pm



Contact:

Debby Maberry

Extension Family and Consumer Science Agent/4-H

505-544-4334

maberryd@nmsu.edu

Meeting will be held at:

East Torrance County Soil & Water Building

700 10th Street

PO Box 168

Estancia, NM 87016



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FREE CLASS!

Series: **Eat Smart Live Strong**
Learn Cooking Skills

Save Money When Buying Food

Explore Food Health and Safety



OUR NEXT GROUP RUNS: **March 4,11,18,25**

WE MEET: **Mondays @ 11 am**

JOIN US AT: **Bethel Community Storehouse**
1719 4th St S, Moriarty, NM 87035

Contact your local ICAN Educator **505-544-4333** at
Mon-Thurs or show up to sign up,
or sign up online at redcap.link/snap



If you are an individual with a disability and need an auxiliary aid or service, call **505-544-4333** at _____ or email _____ no later than 7 days before your class.

This work is funded by USDA's Supplemental Nutrition Assistance Program (SNAP). This institution is an equal opportunity provider. This work is delivered through New Mexico State University's Cooperative Extension Service and College of Agricultural, Consumer, and Environmental Sciences (ACES). ACES is an engine for economic and community development in New Mexico, improving the lives of New Mexicans through academics, research, and extension programs. USDA and NMSU are equal opportunity employers and educators.

Torrance County Cooperative Extension Service

SPRING WORKSHOPS

Join us for a free four-part series of classes at Bethel Storehouse in Moriarty following the free ICAN nutrition education class. Attend as many as you like to enjoy food sampling with ICAN and fun workshops starting on Monday March 4th. Come join us for either class or both!



- ❖ March 4th Candle Making
- ❖ March 11th Leather Craft
- ❖ March 18th Macrame Plant Hanger
- ❖ March 25th Dream Catchers



ICAN COOKING DEMO
11am to 12 pm

WORKSHOPS
12pm to 2pm.

Where:
Bethel Storehouse
1719 4th Street
Moriarty, NM 87035

Contact:
Debby Maberry
Family and Consumer Science Agent/4-H
505-544-4334
maberryd@nmsu.edu



If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Debby Maberry in advance at (505) 544-4334 or maberryd@nmsu.edu.

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Torrance County Cooperative Extension Service



When:
Tuesdays at 10am from 3/5/24 to 5/14/24

Where:
DWI Memorial of Perpetual Tears
600 N Broadway
Moriarty, NM

Cost: None

No matter if you need relief from arthritis pain or just want to be active, the Step Into Spring program can teach you how to safely make physical activity part of your everyday life. Join us as your schedule allows for friendship and fitness. FUN REQUIRED!!!

Please contact Deanna Lopez at (505) 544-4336 for more information.



If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact the Torrance County Extension Office in advance at (505) 544-4333 or maberryd@nmsu.edu

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Kitchen Creations

FREE Diabetes Cooking Classes!



Please join us for this **FREE** series of 4 classes!

- Learn how to plan meals that help manage diabetes.
- Practice cooking foods in healthier ways.
- Enjoy the support of others who are living with diabetes.

Provided by:



For more information about Paths to Health NM programs, call: 505.850.0176 or 575.703.2343

ADD LOGO(S) IN THIS BOX

Class Details

DAY OF WEEK: Thursdays
DATES: April 4,11,18,25
TIME: 9 am till noon
LOCATION: Torrance County CES Office
205 9th Street
Estancia, NM, 87
INSTRUCTORS: Debby Maberry, County Program Director
Elizabeth Galbraith, RDN, LD
Cindy Davies, MA
TO REGISTER: Call 505-544-4334 or email maberryd@nmsu.edu

Please sign up at: kitchencreations.nmsu.edu

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Scan this QR code to visit our website





