



Union County Extension Service
 PO BOX 428
 Clayton, New Mexico 88415
 Phone: 575-374-9361
 Fax: 575-374-2830

BE BOLD. Shape the Future.
 College of Agricultural, Consumer
 and Environmental Sciences



Newsletter

Your #1 News Source for 4-H news!



Hello Summertime! It's that time of year where everyone is starting to study and get ready for county contest. The days are getting longer and families are spending more time together in the show barn; getting their animals ready for Jackpots and the Fair. I don't know about Ya'll, but I do know it's our favorite time of year in the office! We have a lot going on in the month of June, so be sure to mark your calendars with any dates that might pertain to you and your projects. The County Council meeting is Thursday June 8th at 5:30 in the Extension Office meeting room.

For TAG-IN : For **Des Moines-** June 5th @ Des Moines Schools from 4-6pm. **Clayton Tag-In:** will take place June 12th at the Fair Grounds from 4-7pm. Please bring all appropriate papers and money to pay for the tags and inspections.

If you are needing your animals weighed please contact Talisha, we will have scales at the office. There will be a check in and out sheet you MUST sign before you are to use the scales. Any damage to the scales you make you will be responsible to pay for damages.

County Contest will be June 7th & 8th, and District will be in Moriarty on June 28-29th. District Shoot will be June 13th in Raton at the NRA Whittington Center. We would like to take the time to say Thank You to Seth, Donna and Paiton Owensby for coaching the Livestock teams and Bethany Posey for coaching the Horse Judging, Kylie Armstrong & Talisha Valdez for Horse Bowl, Eric and Jaid Maestas, Bruce and Shade Scott for Shooting Sports. We appreciate all you do for the Union County 4-H youth! Again, we would like to give Recognition to Kale Ballard, Beau Cruz, Hadley Crisp and Briana Taylor and for a job well done at Senior State Shoot! THANK YOU to BT and Sharon Taylor and Bruce Scott for helping the kids at State Shoot! Another BIG Shout Out to all our Novice and Juniors who just competed at County Shoot as well! Good Luck to those who are headed to District Shoot in Raton.

If you are running short on meetings we have listed the June and July Meetings for all clubs, You may go to any of these meeting to get caught up. Please get with your Club Leaders first.

Upcoming Events:

DES MOINES TAG-IN 4-6 PM
06/05

COUNTY CONTEST
06/7-8

4-H COUNCIL MEETING 5:30PM
06/08

STATE CONFERENCE REGISTRATION DEADLINE
06/09

POULTRY CLINIC
06/10

CLAYTON TAG- IN 4-7 PM
06/12

DISTRICT SHOOING CONTEST-RATON-WHITTINGTON CENTER
06/13

FAIR BOARD MEETING
06/14

BQA CERTIFICATION
06/15

WELCOME TO 4-H WORKSHOP
06/21

PIG, SHEEP, GOAT CLINIC 6PM
06/23

DISTRICT CONTEST
06/28-29

- **Happy Rock 4-H-** will meet the 1st Sunday of every month at 6 pm at Extension Office.
- **Mt Dora 4-H-** will meet every 1st Sunday once a month at 3pm.
- **Rock-n-Ride 4-H-** will meet every 2nd Monday of the month at 5:30pm at Extension Office.
- **Folsom 4-H-** will meet every 3rd Wednesday in Des Moines at the Baptist Church at 3:00pm.
- **Folsom Clover Buds-** will met every 3rd Wednesday in Des Moines @ the Baptist Church at 2:30pm.
- **Clayton Cloverbuds-** will met the third Tuesday of every month at 5:45pm.

HAPPY BIRTHDAY

06/01- REATA BROWNLEE

06/05- DELILAH WILKERSON

06/08- DALLY FOREST

06/14- JAIDEN SCOTT

ROCK'N'RIDE

Club Reporter: Liliana Kiesling

THE MAY 8TH MEETING FOR ROCK'N'RIDE WAS CALLED TO ORDER AT 5:32 PM. THE U.S. PLEDGE WAS SAID BY CERRA AND THE 4-H PLEDGE WAS SAID BY THOMAS. ADDY ROLL CALLED WITH THE QUESTION "WHAT IS YOUR FAVORITE END OF SCHOOL YEAR ACTIVITY?" ALYSSA READ THE TREASURER'S REPORT WITH A BALANCE OF \$8,827.54. WE WILL REIMBURSE HALF OF YGA REGISTRATION TO CLUB PARTICIPANTS, A TOTAL OF \$412.50.

