



Union County Extension Service
PO BOX 428
Clayton, New Mexico 88415
Phone: 575-374-9361
Fax: 575-374-2830
BE BOLD. Shape the Future.
College of Agricultural, Consumer
and Environmental Sciences

FEBRUARY 2023

CLOVERLEAF

Your #1 News Source For 4-H News!



“Though February is short, it is filled with lots of love and sweet surprises.”

We just want to say thank you everyone who attended the 4H banquet. We estimated about 112 people who showed up to the event, it is so lovely to see our families, friends and everyone else who has supported us throughout our 4-H year to see our youth and all their many great accomplishments for this last year. Let's all send a huge shout out to Talisha, Kylie and Rosanna, it takes several months for these 3 ladies to put on such a massive banquet by themselves and it is really hard to make sure everything and everyone is included within that entire year. With that being said, if we happen to forget something or someone, it is not intentional. We are only human and sometimes an error may occur. Please forgive us. We try our best to get everything perfect. If you catch something just give us a FRIENDLY HOLLAR and we will try our best to correct our mistakes.

We are **PROUD** of the 4-H Council who present this banquet to everyone. They are young youth, and it is very hard to put on a mass production like that. They did such a tremendous job!!!

Please pay special attention to the Newsletters and Emails the next few months. So many upcoming opportunities, events and deadlines are approaching, and we don't want anyone to miss out! You can call Extension Agent, Talisha Valdez at the office at 575-374-9361 or shoot her an email at: talisfra@nmsu.edu.

UPCOMING EVENTS

**PRODUCTION STEER WEIGH-
IN & TAG-IN**
02/03

SHOOTING SPORTS PRACTICE
02/04, 02/11, 02/25

FAIR BOARD MEETING
02/07

COUNCIL MEETING
02/11

**FCS SCHOOL REGISTRATION
DEADLINE AND
FCS JR INSTRUCTOR
APPLICATION DEADLINE**
02/14

**SHOOTING SPORTS LEADER
CERTIFICATION- ALBU**
02/16-17

Happy Birthday

KEELAN BALLARD 02/02
ELI FULLER 02/09
CHLOE MASSEY 02/10
MOLLY JEFFERS 02/12

AIDEN WILKERSON 02/14
CHANGE GREEN 02/17
ALYSSA STRATTON 02/18

ASA GUERRERO 02/21
STEELEE CORDOVA 02/27
RIATA VALDEZ 02/28



CLUB REPORTS

MT. DORA

By Club Reporter: Layla Maestas

The meeting was called to order on 1/7/24 at 2:00 at the extension office. Pledges were lead American Bo Cloud, 4-H Jaiden Scott, Prayer Damien McDade. Roll call was answered with "What is your favorite place you ever visited? Or would like to visit? Those present were Aysa Maez, Layla Maestas, Riata Valdez, Bo Cloud, Johnna Cloud, Jaiden Scott, Aralyn Myers, Zoey McDade, Damien McDade, and Deagan Maez. We discussed Valentines Cards' budget. We are going to make them next meeting. We held the rifle and cooler raffle on Facebook live. The winner of the rifle was Ronald Wiseman, and the winner of the cooler was Paula Cancino from Dalhart. Aysa moved to adjourn the meeting and Layla seconded. Everyone stayed for a snack and song and rec activities. We are so excited for the new year and all the activities we have planned.

Song and Rec Stem Challenge



IMPORTANT INFORMATION

CLUB MEETING, TIMES & DATES

Clayton Clover buds

@ 5:45pm
@ Extension Office Meeting
Room

Folsom Clover buds

February 19th, 2024 @ 4:30pm
@ First Baptist Church in
Des Moines

Mt. Dora

@
Room

Folsom 4-H

February 19th, 2024 @ 5:00pm
@ First Baptist Church in
Des Moines

Happy Rock

@ 6pm
@ Extension Office Meeting
Room

Rock 'N' Ride

November 13, 2023 @ 5:30pm
@ Extension Office Meeting
Room

**CLUB LEADERS: IF YOUR CLUB HAS
DECIDED ON CHANGING A DATE OF
ONE OF YOUR MEETINGS YOU WILL
NEED TO LET THE TALISHA & ROSANNA
KNOW RIGHT AWAY PLEASE.**

- Clayton Clover buds- Will meet the 3rd Tuesday of every month at 5:45pm.
- Folsom 4-H- will meet the 3rd Monday in Des Moines at the Baptist Church at 5:00pm.
- Folsom Clover buds- will meet the 3rd Monday in Des Moines at the Baptist Church at 4:30pm.
- Happy Rock 4-H- will meet the 1st Sunday of every month at 6 pm at Extension Office.
- Mt Dora 4-H- will meet every 1st Sunday once a month at
- Rock'N'Ride 4-H- will meet every 2nd Monday of the month at 5:30pm at Extension Office.