4-H Shooting Sports

ARCHERY PRACTICE & AIR RIFLE PRACTICE

Thursdays March 7 & 21

2:30-3:30 pm

4:00-5:00 pm

Torrance County Fairgrounds

701 10th Street

Estancia



LEADERS

RIFLE, AIR RIFLE, HUNTING SKILLS & PISTOL

JACKIE &

DOYLE YOUNG

DOUBLEFOX22@YAHOO.COM

575-760-3677

ARCHERY & HUNTING SKILLS

DEBBY &

KEVIN MABERRY

MABERRYD@NMSU.EDU

505-544-4334



Shooting Sports

SHOTGUN

NATHAN DIAL

DIALNATHAN@MSN.COM

(910)988-5098





Save the date

SMALL ANIMAL SCHOOL

May 18, 2024

Bernalillo County Extension Office
Albuquerque, NM

Join us for a small animal school in Albuquerque!
This school will include rabbits, cavy, and poultry

You do not have to bring your own animal in order to participate in this school!!

Stay tuned for more information



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NORTHERN DISTRICT 2024 4-H CONTEST

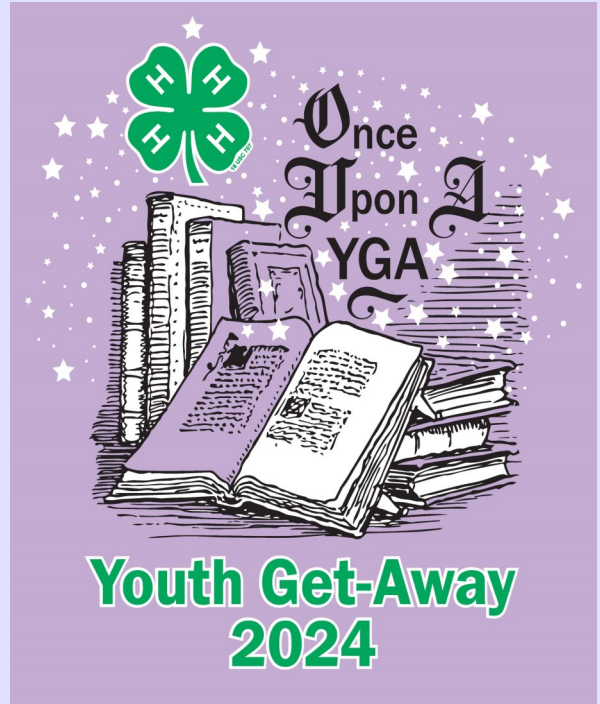
CLAYTON, NM
MORE INFO TO FOLLOW



JUNE 25-26



The College of Agricultural, Consumer and Environmental Sciences is an engine for economic and community development in New Mexico, improving the lives of New Mexicans through academic, research, and Extension programs. New Mexico State University is an equal opportunity / affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating. If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact the Northern District Office by June 11, 2024, at (505)-983-4615.



Youth Get-Away 2024

Youth Get-Away will be April 19-21, 2024, at Glorieta Adventure Camps in Glorieta, NM.

Youth Get-Away is an overnight youth leadership development event open to both Novice (9-11) and Junior (12-13) aged youth hosted by the New Mexico State 4-H Leadership team. Youth will be engaged in workshops and activities centered around personal growth, leadership skills and 4-H projects with themed dances each night. The State 4-H Leadership Team has been busy planning this year's YGA, themed, "Once Upon A YGA," and are excited about the program!



SAVE THE DATE

Southern Regional Livestock School

June 12th- June 14th, 2024

Registration will Open May 1st!

Jackpot Information TBD

Luna Co. Fairgrounds
Deming, NM

Featuring:

Cattle, Sheep, Goat & Swine Tracks



BERNALILLO COUNTY 4-H REGIONAL HORSE SHOW

APRIL 13, 2024, 9AM - WRIGHT'S ARENA

SEE ENTRY FORM FOR DETAILS



Click [HERE](#) for Entry Form
Or
Use the QR Code



You will need your 2024 Signed Horse Certificate **WITH YOU** in order to participate at the show!!