IN COMMITTEE REPORTS, MEMBERS TALKED ABOUT THEIR FAVORITE PARTS OF YGA. THEY LIKED BLACK LIGHT DODGEBALL, HIKING, VOLLEYBALL, AND THE THEMED DANCES. KALE TALKED ABOUT SENIOR COUNTY SHOOTING AND STATE SHOOTING CONTEST. IN SENIOR COUNTY SHOOTING, IT WAS VERY WINDY AND HE DIDN'T GET A BULLSEYE BUT SCORED BETTER THAN LAST YEAR. IN STATE SHOOTING, HE GOT 4 BULLSEYES, NO LOST ARROWS, AND LOVED 3D SHOOTING.

IN OLD BUSINESS, WE WILL REIMBURSE KALE \$50 FROM THE CLUB FOR THE SENIOR STATE SHOOTING CONTEST. CERRA MADE THE MOTION AND KEELAN SECONDED. IT WAS APPROVED WITH NO DISCUSSION. ON JUNE 4TH AT 8:30AM, THE CLUB IS DOING A NATURE WALK AT CLAYTON LAKE STATE PARK AND DINOSAUR TRACKWAYS. WE VOTED TO PAY FOR FOOD (HOT DOGS, CONDIMENTS, DRINKS, BUNS, AND CHIPS) FOR THE CLUB PROJECT EVENT. KEELAN MADE THE MOTION AND LILY SECONDED. IT WAS APPROVED WITH NO DISCUSSION.

IN NEW BUSINESS, SKYLAR IS MOVING TO MISSOURI. THE CLUB WILL MISS HER VERY MUCH! WE NEEDED TO MOVE TO ACCEPT HER RESIGNATION AS SHE WAS THE CLUB REPORTER. ALYSSA MOVED AND LILY SECONDED. IT WAS APPROVED WITH NO DISCUSSION. THE NEW CLUB REPORTER WILL BE LILIANA KIESLING (LILY) AND SHE WILL REPORT FOR THE REMAINDER OF THE YEAR. KARSON MOVED AND KEELAN SECONDED. IT WAS APPROVED WITH NO DISCUSSION.

ANNOUNCEMENTS: KALE READ CORRESPONDENCE FROM UNION COUNTY GENERAL HOSPITAL. THE HEALTH FAIR COMMITTEE GAVE THE CLUB A THANK YOU CARD FOR HELPING TEAR DOWN AFTER THE FAIR. OUR NEXT ROCK'N'RIDE MEETING HAS BEEN MOVED TO JUNE 4 AFTER OUR NATURE WALK. JUNIORS WILL GIVE DEMONSTRATIONS.

PRESENTATIONS: KALE GAVE A DEMONSTRATION ON ORIGAMI. HE TALKED ABOUT WHERE ORIGAMI ORIGINATED AND MADE A CICADA.

KEELAN MOVED TO ADJOURN, AND ADDY SECONDED. IT WAS APPROVED WITH NO DISCUSSION. THE MEETING WAS ADJOURNED AT 6:09 PM. CERRA BROUGHT SNACKS AND DRINKS AND KEELAN LED THE GAME AFTER THE MEETING.

MT. DORA

Club Reporter: Lincoln Sowers

Mt. Dora 4-H Club met on May 7th, 2023, at 3:07pm. Meeting was called to order by Madam President Riata Valdez. Lincoln Sowers led us in the American Pledge of Allegiance, Aysa Maez led us in the 4-H Pledge and Rhett Bo led everyone in a Prayer. Roll Call was taken by Secretary Raley Valdez. The response was "What is one thing you like about yourself, and one think you dislike about yourself". Those Present were Rhett Bo, Johnna, Aralyn Myers, Jaiden Scott, Raley Valdez, Riata Valdez, Lincoln Sowers, Layla Maestas, Aysa Maez, Sonnie Green, Rosanna Scott, Talisha Valdez, Jaid Maestas, Dana Maez, Guest: Alyssa Myers and Morgan Scott.