2023-2024 4-H OPEN ENROLLMENT BEGINS OCTOBER 1ST!

Open enrollment begins October 1, 2023. Leaders you should already have the forms, if you have not received them or if you need more, please call the office at 575-374-9361 so we can get them too you ASAP.

Be sure to sign up for all projects you are interested in. 4-H has many different projects to pick from, make sure you look over the short list. Leaders if you have changed meeting dates **please let Talisha and Rosanna know so we can get it in the Newsletters and everyone has the correct information.**

4-H Member Ages

Clover Buds: Ages 5 to 8 years old.

Novice: Ages 9 to 11 or age 8 and in the 3rd grade prior to January 1 of the current 4-H year.

Junior: Ages 12 to 13. 4-H member must have passed his/her 12th birthday or be 11 years old & in the 6th grade but not have passed his/her 14th birthday prior to January 1 of the current 4-H program year.

Senior: Ages 14 to 19. A 4-H member must have passed his/her 14th birthday or be 13 years old and in the 8th grade, but not have passed their 19th birthday prior to January 1 of the current 4-H program year.

4-H COUNCIL MEETING



FEBRUARY 11TH, 2024
8:00 AM



EXTENSION OFFICE/ MEETING ROOM

COUNCIL MEETINGS ARE FOR ALL 4-H CLUBS IN UNION COUNTY, ALL CLUB LEADERS AND ALL PARENTS/ GRADPARENTS/ GUARDIANS.

NEW MEXICO STATE 4-H SHOOTING SPORTS CHAMPIONSHIPS Senior Members

WHEN: MAY 2-5, 2024

**WHERE: WHITTINGTON CENTER,
RATON, NM**

*Click on link for more Shooting
Sports Information:*

[https://nm4h.nmsu.edu/
events/shooting.html](https://nm4h.nmsu.edu/events/shooting.html)

Save the date

SMALL ANIMAL SCHOOL

May 18, 2024



Bernalillo County Extension Office
Albuquerque, NM



Join us for Small Animal School in Albuquerque, NM

- This will include: Rabbits, Cavy, and Poultry!

You do not have to bring your own animal in order to participate in this school!!

Stay tuned for more information

4-H



ENROLLMENT INFORMATION

**ENROLLMENT
FORMS DUE:
MARCH
15TH, 2024**

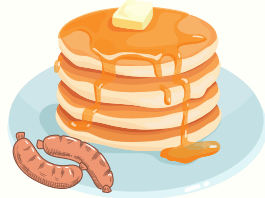


Everyone must fill out a new enrollment form every year (starting in October for the current 4-H year) to participate in 4-H activities throughout the 4-H year (October-September). If you need enrollment forms please stop by the office or email us. All forms need to be filled out completely in order for your enrollment to be complete.

We request that along with the youth members that at least one parent or legal guardian from each family turn in an adult enrollment as well. Any volunteers that plan to help haul kids that are not your own to/from events or help with events and activities need to fill out an adult enrollment form as well as complete the "Working with Minors" training on Z-Suites (if you need help accessing the training, please do not hesitate to call us). Once the training is complete, please send us a picture of your certificate, so we can verify that you have completed the course.

We prefer you to bring your enrollment forms into the office, but if it is more convenient for you to scan or email a copy of your enrollment forms, please send them to all three of us (Rosanna, Kylie AND Talisha) in case one of us misses it.

Community Service Opportunity
PANCAKE SUPPER



FEBRUARY 24TH AT 4:30PM

Sedan Fire Department has once again asked for our 4-H Members would be willing to help serve and help out at the Sedan Fire Department Pancake Supper this **Saturday, February 24, 2024, at 4:30pm** you can work however long you like (hour or two). **You need to be there no later than 4pm.** Beverly is also wanting a head count so if you are planning to attend, **please let Talisha know if you will be attending so she can let her know asap.** I know for some of you this is a conflict with Basketball, but I know they really would appreciate others' help as well! **If you are able to attend, please wear a 4-H Shirt if you have one.** Also, Parents you are responsible for taking your child to & from the Pancake Supper.

FAIR BOARD MEETING

FEBRUARY 7TH, 2024

6:00 PM

EXTENSION OFFICE/ MEETING ROOM

FAIR BOARD MEETINGS ARE OPEN TO THE PUBLIC.
 ONLY BOARD MEMBERS ARE ALLOWED TO VOTE.