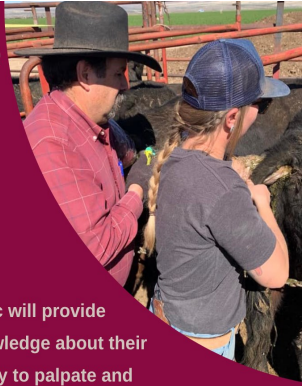


If you are an individual with a disability and need an auxiliary aid or service please contact the extension office at 505-243-1386 or email bernalillo@nmsu.edu by March 29, 2024.

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Save the Date Southwest Pregnancy Diagnosis



The Southwest Pregnancy Check Clinic will provide producers with the opportunity to gain knowledge about their cattle's reproduction system and the ability to palpate and track the pregnancy stages of their cows. This program is designed as an awareness course for producers, not a certification.

March 12-14th
Deming, NM

Limited to 20 Participants
\$500 per participants

For more information please contact Savannah Daniels at vannah03@nmsu.edu or 575-542-9291.

Please look forward to more information with a registration link and hotel information*

If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Savannah Daniels in advance at 575-542-9291 or vannah03@nmsu.edu

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PSA In-Person Grower Training

Friday, March 1, 2024 – Albuquerque, NM

1510 Menaul Blvd Ext NW
Albuquerque, NM 87107

8:00 am – 5:00 pm

Cost: NM Residents \$50 and non-NM Residents \$135:
includes training manual and certificate of course completion

Register Online:

<https://preparedness.nmsu.edu/safety/psagrower.html>

For additional information:

call Robert Silver 575-646-7038 or Janet Witte 575-646-5949



Southwest Border Food Protection
and Emergency Preparedness Center
College of Agricultural, Consumer
and Environmental Sciences
New Mexico Department of Agriculture

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SAVE THE DATE: FCS SCHOOL

REGISTRATION
INFO COMING
SOON!



\$60 PER
YOUTH

WHEN:
MARCH 9-10TH,
2024

WHERE:
ABQ., NM
(Bernalillo CES Office)

Optional
Community Service Project Nite
March 8th @ 5:00PM
(Dinner Provided)

Take 10 with 4-H



What: Idea/Information Sharing for 4-H Volunteer Leaders via Zoom

An extension agent or 4-H volunteer will present about 5-7 minutes on a topic and open up for sharing from participants for remainder of the 10 minutes. Sessions will be recorded and shared on the State 4-H website. Since the scheduled Take 10 sessions will only focus on one small part of a larger topic, additional resources will also be found on the State 4-H website under the selected Take 10 topic.

When:

1st Thursday of the month on the dates below during the lunch hour.

The topics held during the same lunch hour will be separate presentations.

2023 Dates/Topics/Times:

January 5, 2023 Community Service Scholarships (12:30pm) FCS School (12:45pm)	May 4, 2023 State 4-H Conference (12:15pm) Livestock Schools (12:30pm) District Contests (12:45pm)
February 2, 2023 4-H Day at the Capitol (12:30pm)	October 5, 2023 Build Club Membership/Involvement (12:30pm) Community Service Ideas for Clubs (12:45pm)
March 2, 2023 YGA (12:30pm)	November 2, 2023 State Portfolios (12:30pm)
April 6, 2023 State 4-H Leadership Team (12:30pm)	December 7, 2023 Role of Club Leader (12:30pm)

Contact your County Extension Office for information on how to join the zoom sessions.



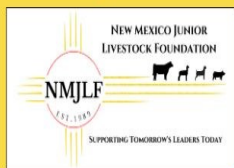
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Cooperative Extension Service



If you are an individual with a disability and need an auxiliary aid or Service, please enter your required accommodations on Form 300.A-3 and notify your County Extension Office.

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Class of 2024



NMJLF SCHOLARSHIP ANNOUNCEMENT

The 2024 NMJLF scholarship application will be
Posted Monday, January 1st, 2024

ALL high school seniors be ready to apply!