Minutes and Corrospondense was read by Raley. The Minutes were approved as read. A letter of Thanks was read from Owida Franz, Owaissa Heimann and Talisha Valdez from the Health Fair Committee. Another letter for the Union County Fair Board in regard to being a Fair Donor again. Treasures Report was given, ending balance still remains the same \$4,732.56.

Reports of Committees: Everyone that went to YGA this year reported on what workshops they did and what was their favorite thing they did. Those attended were Riata as she was a CIT Leader this year. Raley, Johnna, Jaiden, Aysa and Rhett Bo. Johnna and Lincoln and Bo reported on the second day for the Food Drive. There were about \$419.00 given in cash donations from both groups who collected. They bought non-perishable items at Ranch Market spending every last penny. Everyone in the club was able to get enough food donations to fill the First Baptist Church Food Pantry up completely.

In the Matter of Old Business: We still need to finish up our ceramics, Oldtimers Show still needs to remain on the Agenda until Fair is over. Talish will be ordering the awards for the show. Please confirm your T-Shirt sizes so Rosanna can get those turned into the Extension Office so we can get our County Shirts ordered. Demonstrations for the month of June will be Aralyn, Riata, Raley, Johnna and Rhett Bo. July demonstrations will be Aysa, Jaiden, Lincoln, Layla and Adali.

In the Matter of New Business, we voted on the following and passed unanimously: Make a \$450 donation for the Jr. Rabbit Donor again and also \$150 to Poultry Buckle to the Fair Board. Johnna moved and Aysa seconded the motion. Announcement were made, next meeting will be June 4th, 2023, at 3pm. Meeting was adjourned at 3:33pm. Everyone stayed for Song and Recreation activities, snacks and finished ceramics.

MT. DORA

Club Reporter: Lincoln Sowers



Club Meetings



Folsom/ Folsom Cloverbuds

MEETINGS 3RD WEDNESDAY OF EACH MONTH - CLOVERBUDS AT 2:30 AND
REGULAR MEETING AT 3:00 AT THE FIRST BAPTIST CHURCH
~~APR 12, MAY 15, APR 18, MAY 17, JUN 21, JUL 19, AUG AT~~
FAIR, SEP 20, OCT 18

Clayton Cloverbuds

June 20th, 2023 5:45PM

Happy Rock

June 04th, 2023 3:00PM

Mt. Dora

June 04th, 2023 3:00PM

Rock'N'Ride

June 20th, 2023 5:30PM

Happy Rock 4-H will meet every 1st Sunday of every month at 6 pm at Extension Office.
Mt. Dora 4-H will meet every 1st Sunday once a month at 3pm.
Rock'n-Ride 4-H will meet every 2nd Monday of the month at 5:30pm at Extension Office.
Folsom 4-H will meet every 3rd Wednesday in Des Moines at the Baptist Church at 3:00pm.
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Clayton Clover Buds will meet the third Tuesday of every month at 5:45pm.

COUNCIL MEETING



JUNE 08, 2023

5:30 PM

EXTENSION OFFICE

For more information please contact the
Extension Office at 575-374-9361.

4-H Council Meetings are for ALL 4-H
Members and Parents! Everyone is
highly encouraged to attend these
council meetings.



LIVESTOCK OWNERSHIP DEADLINES

ALL CATTLE APRIL 4TH

Registered Heifers do not have to be brought in just send me a picture of registration papers if not registered they must be tagged in.

HORSE APRIL 14TH-

CERTIFICATES DUE IN THE OFFICE- APRIL 14TH

See Forms at end of *NEWSLETTER*

INDIVIDUAL RABBIT JUNE 1ST

SWINE, GOAT, LAMB- JUNE 12TH

RABBIT MEAT PEN- JUNE 29TH -

NO OLDER THAN 70 DAYS FROM DATE OF SHOW (AUGUST 10, 2023)

Just proof of ownership on June 29th!

Meat pen shall consist of three rabbits.
Must be same breed and variety.