What:

Idea/Information Sharing for 4-H Volunteer Leaders via Zoom

An extension agent or 4-H volunteer will present about 5-7 minutes on a topic and open up for sharing from participants for remainder of the 10 minutes. Sessions will be recorded and shared on the State 4-H website. Since the scheduled Take 10 sessions will only focus on one small part of a larger topic, additional resources will also be found on the State 4-H website under the selected Take 10 topic.



When:

1st Thursday of the month on the dates below during the lunch hour.

The topics held during the same lunch hour will be separate presentations.

2024 Dates/Topics/Times:

January 4, 2024 NM 4-H 101- Part 1 (12:15pm) Community Service Plan for the Year (12:30pm)	May 2, 2024 Ranch Camp (12:15pm) Food Challenge(12:30pm) Parliamentary Procedure (12:45pm)
February 1, 2024 Livestock School (12:15pm) Horse School (12:30pm)	October 3, 2024 New Family Information (12:30pm) NM 4-H Adult Forum (12:45pm)
March 7, 2024 Judging Quick Facts (12:30pm)	November 7, 2024 Range School (12:30pm)
April 4, 2024 Dog School (12:30pm)	December 5, 2024 Project Clips (12:30pm)

Contact your County Extension Office for information on how to join the zoom sessions.



**SEPTEMBER 30TH
 - OCTOBER 5TH,
 2024**



**SEPTEMBER
 5-15TH
 2024**



tiktok.com/@nmsu_unioncounty4h



<https://www.instagram.com/nmsuunioncounty4h/>



facebook.com/NMSUUnionCES



Shooting Sports Practices

at the Union County Fair Grounds

Small Bore Rifle Practice using Pellet guns.
Novice, Junior and Seniors.

February 2024

4th, 11th, 25th

March 2024

17th & 31st

ALL PRACTICES WILL BE 1PM - 5PM

I will be starting to practice in the fairgrounds building when available. Attached is the schedule I have for right now as I am coaching the 2nd grade boys basketball team and they have games on Sundays. For these practices I am asking that this be limited to the youth shooters that have already been through the first shot fundamentals we had last year. At this time for any of our newly signed up shooters we will begin practice after the enrollment deadline has closed. I would like to host a 4H Shooting sports day out on February 24th at the Fairgrounds building. This can be for all shooting sports disciplines or for just the small-bore rifle depending on other leader participation. I do not mind hosting the event either way. I would provide a simple food and drink option, probably hotdogs chips and drinks. I would be setting up to instruct the parents and youth on the basic outline of participating in the 4H small bore program. I would go over equipment, practice and competition. As well as the costs associated with equipment. People would be able to come and go as they would like. I would ask for participation from our current youth shooters to help demonstrate and give any feedback to help with those not sure if they would like to participate in the program. I would also be letting the interested youth shoot one of our pellet rifles to get a feel for how the competition would work. I would most likely plan this for mid-day event lasting a few hours.

First Practice will be on Sunday February 4th. Reminder this is ONLY for those who shot last year. ***Practice for new shooters will happen soon.***



NEW MEXICO 4-H SHOOTING SPORTS VOLUNTEER CERTIFICATION

LOCATION: ALBUQUERQUE SHOOTING RANGE PARK,

16001 Shooting Range Access NW,
Albuquerque, NM 87120, ABQ Shooting Range Park Link

Date: February 17-18, 2024

Certifications: Archery, Hunting Skills, Muzzloading,
Rifle, Pistol, and Shotgun

Cost: \$100

Registration: Contact Talisha Valdez at the extension office
to register at 575-374-9361 or
575-760-8685 or email @ talisfra@nmsu.edu

Information:

We will continue to use the online modules that participants will need to complete prior to attending. Leaders can go to: 4-H Shooting Sports College to complete this portion (if the page comes up with "Your connection is not private", go to the "Advanced" setting towards the bottom of the page, click on it and then click on "Continue to Site"), if they have already completed the online module this year they are good to go. The online modules will cover history, introduction to 4-H shooting sports, creating high quality programs, and risk management. Modules are available through Zing-books at a cost of \$20.00. For any questions and information about registration contact the State 4-H Department.



3RD ANNUAL NEW MEXICO STATE 4-H SHOOTING SPORTS YOUTH LEADERSHIP SUMMIT

March 22-24, 2024

at the NRA Whittington Center in Raton, New Mexico

The event will be open to Senior Age 4-H Youth from New Mexico enrolled in a 4-H Shooting Sports Project. The Summit will be limited to thirty (30) youth.