FFA AND/OR 4-H MEMBERSHIP REQUIRED

Save the Date!

4-H HORSE SHOW JUNE 7, 2024

MC GEE PARK
FARMINGTON, NM

Horse Stalls, Trailer/ RV hook-ups
available for small fee.

This event will follow after NM 4-H
Horse School.

Horse School participants will
receive a discount to entry fee!



505-334-9496

arahlm@nmsu.edu

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save the date



2024
NATIONAL
4-H CONFERENCE

FRIDAY, APRIL 19 – WEDNESDAY, APRIL 24

Hyatt Regency Crystal City
Arlington, VA

MORE INFORMATION TO FOLLOW

CONTACT US AT NATIONAL4-HCONFERENCE@USDA.GOV
#N4HC24

Mark your calendar for the **2024 National 4-H Conference** to be held April 19-24 at the Hyatt Regency Crystal City in Arlington, Virginia. Known as "the Secretary's Conference," this Conference is the flagship youth development opportunity of the U.S. Department of Agriculture. Join us for an Information Session about 2024 National 4-H Conference on November 16, 2023, at 4:00 PM Eastern Time. [Register Online.](#)

Are you interested in applying for a leadership position? The application deadline is August 30. National 4-H Conference would not be possible without the Youth Leadership Team, Collegiate Facilitators, and Adult Advisors who provide leadership to conference activities and events. [Visit our website](#) for more information and instructions on how to apply.



2024 NW 4-H DISTRICT SHOOTING SPORTS CONTEST

The NW 4-H District Shooting Sport Contest will take place on June 14th, 2024 at the Albuquerque City Range.

Registration will be due on June 1st, 2024. More information will be sent out on email. For more information please contact Kathy Landers, McKinley CES kalander@nmsu.edu or (505) 863-3432.

VALENCIA COUNTY LAMB, GOAT & PIG SALE

VALENCIA COUNTY FAIR GROUNDS



APRIL 6TH

**PREVIEW BEGINS AT 11AM
SALE STARTS AT 1PM**

GOAT CONSIGNORS

Skelley Show Goats
TP Livestock
Emerald Buckle Livestock
Richard Family Show Goats
SJKM Show Stock
BKP Club Goats



PIG CONSIGNORS

Big River Genetics
HD Show Pigs
Montoya Show Pigs
Red Doc Show Pigs
Clint High Show Pigs



LAMB CONSIGNORS

Dunlap Sheep
SJKM Show Stock
L&L Club Lambs



Contact Joshie 505-710-6769
for more information

NEW MEXICO QUARTER HORSE ASSOCIATION

APRIL 5-7, 2024

EXPO NEW MEXICO FAIRGROUNDS, ALBUQUERQUE

LAND OF ENCHANTMENT Circuit

SPLIT COMBINED
3 AQHA JUDGES

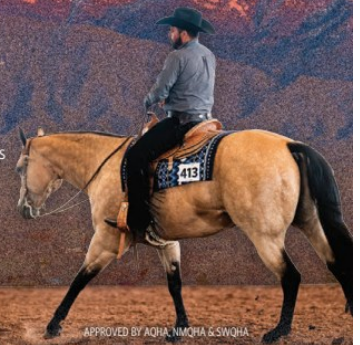
FULL SLATE OF
ALL-BREED CLASSES

All Halter and Showmanship on Saturday
Western, English, Ranch, Driving & Speed classes
All-Breed Classes include Walk/Trot