Age limit:

10 weeks, 70 days.

Meat Class Summary Meat pen:
(3) 6- 10 weeks 3-5 pounds

Individual Rabbits:

Single Fryer 6- 10 weeks 3-5 pounds

Roaster under 6 months 5-8 pound

Stewer over 6 months over 8 pounds

POULTRY

Individual Poultry: June 1st

Each meat pen will consist of 3 poultry age 6-10 weeks old on day of show and must be owned and cared for 30 days prior to date of show (July 8, 2023).

Show will be held August 10th.



4H * 4H
4H * 4H
4H * 4H
4H * 4H
Save THE Date
2023

**NORTHERN DISTRICT
4-H CONTEST**



**JUNE
28-29**

**MORIARITY, NM
MORE INFO TO FOLLOW**



The College of Agricultural, Consumer and Environmental Sciences is an engine for economic and community development in New Mexico, improving the lives of New Mexicans through academic, research, and Extension programs. New Mexico State University is an equal opportunity / affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating. If you are an

COUNTY CONTEST

WHEN: JUNE 7-8 2023

WHERE: EXTENSION OFFICE

OPEN CONTEST — WEDNESDAY AND THURSDAY

(CHOOSE ONE DAY TO PARTICIPATE) @ 1PM TO 4PM AT THE EXTENSION OFFICE

HOME EC. SKILL *MEATS JUDGING

ENTOMOLOGY* CONSUMER DECISION MAKING

WEDNESDAY JUNE 7TH:

HORSE JUDGING — MEET AT THE FAIRGROUNDS @ 7:45AM

TALENT/POETRY/SPEECH — 2PM @ EXTENSION OFFICE

FASHION REVIEW- 2:30PM (IF ANYONE SIGNS UP) @ EXTENSION OFFICE

FAVORITE FOODS- 3PM @ EXTENSION OFFICE (HAVE FOOD PREPARED, BRING YOUR OWN TABLE AND SET UP.)

THURSDAY JUNE 8TH:

LIVESTOCK JUDGING- WEDNESDAY @ 7AM MEET AT THE EXTENSION OFFICE UNLESS YOU ARE FROM DES MOINES, THEN MEET AT SETH AND DAWNA OWENSBYS HOUSE. IF YOU ARE FROM CLAYTON, WE WILL CARPOOL TO DES MOINES THEN MAKE OUR WAY BACK TO CLAYTON AFTER WE JUDGE OUT THERE. .

HORSE BOWL- AFTER LIVESTOCK JUDGING NO EARLIER THAN 1PM.

*******If you are in Horse or Livestock, please bring \$10.00 each day so we can get lunch from pizza hut or subway. *******

WELCOME TO 4-H WORKSHOP

ALL 1ST
YEAR 4-H
MEMBERS

.....
JUNE 21ST , 2023
EXTENSION OFFICE
2:00 PM
.....

REGISTRATION DEADLINE:
JUNE 14TH 12PM

PROJECT CHOICES:

- Banner
- Embellished Picture Frame
- Embellished T-Shirt

You may only Choose 1 project to make at the workshop. If you chose a T-SHIRT, you MUST PROVIDE your own white T-Shirt!



The Extension Office will be supplying Paints, Brushes and Stencils, Banners and Frames. Banners Frames are a LIMITED SUPPLY! Must inform which one you choose at Registration!



BAKING WORKSHOP

- **BAKING I**: TUESDAY 18TH JULY, 8AM
- **CAKES**: THURSDAY 20TH JULY, 8AM

You must be enrolled in the Baking or Cakes Project to attend.

- Sign up **DEADLINE** for the Baking and Cakes Workshops is this Friday July 14th!
- All workshops will be held at the United Methodist Church here in Clayton.
Everyone needs to bring a Sack-Lunch and drinks for themselves.

PLEASE CALL THE EXTENSION OFFICE AT 575-374-9361 TO GET PUT ON THE LIST AS SOON AS POSSIBLE.



New Mexico State University is an equal opportunity/affirmative action employer and educator.
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If you are an Individual with a disability & need a Auxiliary aid or services please contact the Union
County Extension Office at (575) 374 -9361



Poultry Clinic

JUNE 10, 2023

10:00 AM

EXTENSION OFFICE

LEARN HOW TO PROPERLY SHOW AND CARE FOR YOUR BIRD!