Applications: will be due by February 16th in the State 4-H Office

COST will be \$250.00 per participant and will include housing and meals at the Whittington Center.

The activities throughout the weekend will be a “hands-on” approach. Each individual will have an opportunity to be exposed to all the shooting sports disciplines offered in the New Mexico 4-H Program and will learn safety and techniques to teach and help other youth in those areas. Leadership activities throughout the weekend will allow youth to become spokespersons and ambassadors for the New Mexico 4-H Shooting Sports Program and take what they have learned back to their County to be an asset to the program.

This is not an event to develop better shooters, but is a leadership event based around the 4-H shooting sports projects and to develop state-wide ambassadors for the program. The application process will give more weight to leadership activities than shooting sports activities. If you have any questions, please contact your County 4-H Agent Please turn in the application to your County Extension Agent for their signature and submission to the State 4-H Office.

SAVE THE DATE: FCS SCHOOL

REGISTRATION DEADLINE:
FEBRUARY 14TH, 2024
BY: 4PM



**\$60 PER
YOUTH**

WHEN:
MARCH 9-10TH,
2024

WHERE:
ABQ., NM
(Bernalillo CES Office)

LEAVE MARCH 8TH, 2024.

**HOTEL COST: TALISHA WILL LET EVERYONE
KNOW WHAT WILL NEED TO BE PITCHED IN.**

Optional

Community Service Project Nite
March 8th @ 5:00PM
(Dinner Provided)



SAVE THE DATE!

2024 DOWELL SHOW LAMBS LIVE PEN SALE

Saturday, April 6, 2024

at Dowell Farm in Tucumcari, NM. Viewing of lambs begins at 9 a.m. and bids are due by 12:00 noon. Pens will start at \$500, \$750, and \$1000. Contact us if you have any questions. Watch Dowell Show Lambs Facebook Page for more information later.

SAVE THE DATE

Southern Regional Livestock School

June 12th- June 14th, 2024

Registration will Open May 1st!

Jackpot Information TBD

**Luna Co. Fairgrounds
Deming, NM**

Featuring:

Cattle, Sheep, Goat & Swine Tracks



APRIL 6, 2024

NEW MEXICO 1-DAY GRAD PROGRAM

Cattle, Hands-on, Educational Experience



REGISTER NOW

OUR PROGRAM IS A ONE-DAY FUN FILLED FREE EVENT WHERE STUDENTS CAN BRING THEIR ANIMALS AND WORK ONE ON ONE WITH THE INDUSTRY'S BEST AND MOST TALENTED. TOPICS COVERED INCLUDE: DAILY CARE, CLIPPING, FITTING, PROPER BREAKDOWN, SHOWMANSHIP, NUTRITION, AND SHOW ROAD PREP. STUDENTS WILL WALK AWAY MOTIVATED AND PREPARED FOR SUCCESS!



STANLEY CYCLONE CENTER
22 W. Kinsell Ave.,
Stanley, New Mexico 87056



FOR MORE INFORMATION, CONTACT TESS MITTAG, MANAGER OF STOCK SHOW UNIVERSITY @ TESSA@SULLIVANSUPPLY.COM

APRIL 14TH, 2024

THE SORT PIG SALE

04/14

Waterflow, New Mexico

NOW WITH SHEEP AND GOATS

ELITE CONSIGNERS, BAND, FOOD, DRINKS, AND A CHANCE TO HAVE SOME OF THE TOP BREEDERS BRING HOGS TO YOU HERE IN NM. NOW WITH AN EXCITING ADDITION OF LOCAL SHEEP AND GOAT PRODUCERS

**GODY HARTSFIELD - 505.320.3827
ZANE WEBSTER - 520.507.0195**



SEWARD COUNTY COMMUNITY COLLEGE

1801 N. Kansas Avenue, P.O. Box 1137, Liberal, KS 67905 / 620-624-1951

Seward County Community College is extremely excited to announce

The Comeback Pig Sale! We are going to host an elite pig sale that will have numerous cosigners from the entire five-state area, both crossbred and purebred barrows and gilts will be available. Join us on **March 22nd** at the Agriculture Department for an enjoyable time, delicious food, and quality pigs! Some important information to know if you are interested:

- Sale will be held on Friday, March 22, 2024 at 7:00 PM located at the Seward County Community College Agricultural Department.
- A show will be held to decide the sale order.
- Food will be available, a meal of a pork burger with chips and a drink will be \$5.00.
- The sale day schedule is posted below. The Overall Champion Gilt and Barrows will be first to sell, followed by Reserve Champions.