**GREAT CLASS AND CIRCUIT AWARDS!
HEATED INDOOR ARENA**

For entries, stall reservations, or more information,
contact show chairman Kathy O'Neak
505-688-0221, kathy@liverytraining.com

www.nmqha.com



APPROVED BY AQHA, NMQHA & SWQHA

APRIL 6, 2024

NEW MEXICO 1-DAY GRAD PROGRAM

CATTLE HANDS-ON, EDUCATIONAL PROGRAM
REGISTRATION OPENS FEBRUARY 1, 2024



STANLEY CYCLONE CENTER
22 W. Kinsell Ave.,
Stanley, New Mexico 87056



**SULLIVAN
SUPPLY**
The Advantage

FOR MORE INFORMATION, CONTACT TESS MITTAG, MANAGER OF STOCK
SHOW UNIVERSITY @ TESSA@SULLIVANSUPPLY.COM



SATURDAY - APRIL 27, 2024

OVER 70+ PIGS & 10+ GOATS

FRIDAY 5-7PM & SATURDAY 10AM - PREVIEW

SATURDAY 11AM - SELECTION AND NUTRIENTS CLINIC

12PM AUCTION - LOTTERY SALE 30MIN FOLLOWING AUCTION
LUNCH PROVIDED - STOCK FEED WILL BE AVAILABLE ON SITE

NAVAJO COUNTY FAIRGROUNDS 404 HOPI DRIVE - HOLBROOK, AZ



CONTACT US WITH QUESTIONS REGARDING THE SALE!
RUSTY DESPAIN - 928-587-5641 * TYE HOUSLEY - 520-221-3254
CHANNING DESPAIN - 928-288-9044

NET WILL BE ON SITE FOR UCI ON PURCHASES GOING OUT OF STATE, AZ DEPT. OF AG FOR INSPECTIONS



Mark Your Calendars!



2023-2024

New Mexico 4-H Event Dates

**Tentative Schedule more information to follow*

EVENT	DATE
2 nd Thursday Zoom Professional Development Training	February 8
Shooting Sports Training - Rifle, Shotgun, Archery	February 16-18
2 nd Thursday Zoom Professional Development Training	March 7
FCS School – Bernalillo County Extension Office	March 9-10
Aggie Next Step – Protect and Serve	March 13-14
Ignite Conference	March 13-17
Youth Shooting Sports Leadership Summit – Whittington Center Raton	March 22-24
2 nd Thursday Zoom Training	April 11
Youth Get-Away (Glorieta, NM)	April 19-21
National 4-H Conference	April 19-21
NM State 4-H Shooting Sports Championship (Raton, NM)	May 2-5
4-H Horse School – Location TBD	June TBD
Northern 4-H Regional Livestock School	June TBD
NM Youth Ranch Management Camp	June TBD
National 4-H Shooting Sports Championship	June 25-30
Southern 4-H Regional Livestock School	June TBD
SW District Contest	June TBD
SE District Contest	June TBD
NE District Shooting Sports Contest	June TBD
Northern District Contest	June TBD
NW District Shooting Sports Contest	June TBD
4-H Dog School	June TBD
State 4-H Conference	July 8-11
New Mexico State Fair	September 5-15
New Mexico Food Challenge	September 14

New Mexico 4-H Event Dates

*Tentative Schedule more information to follow

EVENT	DATE
NM State 4-H Horse Show	TBD
Southern New Mexico State Fair	September 25-29
NM State 4-H Rodeo Finals	TBD

New Mexico 4-H Event Deadlines

Event	Registration Deadline Date
FCS School	February 16, 2024
Youth Get-Away	March 28, 2024
State 4-H Conference	June 17, 2024
Photo Contest	August 1, 2024
New Mexico State Fair Indoor Exhibit Entries	TBA

Community Service Scholarship Criteria

- Available to any Novice, Junior or Senior 4-H Member serving as a State 4-H Officer, Ambassador, Diplomat or **participant in a 4-H activity.**
- Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the website.

EVENT (Community Service Scholarship Application)	DEADLINE FOR APPLICATION (2 months before event registration deadline)
Horse School	March 18, 2024
4-H Dog School	March 18, 2024
Livestock Schools	April 12, 2024
State 4-H Conference	April 17, 2024
Ambassador/Officer Positions	April 1, 2024



ATTENTION 4-H YOUTH:

The 4-H County Council has voted to continue to provide all current Torrance county club members the opportunity for sponsorship of \$100 towards their choice of District, State, or National 4-H Event or Activity. To qualify you must be of 4-H age and be a Member in Good Standings (see below) and not owe any money to your club or county council.