COME LEARN THE BASICS OF:

**FOR ANY 4-H YOUTH THAT ARE ENROLLED
IN POULTRY OR MAY BE THINKING ABOUT IT
FOR NEXT YEAR!**

**SHOWMANSHIP
PROPER BIRD HANDLING
HATCH DATES
HEALTH
OTHER TIPS AND TRICKS**

BQA CERTIFICATION

All youth who are new to production steer and those that are expiring must attend the BQA training on June 15th at the Union County Extension Office. This is only for those who want to participate in the Production Steer Contest at the county fair, If you only want to participate in the Market Steer Class you do not have to attend. You must re-certify every 3 years if you do not keep up with continual hours.

PLEASE RSVP by June 12th for a head count for lunch.

When: June 15th

Where: Extension Office

Time: 9am

Lunch will be provided by Union County Farm Bureau

STATE CONFERENCE

Registration Deadline:

JUNE 9TH, 2023

Please call the Extension Office today to get registered.

Call 575-374-9361 or Call Talisha at 575-760-8685.

State 4-H Conference is the premier event for senior 4-H members. Youth travel to Las Cruces in July to compete in over 20 contests, participate in business meetings, leadership sessions, workshops and evening activities. There will be special events planned to celebrate the 100th State 4-H Conference. One of the special events planned is recognition of special guests, planned throughout the state conference week.

Save the Date:

July 10-14, 2023

Las Cruces, NM
NMSU Campus



2023 NEW MEXICO 4-H BUCKLE



Taking orders now!

\$80 each

***ORDERS WILL BE PLACED WITH ROWDY SILVER
CUSTOM DESIGNS ON THE FOLLOWING DATES:***

***MARCH 1, MAY 1, JULY 1, SEPTEMBER 1, AND
NOVEMBER 1.***

Please allow 4-6 weeks for production and shipping

**See ORDER FORM at end
of newsletter!**

GOAT, LAMB AND SWINE TAG- IN

all Lambs, Goats, and Swine must be tagged in!

CLAYTON TAG-IN: June 12th at 4:00-7:00pm

DES MOINES TAG-IN: June 5th at 4:00-6:00pm

Note that this is also the ownership deadline. No animals will be allowed to be tagged in for County Fair after June 12th.

Tag In will be taking place at the Union County Fair Grounds.

We will NOT be doing home site visits. A Brand Inspector will be on site, so make sure you have all of the necessary paperwork. Tags are \$5/ea, please make sure you bring accurate money for tags and to pay inspection fee.

Please call Talisha with any questions or concerns.



SEPTEMBER 7 - 17, 2023

2023 Livestock Show Judges

Jr. Market Goats: John Romero - Oklahoma

Jr. Market Sheep: Mark Hoge - Illinois

Jr. Market Swine: Ryan Sites, Oklahoma

Jr. Market Beef: Amanda Schnoor, California

Jr. Rabbit, Poultry, Dairy Judges: TBD



EASTERN NEW MEXICO STATE FAIR

OCTOBER 2 - 7, 2023

MORE INFORMATION TO COME.

UNION COUNTY FAIR

AUGUST 09 - 12TH, 2023

FAIR SET-UP!

Sunday, August 2nd,
2023 at 6:30pm



THE MT. DORA 4-H CLUB WILL BE HOSTING AN "OLD TIMERS" SHOW AT THE FAIR AGAIN THIS YEAR. STAY TUNED FOR MORE DETAILS ON WHAT THAT WILL ENTAIL. THE FAIR BOOK IS CURRENTLY BEING UPDATED AND WILL BE POSTED TO OUR WEBSITE: [HTTPS://UNIONEXTENSION.NMSU.EDU/FAIR.HTML](https://unionextension.nmsu.edu/fair.html)



2023 Summer Jackpot Schedule

(Flyers Attached)