We hope to see you at The Comeback Pig Sale! If you have any questions email Will Milashoski at will.milashoski@sccc.edu. It has been a couple of years since the college has put on a pig sale, and we are beyond excited to bring this opportunity back, and better than ever before.

Thank you,
Seward County Community College

SALE SCHEDULE:

3:00	Show Begins
5:30	Preview and Concessions Open
7:00	Sale starts

Inclusivity. Diversity. Innovation. Integrity. sccc.edu

Save the Date Firecracker Showdown



June 29th & 30th

at the Prowers County Fairgrounds
2206 Saddle Club Drive Lamar, CO 81052



SAVE THE DATE



Pig, Lamb & Goat Sale

April 6th, 2024

Valencia County Fairgrounds Belen, NM

For more info call 505-710-6769 or 505-235-7645

More info coming soon



RISE ABOVE THE COMPETITION

SSWSP

SAN SIMON VALLEY SHOWPIGS

SPRING SHOWPIG Sale Dates

-OPEN BARN (DECEMBER AND EARLY JANUARY BORN)
STARTING 3/9/24

- BI-COUNTY SALE, PREWITT, NM
4/13/24
- THE SORT FARMINGTON, NM
4/14/24
- ROUTE 66 SALE HOLBROOK, AZ
4/27/24
- SOUTHWEST CLASSIC SAFFORD, AZ
5/4/24
- RISE ABOVE FARM SALE
SAN SIMON, AZ
5/11/24

CONTACT
Mike 623-694-9774
OR
DAN 520-254-1002

Sno-Ball Classic

Show Date: February 10 @ 10:00AM

Place: McGee Park-Steer Barn



Steer & Heifer Jackpot
Double Show



Registration:

Barn opens on February 9 @ Noon – 9PM
February 10: Must be checked in no later than 8:00AM

Entry Fees Per Show: (Cash Only)

Steers: \$20.00, plus a \$10.00 administration fee per show
Heifer: \$20.00, plus a \$10.00 administration fee per show
Mandatory \$5.00 per head pen-cleaning fee
100% Payback

Heifer Show will begin at 10:00 AM with the Steer Show to follow.
Two shows. Two ring formats. **NO SHAVINGS!**

NO Generators

&

Water for washing

If any questions please contact:
Bob Echols: 505-330-3521
Ty Lee: 505-590-3317



Open to ALL
4-H & FFA Youth

Health Papers Required
NM Livestock Board
(505) 841-6161

McGee Park (41 Road 5568, Farmington, NM).



Duke City

Steer & Heifer
Jackpot
March 16



35\$
PER HEAD PER RING
10\$ SHOWMANSHIP
2 RINGS

REGISTRATION OPEN
FROM 6 AM TO 8 AM
RING A WILL START
AT 10 AM WITH
SENIOR
SHOWMANSHIP
RING B WILL BEGIN
WITH
NOVICE & JUNIOR
SHOWMANSHIP
HEIFERS WILL START
FOLLOWING
SHOWMANSHIP

FOR ANY QUESTIONS
OR CONCERNS PLEASE
CONTACT

LESLIE GALLEGOS
505-974-9124

RAMIRO GALLEGOS

505-350-4567

KRISTIN MCHOLS

575-607-6199

LISA BOULWARE

505-414-7895



BERNALILLO COUNTY SHERIFF POSSE
10308 2ND ST NW
ALBUQUERQUE, NM 87114

RV HOOKS WILL BE AVAILABLE FOR \$40 A NIGHT
PLEASE BRING GENERATORS AS ELECTRICITY
IS LIMITED

LIST OF CURRENT 2024 NMBLA BREEDERS

- Blackburn Club Lambs
- Burrow Sisters
- Duffey Club Lambs
- Dunlap Farms
- Flanagan Livestock
- H3 Club Lambs
- Riley Howard
- GK Show Lambs
- Kircher Show Lambs
- Leonard Club Lambs
- Luce Club Lambs
- Steen Show Lambs
- Kimberly Thompson
- Cache Wrye

march madness jackpot

MARCH 23RD

Farmington, nm - mcgee park

2 "BRACKETS" 1 DAY

\$40 \$45 \$10

PRE ENTRY DAY OF SHOWMANSHIP "SHIP"

nmjackpotshows.fairentry.com

8 am 10 am

WEIGHTS DUE SHOWMANSHIP STARTS

15 MIN BREAK - HEIFER SHOW

30 MIN BREAK - STEER/MHT HEIFER SHOW

zane webster

520-507-0195

alay carlisle

505-330-1443

davin jacquez

619-888-3722

lisa boulware

505-414-7895



only cedar ciber or pelleted bedding!