MEMBER IN GOOD STANDING

According to State 4-H policy, a 4-H member shall attend at **least 40%** of all club meeting and activities. If a 4-H member does not meet this requirement, they will not be a member in good standing.

Current Torrance County 4-H By-Laws state for a member to remain in good standing the member must complete the following :

1. **Attend 50% (6) regular club meetings during the current 4-H year and attend (4) prior to County Fair.**
2. **Keep records of projects and turn them into the club leader.**
3. **Give a demonstration or illustrated talk.**
4. **Participate in two or more community service projects and two or more club activities and two or more club or county fundraisers.**
5. **Meet all of the requirements before exhibiting any projects. Members must be enrolled in the projects they are exhibiting.**
6. **Exhibit projects at County/State Fair**

The State 4-H Leaderline

A quarterly newsletter for 4-H volunteer leaders to provide you with the latest 4-H news in New Mexico.

Available at:

<http://aces.nmsu.edu/4h/newsletters.html>

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and
life skills.

Working With Minors Training - New Year started October 1

As we begin the new year, it is time for our volunteers to take the Working with Minors module for 2021-2022 year. To make this process easier, a reset button has been added. Please share these steps with your volunteers.

Once the volunteer is in his/her/family Zsuite account and has selected his/her profile follow the steps below:

1. Click on Clover Academy on left menu bar
2. Launch Clover Academy
3. Open NM Working with Minors (even though it says completed)
4. Under 'You have earned a certificate' is a button that says "Reset All Course Progress for the New Year (Cannot be undone)'
5. Click on the blue 'Reset All Course Progress for the New Year (Cannot be undone)'
6. Start Course

Complete course and a certificate will be available with the completion date. The county 4-H Zsuite administrator should be able to see the volunteer completion on his/her county page.

Pioneers 4-H Club

Meets 3rd Tuesday @ 6PM
E. Torrance Soil & Water Bldg.
Estancia
Kay Sartori (505) 985-8346
kay.sartori@yahoo.com

Mustang Wranglers 4-H Club

Meets 2nd Monday @ 6:30 PM
Mountainair High School FFA
Agricultural Building
Brenda Cain (505) 847-0966
drblmack@aol.com
Jill Encinias (505) 321-9553

Moriarty Desperados 4-H Club

Meets 2nd Thursday @ 6PM
109 Chavez Road,
Moriarty
Leslie Chavez (505) 328-5837
zack2006@msn.com

Tumbleweeds 4-H Club

Meets 2nd Thursday @ 6PM
Enchanted Legacy
1011 Allen Ave, Estancia
Kaycee Chavez (505) 301-9676
Kaycee.riley9@gmail.com



4-H Member Ages for 2023-2024 4-H Year

CLOVERBUDS: 5 to 8 years old AND in Kindergarten, 1st, or 2nd grade

NOVICE: 9 to 11 years old or 8 years old AND in the 3rd grade.

JUNIOR: 12 and 13 years old or 11 years old AND in the 6th grade.

SENIOR: 14 –18 years old OR 13 years old AND in the 8th grade

Youth who are 19 on or by December 31 of the current 4-H year (2023) are not eligible to enroll as a 4-H member. **4-H Ages are based on the Member's Age as of January 1, 2024**



NMSU 4-H Youth Development Facebook Page



This page shares club, county and state events, pictures, upcoming activities, community service projects, individual and club successes and much more. The 4-H Facebook page wants to show off what the states 4-H clubs and counties have done. If your club or county has a page, you can simply go in to like the NMSU 4-H Youth Development page <https://www.facebook.com/NMSU4H/> and begin posting things. If you don't have one just send the information to azemler@nmsu.edu and it will be put on the page.

Find more great information to help make your life easier on the NMSU Pinterest boards. CHECK IT OUT HERE <https://www.pinterest.com/nmcoopext/>



Contact us:

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