As of: 5-22-23



June, 2023

- June 3-4 Gold Rush Classic-Durango, CO (Pigs, Sheep, Goats)
- June 9-11 Summertime Showdown-Farmington, NM (Pigs, Sheep, Goats)
- June 16 Rumble in the Rockies-Durango, CO (Pigs, Sheep, Goats)
- June 16-17 Red, White & Blue Butt Pig Jackpot and Show Clinic-Roswell, NM (Pigs)
- June 16-17 Hot Springs Classic- TorC, NM (Pigs, Steers, Heifers, Sheep, Goats)
- June 17-18 Hub City Classic-Belen, NM (Pigs, Sheep, Goats)
- June 24 Three Crosses Classic (Pigs, Sheep, Goats)

July, 2022

- June 30-July 1 Independence Day Jackpot-Clovis, NM (Sheep & Goats)
- July 7-8 Border Classic Jackpot-Deming, NM (Pigs, Lambs, Goats, Cattle)
- July 8 Roosevelt County All American Lamb & Goat Jackpot-Portales, NM (Sheep & Goats)
- July 14 Catron County Jackpot-Reserve, NM (Pigs, Lambs, Goats, Cattle)

TENTATIVE: COPPER CLASSIC JACKPOT JULY 29 CLIFF, NM



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June 3rd & 4th

Finney Co Fairgrounds
Garden City, KS


**Top 5 Payout
Market &
Breeding
Grand - \$400
Reserve - \$300
3rd - \$200
4th \$100
5th - \$50**

**Breed Grand &
Reserve Payout**

**50% Class
Payout**

**Grand & Reserve
Showmanship
Buckles**

Top 5 Banners

Southern Regional Livestock School

June 14th-16th, 2023
Sierra Co. Fairgrounds
Truth or Consequences, NM

2023 Instructors

-  **Megan Miller - New Mexico**
Caleb Olfers - Texas
Katelynn Welsh - Kansas
-  **Chase Fite - Arizona**
No Doubt Genetics
-  **Richard Juarez - Arizona**
Gabby Juarez - Arizona
Wyatt Clostio - Texas
-  **Kerrissa Howard - Idaho**
Madison Moxley - Texas
Bryce Hudson - Texas

Registration

\$125
Open May 1st- June 10th
Includes five meals; instruction
and swag

Check-In

9AM- 11PM Wednesday
1PM Instruction Begins

Schedule

1PM- 5:30PM Wednesday
6AM- 7PM Thursday
8-4 Friday

For More Information Contact: Sara Martin (575) 894-2375; Savannah Graves 575-915-5840 or Emily Bruton 575-835-0610

REGISTER ONLINE <https://livestockschool23.ezregister.com>

Sponsored By:



If you are an individual with a disability please contact Sierra CES at (575) 894-2375 by June 10th.

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NORTHERN LIVESTOCK SCHOOL

SCHEDULE 2023

LOCATION: JUAN I. GONZALES MEMORIAL AGRICULTURAL CENTER
202 CHAMISA ROAD TAOS, NM

JUNE 23, 2023- FRIDAY | **JUNE 24, 2023- SATURDAY**

TIME: 12:00PM- 5:00PM | **TIME: 9:00AM - 4:00PM**

NOTE: LUNCH WILL NOT BE PROVIDED THIS DAY (FRIDAY) | **NOTE: LUNCH WILL BE PROVIDED THIS DAY (SATURDAY)**

ANIMALS ARE WELCOME TO STAY THE NIGHT AT THE FACILITY

WHAT DOES MY REGISTRATION INCLUDE?

REGISTRATION WILL INCLUDE YOUR INSTRUCTION FEE, T-SHIRT, PRIZES, AND ONE MEAL ON SATURDAY.
FAMILIES OF REGISTERED YOUTH MAY JOIN US FOR LUNCH ON SATURDAY.