Southwest Pregnancy Check Clinic



The Southwest Cattle Pregnancy Check Clinic will provide producers with the opportunity to gain knowledge about bovine reproduction, palpation technique, and staging pregnancy. This program is designed as an awareness course for producers, not a certification.

Register Here



Sponsorships:
Williams Ranch Supply



March 12-14th

Deming, NM

Limited to 20 Participants

\$500 per participants

Hotel Information:

Quality Inn, 4600 E. Pine St., 575-545-5277

Ask for Luna County Extension Block (\$96 +tax)

Register at <https://swaipregclinic.ezregister.com>

For more information please contact Savannah Daniels at vannah03@nmsu.edu or 575-542-9291.

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.



BE BOLD. Shape the Future. New Mexico State University

HAND BLADE SHEEP SHEARING SCHOOL

4/18, 19, 20/2024

In Central New Mexico with

KERRY MOWER

of

HYER WOOLS

\$450
Hand-on students

\$75
auditors

Email for information & registration:

Theovejaproject@aol.com

Learn the art of shearing with a hand blade EXPERT!

Hoof Trimming instruction included!

Hands-on students and auditors welcome!

TEXAS PANHANDLE RBA

SPRING FLING

Show Superintendent
Kristen Floyd
(806)330-0744

Moore County Community Building
1600 S Maddox Ave in Dumas, Texas

Show Secretary
Lizz Beason
(806)663-1926

EARLY ENTRY FEES:

\$5 per entry / \$2 for fur

DAY OF SHOW ENTRY FEES:

\$6 per entry / \$3 for fur

DAY OF SHOW CHANGES:

\$2 for each change
(tattoo, sex, class, variety)

March 9th & 10th 2024

Early Entries

Due

March 6th

JUDGES

Doug King (CA)
Rusty Westhoff (TN)
Tara Dorler (OK)
Chase Austin (TX)
Andy High (AL)

Email entries to TPRBA.Youth@gmail.com or mail them to PO Box 855 in White Deer, TX 79097

Quad Youth ARBA/TRBA Rabbit Show

\$0.50 OFF FOR EACH ENTRY FOR THOSE THAT GET (OR RENEW) YOUR TPRBA MEMBERSHIP BETWEEN NOW AND MARCH 6TH!!

MEMBERSHIP SPECIAL OF \$10 FOR A FAMILY GOOD FOR 2 YEARS!

Saturday March 9th

Show A, B, & C

BARN OPENS: 7:00 AM
CHECK-IN ENDS: 8:30 AM
JUDGING BEGINS: 9 AM

Sunday March 10th

Show D

BARN OPENS: 7:00 AM
CHECK-IN ENDS: 8:30 AM
JUDGING BEGINS: 9 AM

Registrar
Katie Finch

Sanctioned Breeds

AMERICAN FUZZY LOP ~ HIMALAYAN ~ JERSEY WOOLY ~ MINI REX
POLISH ~ REX ~ TAN ~ FLORIDA WHITE ~ SATIN ~ MINI SATIN ~ MINI LOP

Teresa Dean 575-835-8043 Josh Montana 575-649-8609

THREE CROSSES Classic

Doña County Fair Grounds
Las Cruces, New Mexico

\$35/HEAD/RING CASH ONLY
\$10 SHOWMANSHIP

Entries 6 A.M. - 8 A.M.
Showmanship 10 A.M.

Followed by Heifers & Steers

CLASS PLACING PAYOUTS AND BANNERS FOR TOP 5
SHOWMANSHIP BUCKLES SPONSORED BY:
NM CATTLE GROWERS ASSOCIATION
NMCCA SANCTIONED

- Have appropriate hauling papers
- Overnight tie outs available after 5 p.m. on 2/16/24
- Showmanship ages will be based on 4-H age (Cloverbud, Novice, Junior, Senior)
- Food Options will be available on grounds

PLEASE CLEAN UP ANY TRASH OR BEDDING BEFORE LEAVING

FEBRUARY 17, 2024
2 RINGS • 2 JUDGES

MARCH
30
2024

THE FINAL DRIVE

STEER & HEIFER JACKPOT

EDDY COUNTY FAIRGROUNDS
ARTESIA, NEW MEXICO

2 JUDGES 2 RINGS
BANNERS & PRIZES IN BOTH RINGS

\$35 Pre Entries
\$45 Day of Entries

KANDY MARTINEZ • 575.706.0330
MISTI PRICE • 575.706.4547
KRISTIAN WATTS NICHOLAS • 575.607.6199
LISA BOULWARE • 505.414.7895
EARLY ENTRIES CONTACT LISA BOULWARE

4-H Council T-Shirt Orders

FINAL CALL FOR YOUR ORDERS!!!!

LAST DAY TO ORDER: FRIDAY, FEBRUARY 9TH, 2024

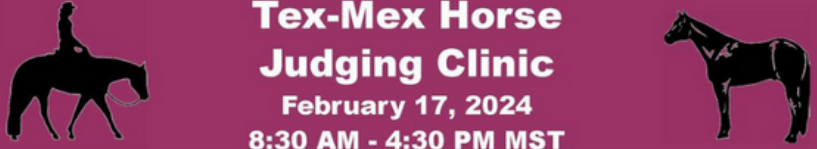
If you would like the new county t-shirts for 4-H.

Talisha will get us the cost per shirt, but an estimated cost will range from \$15-20 each. The Order Sheet was sent out in an email back in November of 2023. A sign up sheet was also given to you at your meetings.



WT Paul Engler College of
Agriculture and Natural Sciences
WEST TEXAS A&M UNIVERSITY

Tex-Mex Horse Judging Clinic
February 17, 2024
8:30 AM - 4:30 PM MST



Come learn from World Champions and get ready for the 2024 horse judging season.

The WTAMU Horse Judging Team members will be leading small groups of youth to help them develop and improve their skills in preparing and presenting oral reasons. Please don't miss this opportunity to get a head start on perfecting these skills.

**Roosevelt County Fairgrounds
Portales, New Mexico**

The clinic is for youth and coaches of all skill levels. Youth will judge video classes and work on reasons in small groups. Youth should bring their own judging notebooks and pencils. Snacks, lunch, and printed materials will be provided for each youth. Registration fee: \$50/youth and \$15/adult to cover lunch costs. Please register online: <https://easnr.nmsu.edu/>

Registration opens 12/15/23 and closes at 5pm on 2/6/24.

Hosted by Roosevelt County Cooperative Extension Service.

For more information, contact:

Dr. Christy Petry, WTAMU Horse Judging Team Coach at cpetry@wtamu.edu

Dr. Jason Turner, NMSU Extension Horse Specialist at jturner@nmsu.edu

- Topics**
- Halter
 - Western Pleasure
 - Hunter Under Saddle
 - Ranch Riding
 - Notes
 - Reasons
 - Scoring

NM STATE BE BOLD. Shape the Future.
College of ACES
Cooperative Extension Service



save the date

NATIONAL 4-H CONFERENCE

2024 NATIONAL 4-H CONFERENCE

FRIDAY, APRIL 19 – WEDNESDAY, APRIL 24
Hyatt Regency Crystal City
Arlington, VA
MORE INFORMATION TO FOLLOW

CONTACT US AT NATIONAL4-HCONFERENCE@USDA.GOV
#N4HC24



FNB CASH LLC



It's time to prepare for fair time in Northeastern New Mexico. Take a minute to read a few thoughts we have on the subject and how it relates to lending in our community.

<https://www.fnbcash.com/blog>

575-374-2274
www.fnbcash.com

NEW MEXICO JUNIOR LIVESTOCK FOUNDATION
NMJLF
EST. 1958
SUPPORTING TOMORROW'S LEADERS TODAY


NMJLF SCHOLARSHIP ANNOUNCEMENT

The 2024 NMJLF scholarship application is NOW open | Deadline Monday, April 1st, 2024

ALL HIGH SCHOOL SENIORS APPLY TODAY!

FFA AND/OR 4-H MEMBERSHIP REQUIRED
****ATTENTION SENIORS****

The NMJLF Scholarship has been posted! Visit NMJLF.org scroll down on our home page to the 2024 NMJLF Scholarship and click on the link to the Scholarship Application.




SEED TO SUPPER ONLINE CLASS



Are you interested in learning to vegetable garden but don't have time to attend a live course? We offer a self-paced class.

Go to

<https://ican.nmsu.edu/seedtosupper.html>
for more information
and to sign up or
scan the QR code.



BE BOLD. Shape the Future.
College of Agricultural, Consumer
and Environmental Sciences
Cooperative Extension Service



Are you interested in learning to vegetable garden but don't have time to attend a live course? We offer a self-paced class.

Go to <https://ican.nmsu.edu/seedtosupper.html> for more information and to sign up or scan the QR code! #NMSUICAN
#Gardening #vegetables #fruits

2024 SUMMER INTERNSHIPS WITH COOPERATIVE EXTENSION

Are you looking for an exciting summer internship opportunity that allows you to develop true community engagement skills and work directly with experts in their field. Cooperative Extension internships can do just that. You will gain professional experience working side by side with County Extension Agents and/or Extension Specialist within the various communities of New Mexico.