Note: Lodging is not included in registration fee
Registration Fee: \$55.00

REGISTRATION LINK IS LISTED BELOW
<https://fs28.formsite.com/kalander/14nkilzqIx/index>
REGISTRATION DEADLINE IS JUNE 9, 2023

PRESENTED BY:



UNION COUNTY SHOOTING SPORTS RESULTS

JUNIOR SHOTGUN:

1ST PLACE - MONTY CRISP

2ND PLACE - WES HITTSON

NOVICE ARCHERY:

1ST PLACE KAIDEN GONZALES

JUNIOR ARCHERY:

1ST PLACE - ALY CRISP

2ND PLACE - JOSEY DUNAVAN

3RD PLACE - MONTY CRISP

4TH PLACE - RYKER SCOTT

NOVICE RIFLE:

1ST PLACE - BRAYDEN GARCIA

2ND PLACE - CHANCE GREEN

3RD PLACE - LAYLA MAESTAS

4TH PLACE - SCARLET BANNON

5TH PLACE - KAIDEN GONZALES

6TH PLACE - AIDEN WILKERSON

7TH PLACE - AYSA MAEZ

JUNIOR RIFLE:

1ST PLACE - MONTY CRISP

2ND PLACE - WES HITTSON

3RD PLACE - KEELAN BALLARD

4TH PLACE - JOSEY DUNAVAN

5TH PLACE - JOHNNA CLOUD

6TH PLACE - BO CLOUD

UNION COUNTY 4-H COUNTY SHOOT WAS A SUCCESS. THANK YOU TO ALL THE COACHES, VOLUNTEERS, AND PARENTS FOR ALL THE TIME YOU ARE PUTTING INTO OUR YOUTH!

Union County Fair

August 9th, 10th, 11th, 12th, 2023

August 9, 2023 (Wednesday)

6:00 am	Fair barn Open
8:00 am	ALL livestock and horse in place
9 am to 10am	ALL INSIDE EXHIBITS (Tin Barn) will be checked in
8:15 am	Weigh and classify. *Steers will start followed by pigs/ sheep/goat. *Weigh & Scan Production Steers immediately following weigh in of all livestock
10:00 am	All Rabbit/Poultry/Water Fowl in place.
10am to 5 pm	Tin Barn Closed for Judging and setting up displays.
4:00 pm	Project Horse Show Judging
5:00 pm	Doors open to exhibition -tin barn.
11:00 pm	Fair barn closes – everyone must exit barn

August 10, 2023 (Thursday)

6:00 am	Fair barn Open
9:00 am	Judging Breeding & Market Sheep
10:30 am	Judging Meat Goats- 1 hour after sheep show
6:00 pm	Judging Market Swine Old timers show immediately following swine show
11:00 pm	Fair barn closes – everyone must exit barn

August 11, 2023 (Friday)

6:00 am	Fair barn Open
8:00 am	Rabbit Judging Poultry Judging (immediately following rabbit show)
10:30 am	NSWCD Ranch Management Contest
3:00 pm	Judge Production Steer
4:30 pm	Bucket Calf Contest
5:30 pm	Judging Jr Breeding Cattle & Dairy
6:00 pm	Judging Market Steers/Market Heifers
11:00 pm	Fair barn closes – everyone must exit barn

August 12, 2023 (Saturday)

6:00 am	Fair barn Open
9:00 am	Queen Contest
1:00 pm	Junior Pet Show (livestock show ring) TBA
7 AM-12 PM	NON-SALE animal's release
3:00 pm	Production Steer Result Meeting at Livestock Show Ring
3 – 3:30 pm	Check out Exhibits
3:30 pm	Exhibit Barn Closes to exhibit check out
4:00 pm	Buyers Meal
5:45 pm	Small Awards Program
6:00 pm	Junior Livestock Sale
11:00 pm	Fair barn closes – everyone must exit barn

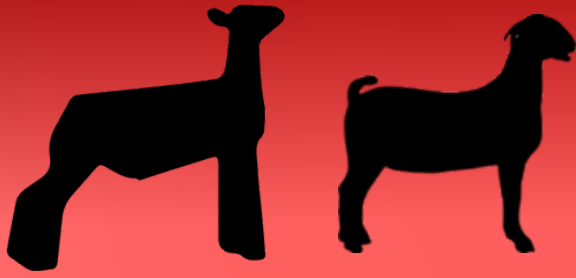
Fair Set-Up: August 2nd, 2023 at 6:30 pm

Fair Tear Down: August 13th, 2023 at 9am

SHEEP

GOAT

CLINIC



Livestock Clinic

SHEEP

BRONK EMBRY AND RALEY VALDEZ

GOAT

JAYCEE VEGA:

THIS SHOWMANSHIP CLINIC IS FOR YOUTH OF ALL AGES WHO ARE INTERESTED IN, JUST BEGINNING OR ALREADY INVOLVED IN THE SHEEP AND GOAT SHOW PROJECTS.