Internship Basics

Our Summer Internship Program is a 12-week paid internship. You will work a full 40-hour work week in a professional work environment.

Internships Begin – May 20, 2024

Internships End – August 9, 2024

Travel allowance is provided

Both graduate and undergraduate students are encouraged to apply.

Internship Focus Areas

Your experience will allow you to work in the following areas of expertise to help build families, farmers, youth, and communities:

- **Agriculture Business**
- **Animal Science**
- **Range Science**
- **Integrated Pest Management**
- **Soil/Plant/Environmental Sciences**
- **Horticulture/Lawn/Gardens**
- **Community Development**
- **Family Finances**
- **Information Technology**
- **Digital Media and Game Development**
- **Nutrition Education**
- **Health & Family Well-Being**
- **Food Safety**
- **4-H & Youth Development**
- **Marketing & Communications**
- **Forestry Sciences**
- **Water/Climate Sciences**
- **Wildlife Ecology**
- **Aquatic Ecology**

CALL TALISHA TODAY
FOR INFORMATION!!!

WANT TO BE A
SUMMER INTERN FOR
THE EXTENSION
OFFICE?

- Interested candidates can submit an application and upload their resume via the link below.
- Application Deadline - Midnight, March 31, 2024
- Internship Application Form

Timeline:

- Review of Applications begin March 16, 2024, and continue until all positions are filled.
- Interviews with appropriate Administrative District Department Heads begin March 18, 2024, and continue until all positions are filled.
- Applicant notifications begin April 8, 2024, and continue until all positions are filled.



CALENDAR



March 9-10- FCS School, ABQ (leave in the afternoon on Friday the 8th).

March 15- 4-H Enrollment **Deadline**

March 17- Shooting Sports Practice (Fairgrounds)

March 22-24- 2022 State 4-H Shooting Sports Leadership Summit, Whittington Center, Raton, NM

March 31- Shooting Sports Practice (Fairgrounds)

April 15- Big R forms **DUE**

April 15- Add and Drop Letters **DUE** to the Extension Office

April 19-21- National 4-H Conference

April 19-21- Youth Get-Away in Glorieta, NM

May 4-7- Shooting Sports State Championship; Whittington Center Raton, NM

June 5-8- 4-H Horse School

August 7-10- Union County Fair

September 5-15th- New Mexico State Fair

September 30- October 5- Eastern New Mexico State Fair

*Contact the Union County Extension Office at (575)374-9361
union@nmsu.edu or reach one of our team members at :*

Talisha Valdez

County Program Director
Extension Ag/4-H Agent
talisfra@nmsu.edu
575-374-9361 Office
575-760-8685 cell

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New Mexico State University is an equal opportunity/affirmative action employer and educator.
NMSU and the U.S. Department of Agriculture cooperating.
If you are an Individual with a disability & need a Auxiliary aid or services please contact the Union
County Extension Office at (575) 374 -9361



FEBRUARY 2024

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>4</p> <ul style="list-style-type: none"> Mt. Dora 4-H Meeting 2 pm Happy Rock Meeting 6pm Shooting Sports Practice 1-5pm at Fair Grounds 	<p>5</p>	<p>6</p>	<p>7</p> <p>Fair Board Meeting 6 pm</p>	<p>8</p>	<p>9</p>	<p>10</p>
<p>11</p> <ul style="list-style-type: none"> Council Meeting 8am Shooting Sports Practice 1-5pm Fairgrounds 	<p>12</p> <ul style="list-style-type: none"> Rock N' Ride 5:30pm 	<p>13</p>	<p>HAPPY VALENTINE'S DAY</p> <ul style="list-style-type: none"> FCS Registration Deadline FCS Jr Instructor Reg Deadline 	<p>15</p>	<p>16</p> <p>Shooting Sports Leader Certification- Albu</p>	<p>17</p>
<p>18</p>	<p>19</p>  <ul style="list-style-type: none"> Folsom Cloverbuds Meeting 4:30pm Folsom 4-H Meeting 5pm 	<p>20</p> <ul style="list-style-type: none"> Clayton Cloverbuds 5:30 pm 	<p>21</p>	<p>22</p>	<p>23</p>	<p>24</p> <ul style="list-style-type: none"> Sedan Pancake Supper 4:30- Be there at 4pm
<p>25</p>	<p>26</p>	<p>27</p>	<p>28</p>	<p>29</p>		