TOPICS THAT WILL BE COVERED INCLUDE, BUT ARE NOT LIMITED TO:

- ***PRESENTATION IN THE RING***
- ***SHOWMANSHIP IN THE RING***

• **\$15 per participant**

**June 23rd, 2023
6:00 pm**

**Union County
Fair Ground**

sheep • Goats •

FOR MORE INFORMATION PLEASE CONTACT: TALISHA VALDEZ AT 575-760-8685



CALENDAR



- June 5-** Des Moines Tag-In
- June 5-8-** 4-H Horse School
- June 7-8-** County Contest
- June 8-** County Council Meeting 5:30pm
- June 9-** State Conference Registration Deadline
- June 10-** Poultry Clinic 10 am
- June 11-16** Youth Ranch Management
- June 12-** Pig, Lamb, Goat Tag- In
- June 13-** District Shooing Contest in Raton, NM Whittington Center
- June 14-** Fair Board Meeting
- June 14-** Welcome to 4-H Registration Deadline
- June 14-16 -** Southern 4-H Regional Livestock School—Sierra County Fairgrounds
- June 15-** BQA Certification 9am
- June 15 -** State Conference Registration Deadline
- June 23-** Sheep and Goat Clinic
- June 23-24 -** Northern Livestock School
- June 23-25 -** 4-H Dog School
- June 25-30 -** National 4-H Shooting Sports Championship
- June 28-29 -** District Contest
- July 3-4-** Office Closed, Holiday
- July 10-14-** State Conference
- July 14-** Rabbit and Poultry Validation 8am-12pm
- July 18-** Baking I Workshop
- July 19-** Cloverbuds Camp
- July 20-** Cakes Workshop
- August 9-12** Union County Fair
- September 7-17-** NM State Fair
- September 27 - October 1-** Southern NM State Fair
- October 1-** The 2023-2024 4-H Year- Open Enrollment begins.
- October 2-7-** Eastern NM State Fair



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 College of Agricultural, Consumer
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 Cooperative Extension Service
 Extension 4-H Youth Development

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 County Extension Office at (575) 374 -9361**



JUNE 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
4 • Mt. Dora 4-H Meeting 3 pm • Happy Rock Meeting 6pm Rock N Ride 4-H meeting 4 pm	5 Des Moines Tag in 4-6pm	6	7 County Contest Registration Deadline	8 County Contest	9 State Conference Registration Deadline	10 Poultry Clinic 10 am
11	12 Clayton Tag in 4-7pm	13 District Shoot Raton	14 Fair Board Meeting 6 pm Extension office Welcome to 4-H Registration Deadline	15 • BQA Certification 9am	16	17
	19	20 • Clayton Cloverbuds 5:45 pm	21 Folsom Cloverbuds 2:30 Folsom 4-H 3:00 Welcome to 4-H Workshop SUMMER	22	23 Sheep and Goat Clinic 6 pm- Fair Grounds	24 
25	26	27	28 District Contest Moriarthy Meat Pens Due	29 District Contest Moriarthy	30 	

Order Form

Name _____

Address _____

City _____ State _____ Zip _____

Number of Buckles _____

Buckles are \$80 a _____ x ___\$80___

piece. Total \$ _____

Payment can be made with a check or money order. Make checks or money orders payable to the NM State 4-H Foundation.

Buckle size is 3in H X 4in L

Please send order form and payment to NM State 4-H Office, PO Box 30003, MSC 3AE, Las Cruces, NM 88003 Allow 4-6 weeks for production and shipping.

Profits will benefit the NM State 4-H Leadership Team.

Please Note

Orders will be placed with Rowdy Silver Custom Designs on the following dates: March 1, May 1, **July 1, September 1,** and **November 1.**

Please allow four to six weeks for production and shipping from these order dates not the date your personal order was received. Any orders received after a listed date will be placed on the following date.